## COUNTY COUNCIL OF CECIL COUNTY, MARYLAND LEGISLATIVE SESSION DAY 2014-04

## BILL NO. 2014-11

Title of Bill: Capital Improvement Program FY2015-2019
Synopsis: A Resolution to approve the Capital Improvement Program for Cecil County for Fiscal Years 2015
through 2019.
Introduced by: Council President on behalf of the County Executive
Introduced and ordered posted on: March 4, 2014
Public hearing scheduled on: April 29, 2014 at 7:00 p.m.
Scheduled for consideration on: May 20, 2014
PUBLIC HEARING
Notice of time and place of public hearing and title of Resolution having been posted by
at the County Administration Building, 200 Chesapeake Blvd., Elkton and
having been published according to the Charter on, a public hearing was held on
and concluded on
Ву:
Council Manager

1	WHEREAS, Section 505 of the Charter of Co	ecil County requires the Executive to prepare a proposed	
2	Capital Improvement Program as part of the Budget Message to County Council for the ensuing fiscal year		
3	not later than March 1 of each year; and		
4	WHEREAS, on March 4, 2014 the County Executive submitted the proposed Capital Improvement		
5	Program for Fiscal Years 2015–2019 to the Ce	cil County Planning Commission for its review and	
6	consideration; and,		
7	WHEREAS, the Cecil County Planning Commission has recommended that the Capital Improvemen		
8	Program for Fiscal Years 2015–2019 be approved; and,		
9	WHEREAS, on February 28, 2014 the County Executive submitted the proposed capital		
10	Improvement Program for Fiscal Years 2015–2019 to the County Council indicating the plan of the County		
11	to receive and expend funds for capital projects, and providing for each capital project, the project		
12	description, estimated costs and probable sources of funding; and,		
13	WHEREAS, the Cecil County Council has met all the requirements to consider the Capital		
14	Improvement Program for Fiscal Years 2015–2019.		
15	NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CECIL COUNTY, MARYLAND, IN		
16	LEGISLATIVE SESSION, that the Capital Improvement Program for the fiscal years ending June 30, 2015		
17	June 30, 2016, June 30, 2017, June 30, 2018, and June 30, 2019, attached as Exhibit A, is approved and		
18	adopted.		
18			
19	INTRODUCED: March 4, 2014	<del>_</del>	
20			
21	ADOPTED:	<u> </u>	
22		Duraidant of the Courail	
23 24	ATTEST:	President of the Council	
25			
26 27	Council Manager		
28	D. Han Francis		
29 30	By the Executive:		
31	Co. al. E and in	Date	
32	County Executive	Date	