

**COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
LEGISLATIVE SESSION 2023-17**

**RESOLUTION NO. 53-2023**

**Title of Resolution:** Approval – Master Water and Sewer Plan 2018 - Amendment

**Synopsis:** A Resolution to amend Table 6 and Table 16 of the Master Water and Sewer Plan 2018.

**Introduced by:** Council President at the request of the County Executive

**Introduced and order posted on:** September 19, 2023

**Public hearing scheduled on:** October 3, 2023 at 7:00

**Consideration scheduled on:** October 17, 2023

**By:** \_\_\_\_\_  
Council Manager

**PUBLIC HEARING**

Notice of time and place of public hearing and title of Resolution having been posted by September 19, 2023 at the County Administration Building, 200 Chesapeake Blvd., Elkton, and having been published according to the Charter on September 20 and September 27, 2023 a public hearing was held on October 3, 2023, and concluded on October 3, 2023.

**By:** \_\_\_\_\_  
Council Manager

**Explanation:** CAPITAL LETTERS INDICATE LANGUAGE ADDED TO EXISTING DOCUMENT  
~~Strike through~~ indicates language deleted from existing document  
Underlining indicates language added to document by amendment.  
~~Double Strike through~~ indicates language stricken from document by amendment

**RESOLUTION NO. 53-2023**  
**Approval - Master Water and Sewer Plan 2018 - Amendment**

1           **WHEREAS**, each county shall have a Master Water and Sewer Plan, which has been approved by  
2 the Department of the Environment, pursuant to Section 9-503 of the Environment Article of the  
3 Annotated Code of Maryland; and

4           **WHEREAS**, the Master Water and Sewer Plan must cover at least 10-year period and be adopted  
5 by the county governing body; and

6           **WHEREAS**, the Master Water and Sewer Plan must include the county's water supply systems,  
7 sewerage systems, solid waste disposal systems, solid waste acceptance facilities and the systematic  
8 collection and disposal of solid waste, including litter; and

9           **WHEREAS**, each county governing body shall review its county plan at least once every three years  
10 in accordance with a schedule set by the Department of the Environment; and

11           **WHEREAS**, each county governing body shall adopt and submit to the Department of the  
12 Environment a revision or amendment to its county plan; and

13           **WHEREAS**, before a county governing body adopts any revision or amendment to its county plan  
14 or adopts a new county plan, the governing body shall conduct a public hearing on the county plan, give  
15 the principal elected officials of each municipal corporation that is affected notice of the county plan at  
16 least fourteen days before the hearing, and

17           **WHEREAS**, notice of the time and place of the public hearing, together with a summary of the  
18 plan, shall be published in at least one newspaper of general circulation in the county once each week for  
19 two successive weeks, with the first publication of notice appearing at least fourteen days before the  
20 hearing; and

21           **WHEREAS**, a public hearing was held by the Planning Commission on July 17, 2023; and

22           **WHEREAS**, the Planning Commission has recommended approval of the Cecil County Master  
23 Water and Sewer Plan 2018 (Appendix 1); and

24           **WHEREAS**, the County planning agency has certified that the plan is consistent with the County's  
25 Comprehensive Plan; and

26           **WHEREAS**, a public hearing by the County Council is scheduled on October 3, 2023; and

27           **WHEREAS**, all requirements of the Environment Article of the Annotated Code of Maryland have  
28 been met with regard to the amendment of the Cecil County Master Water and Sewer Plan.

29           **NOW, THEREFORE, BE IT ENACTED, BY THE COUNTY COUNCIL OF CECIL COUNTY, MARYLAND,**  
30 that the Master Water and Sewer Plan 2018 (Appendix 1) is hereby adopted.

31           **AND, BE IT FURTHER ENACTED BY THE COUNTY COUNCIL OF CECIL COUNTY, MARYLAND,** that  
32 this resolution will become effective on the date of its passage.

**INTRODUCED: September 19, 2023**

**ADOPTED: \_\_\_\_\_**

\_\_\_\_\_  
President of the Council

ATTEST:

\_\_\_\_\_  
Council Manager