| Purchase Order Name 20161714 GEORGE, MILES & BUHR LLC | Address Line 1 954 RIDGEBROOK RD | Address Line 2 SUITE 230 | City SPARKS | | Zip Code 21152-9470 | | Department Location 403 | Create Date To 08/08/2022 | otal Ordered 13,691.45 | Total Liquidated 0.00 |
|--|-------------------------------------|-----------------------------|-----------------|----|-------------------------------|---|-------------------------------|---------------------------|---------------------------|--------------------------|
| 20170931 MD STATE HIGHWAY ADMINISTRATION | 707 NORTH CALVERT STREET | | BALTIMORE | MD | 21203 | Harborview WWTP Upgrade - Task Order 103, Project #55053 Phase 1 Planning & Design (Ref: Original PO #20161246 which was closed out by accident)CARRYOVER Mechanics Valley Road Bridge CE0042 over CSX railroad - cost of services provided on behalf of Cecil County. CARRYOVER | 403 | 08/05/2022 | 32,740.62 | 0.00 |
| 20181594 AECOM TECHNICAL SERVICES, INC. | SABRE BUILDING, SUITE 300 | 4051 OGLETOWN ROAD | NEWARK | DE | 19713 | Task Order 111, Harbor View WWTP ENR Upgrade, BID 17-13-55053, Construction Management/Inspection Proposal CARRYOVER | 403 | 08/08/2022 | 2,744.13 | 0.00 |
| 20190855 HAZEN AND SAWYER | 77 NEWBRIDGE ROAD | | HICKSVILLE | NY | 11801 | Task Order NO. 110- Elkton West Phase 3B engineering and design permitting services for project #55064. CARRYOVER CARRYOVER | 403 | 08/08/2022 | 21,505.53 | 2,760.00 |
| 20190904 BEARING CONSTRUCTION INC. | 805 SHINE SMITH ROAD | | SUDLERSVILLE | MD | 21668 | Harbour View Watewater Treatment Plant ENR Upgrade per Bid 17-13-55053. CARRYOVER | 403 | 08/08/2022 | 121,957.30 | 0.00 |
| 20191850 GHD, INC | 16701 MELFORD BOULEVARD |) | BOWIE | MD | 20715 | On-Call Wastewater Engineering Services for Port Deposit Wastewater Treatment Plant. Owner's Advisor during design and construction. Per RFP 19-03. CARRYOVER | 403 | 08/08/2022 | 7,794.70 | 0.00 |
| AMERICAN CONTRACTING & 20200342 ENVIRONMENTAL SERVICES INC | 10330 OLD COLUMBIA ROAD | SUITE 102 | COLUMBIA | MD | 21046 | RFP 19-15: Port Deposit Wastewater Treatment Plant Replacement. CARRYOVER | 403 | 08/08/2022 | 5,000.00 | 0.00 |
| 20200703 WILSON T. BALLARD COMPANY, THE | 17 GWYNNS MILL COURT | | OWINGS MILLS | MD | 21117 | Task Order #5- Belvidere Road Study, Per RFP 19-01, On-Call Transportation Services. CARRYOVER | 403 | 08/08/2022 | 47,505.16 | 0.00 |
| 20200856 HAZEN AND SAWYER | 77 NEWBRIDGE ROAD | | HICKSVILLE | NY | 11801 | Task Order No. 113- Construct Elkton West Sanitary Sewer Subdistrict Phase 3C Pump Station and Force Main. Per RFP 19-03. CARRYOVER | 403 | 08/08/2022 | 1,695.52 | 0.00 |
| 20201035 GHD, INC | 16701 MELFORD BOULEVARE |) | BOWIE | MD | 20715 | Task Order 6- Washington Street ARV Replacement. Per RFP 19-03, On-Call Wastewater Engineering Services. CARRYOVER | 403 | 08/05/2022 | 24,111.27 | 0.00 |
| 20210910 RUMMEL, KLEPPER & KAHL, LLP | 700 EAST PRATT STREET | SUITE 500 | BALTIMORE | MD | 21202 | Bid 21-12-55064 Task Order No. 10: Elkton West Sanitary Sewer Subdistrict Construction Management, Inspection and Geotechnical Services. Per RFP 19-04, On-Call Construction Management Inspection. CARRYOVER | 403 | 08/08/2022 | 29,857.54 | 0.00 |
| 20210937 MD STATE HIGHWAY ADMINISTRATION | 707 NORTH CALVERT STREET | | BALTIMORE | MD | 21203 | 20% local government share of reimbursement of engineering design services for MDOT SHA to perform review of documents for the replacement of Bridge No. CE-0055 on Belvidere Road over CSX Transporation. CIP pro | 403 | 08/08/2022 | 49,485.17 | 0.00 |
| 20211060 AECOM TECHNICAL SERVICES, INC. | SABRE BUILDING, SUITE 300 | 4051 OGLETOWN ROAD | NEWARK | DE | 19713 | 20% design engineering services for Belvidere Road Bridge, CIP Project #52657. Per State Highway Administration Task Order. CARRYOVER | 403 | 08/05/2022 | 12,275.46 | 0.00 |
| 20220051 MANNS WOODWARD STUDIOS INC | 10839 PHILADELPHIA ROAD | SUITE D | WHITE MARSH | MD | 21162 | Sherriff's Office Evidence and Armory Renovation. CIP Project #58042. CARRYOVER | 403 | 08/08/2022 | 28,365.10 | 0.00 |
| 20220158 HAZEN AND SAWYER | 77 NEWBRIDGE ROAD | | HICKSVILLE | NY | 11801 | Task Order 114; Construct Elkton West Sanitary Sewer Phase 3C- Connect Triumph Industrial Park to County Sewer Design and Permitting Services, Construction Docs, and Contingencies & Allowances. (phase 1 thru 3C | 403 | 08/08/2022 | 151,802.95 | 70,463.90 |
| | | | | | | PHASE 3C TRIUMPH INDUSTRIAL PARK CONNECTION TO SEWER | | | | |
| 20220264 COASTAL RESOURCES INC | 25 OLD SOLOMONS ISLAND ROAD | | ANNAPOLIS | MD | 21401 | BLANKET PO FOR DNR GRANT PROJECT FOR THE BOHEMIA STATE PARK LIVING SHORELINE. DESIGN AND PERMITTING ONLY, CARRYOVER | 221 | 08/19/2022 | 24,775.20 | 2,684.46 |
| 20220800 MANNS WOODWARD STUDIOS INC | 10839 PHILADELPHIA ROAD | SUITE D | WHITE MARSH | MD | 21162 | Carryover-Architectural services for Renovations of Cecil COunty State's Attorney's Office renovation. CARRYOVER | 403 | 08/08/2022 | 129,553.24 | 0.00 |
| 20221003 GHD, INC | 16701 MELFORD BOULEVARI | | BOWIE | MD | 20715 | Task Order #8- Washington Street Force Main Condition Assessment per RFP 19-03. CARRYOVER | 403 | 08/08/2022 | 9,925.55 | 0.00 |
| 20221006 MURPHY & DITTENHAFER INC | 805 NORTH CHARLES STREET | | BALTIMORE | MD | 21201 | Task Order 1: Cecil County Animal Shelter Expansion Phase 2- Cattery Additions and Building Sprinklerization, CIP project #58043. Per On-Call RFP 21-18; Architectural Services. CARRYOVER | 403 | 08/08/2022 | 12,142.30 | 0.00 |

INSTALLATION OF WATER TANK, GRADING PERMIT APPLICATION, ADDITIONAL ELECTRICAL ENGINEERING

| 20221152 AECOM TECHNICAL SERVICES, INC. | SABRE BUILDING, SUITE 300 | 4051 OGLETOWN ROAD | NEWARK | DE | 19713 | Task Order #3- Concept Alignment for "Gap Section" of Belvidere Road. For CIP Project #52657; Replacement of Belvidere Road Bridge CE0055 over CSX Railroad. CARRYOVER | 403 | 08/05/2022 | 115,373.00 | 0.00 |
|--|---------------------------|-----------------------|--------------------|------|-----------|---|-----|------------|------------|-----------|
| 20221217 MANNS WOODWARD STUDIOS INC | 10839 PHILADELPHIA ROAD | SUITE D | WHITE MARSH | H MD | 21162 | Architectural and engineering services for State's Attorney's Office Third Floor Renovation at the Cecil County Circuit Courthouse. Per proposal dated 12/22/21. CARRYOVER | 403 | 08/08/2022 | 40,771.30 | 12,323.20 |
| 20221265 CHESAPEAKE PUMP AND ELECTRIC, LLC | 309 LOCK STREET | | CHESAPEAKE CITY | MD | 21915 | Remainig MDE Monitor Well/Groundwater sampling quarterly inspections at Cecil County Central Landfill. Per prpospal dated February 8, 2022 for RFP 19-07; Fuel Tank Maintenance. CARRYOVER | 403 | 08/08/2022 | 4,050.00 | 0.00 |
| 20221280 GHD, INC | 16701 MELFORD BOULEVARD | | BOWIE | MD | 20715 | Integration of Harbourview WWTP into Wastewater Department SCADA per proposal dated 1/17/22. CARRYOVER | 403 | 08/08/2022 | 38,760.75 | 0.00 |
| 20221284 GHD, INC | 16701 MELFORD BOULEVARD | | BOWIE | MD | 20715 | Integration of Port Deposit WWTP into Wastewater Department SCADA per proposal dated 2/17/22. CARRYOVER | 403 | 08/08/2022 | 38,000.00 | 0.00 |
| AMERICAN CONTRACTING & 20221307 ENVIRONMENTAL SERVICES INC | 10330 OLD COLUMBIA ROAD | SUITE 102 | COLUMBIA | MD | 21046 | ARV venting and waterproofing for CIP project #55076- Washington Street Force Main ARV replacement. Per proposal dated 2/28/22 and using rider contract for pricing with Howard County. CARRYOVER | 403 | 08/08/2022 | 15,767.87 | 0.00 |
| AMERICAN CONTRACTING & 20221389 ENVIRONMENTAL SERVICES INC | 10330 OLD COLUMBIA ROAD | SUITE 102 | COLUMBIA | MD | 21046 | | 403 | 08/08/2022 | 1,035.63 | 0.00 |
| | | | | | | Washington Street FM Test Pits-Twent (20) pits and associated work per quote dated 4/7/22. For CIP Project #55073. Per open-end rider contract. CARRYOVER | | | | |
| 20221427 SCG FIELDS LLC | 10303 BRECKSVILLE ROAD | | BRECKVILLE | ОН | 44141 | ELKTON HIGH SCHOOL STATDIUM FIELD RENOVATION PER ATTACHED CONTRACT. RIDING OFF OF THE INTERLOCAL PURCHASING SYSTEM (TIPS) NATIONAL PURCHASING COOPERATIVE. | 611 | 08/22/2022 | 936,856.40 | 0.00 |
| | | | | | | TIPS CONTRACT # 20020502 | | | | |
| | | | | | | CARRYOVER | | | | |
| 20221442 RUMMEL, KLEPPER & KAHL, LLP | 700 EAST PRATT STREET | SUITE 500 | BALTIMORE | MD | 21202 | Task Order 13: Bay View Interceptor Repair and Stream Restoration Construction Report. Per RFP 19-12: Stormwater Management On-Call Engineering Services. CARRYOVER | 403 | 08/08/2022 | 193,882.60 | 3,838.48 |
| | | | | | | FULL TIME CONSTRUCTION MANAGER AMENDMENT 1 | | | | |
| 20221507 DIVERSIFIED PROPERTY SERVICE INC | 20 E TIMONIUM ROAD | SUITE 111 | TIMONIUM | MD | 21093 | Task Order #28: Real Estate Services for Triumph Industrial Park Connect to to Sewer for CIP Project #55064; Elkton West. Per RFP 22-04: On-Call Real Estate Consulting Services. CARRYOVER | 403 | 08/05/2022 | 9,640.80 | 315.50 |
| 20221534 BAYLAND CONSULTANTS & DESIGNERS, INC | 7455 NEW RIDGE ROAD | SUITE T | HANOVER | MD | 21076 | RFP 22-14 STONEY RUN DMP - ENGINEERING AND DESIGN PER ATTACHED AWARD - CARRYOVER | 611 | 08/22/2022 | 169,000.00 | 34,980.00 |
| 20230588 ALLAN MYERS MATERIALS MD, INC. | 638 LANCASTER AVENUE | | MALVERN | PA | 19355 | Blanket purchase order for asphalt to be used on County bridges per B-22-14. | 412 | 08/01/2022 | 15,000.00 | 5,189.34 |
| 20230589 ECOTONE ACQUISITION CORP | 129 INDUSTRY LANE | | FOREST HILL | MD | 21050 | Purchase order for beaver management devices per attached quote. | 412 | 08/01/2022 | 8,000.00 | 8,000.00 |
| 20230590 ATLANTIC BROADBAND | PO BOX 371801 | | PITTSBURGH | PA | 15250-780 | 11 BLANKET PO to cover monthly telecom invoices for Breezeline invoices in FY23. 64 S Main St Pump Station | 251 | 08/01/2022 | 1,680.00 | 411.76 |
| 20230591 BLACK, CHERI | 316 WILDER AVENUE | | NEW CASTLE | DE | 19720 | COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 | 534 | 08/01/2022 | 7,305.00 | 7,305.00 |
| | | | | | | | | | | |
| 20230592 SHERGILL, KULDIP SINGH | 140 SWEETBAY LANE | | NEW CASTLE | DE | 19720 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/01/2022 | 4,800.00 | 4,800.00 |
| 20230593 JOHNSON, MARY LOU | 277 MALONEY ROAD | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/01/2022 | 14,405.00 | 14,405.00 |
| 20230594 CHESAPEAKE DOCUMENT SERVICE LLC | P.O. BOX 861 | | WALDORF | MD | 20604 | | 331 | 08/01/2022 | 1,803.00 | 901.50 |
| | | | | | | Blanket Purchase Order for the following: Monthly Global Repository Service (MGS) Usage Fee/300.50/month, for the period 8-1-22 through 10-1-22 | | | | |
| 20230595 VANNOY CONTRACTORS INC. | 631 W PULASKI HIGHWAY | | ELKTON | MD | 21921 | | 611 | 08/01/2022 | 4,000.00 | 0.00 |

CERTIFIED PLAYGROUND MULCH FOR USE AT CECIL COUNTY PARKS AND RECREATION PLAYGROUNDS.

| 20230596 GAMETIME | C/O CUNNINGHAM RECREATION | P.O. BOX 487, ATTN: L WEST | QUEENSTOWN | MD | 21658 | COMPONENTS FOR PLAYGROUNDS AND BLEACHERS MANUFACTURED AND PRODUCED BY GAMETIME TO INCLUDE REPLACEMENT SWINGS SEATS, SLIDES, BLEACHER PLANKS, AND OTHER COMPONENTS THAT ARE GAMETIME SPECIFIC AND NOT COMPATIBLE WI | 611 | 08/01/2022 | 3,500.00 | 0.00 |
|---|------------------------------|-------------------------------|------------------|----|-----------|--|-----|------------|-----------|-----------|
| 20230597 CEPA, INC | 700 PEOPLES PLAZA | | NEWARK | DE | 19702 | RECREATION PROGRAM TEES FOR PROGRAMS, CAMPS, YOUTH LEAGUES, AND CLINICS. | 611 | 08/01/2022 | 9,800.00 | 965.00 |
| | | | | | | PARK OPERATIONS STAFF UNIFORM TEES AND SWEATSHIRTS IN SAFETY COLORS | | | | |
| 20230598 CECIL COLLEGE | CONTINUING EDUCATION | 1 SEAHAWK DRIVE | NORTH EAST | MD | 21901 | TRAINING FOR PARAMEDIC PROGRAM FY23 Class dates 8/19/2022 through 10/31/2023 | 352 | 08/01/2022 | 22,666.00 | 0.00 |
| 20230599 ATLANTIC CONSTRUCTION FABRICS, INC | 2831 CARDWELL ROAD | | RICHMOND | VA | 20852 | POND CLEAR FOR THE LANDFILL. ATTACHED IS THE SOLE SOURCE LETTER | 421 | 08/01/2022 | 7,000.00 | 0.00 |
| 20230600 PIONEER MANUFACTURING COMPANY INC | 4529 INDUSTRIAL PARKWAY | | CLEVELAND | ОН | 44135 | ATHLETIC FIELD PAINT FOR LINING OF CECIL COUNTY PARKS AND RECREATION ATHLETIC FIELDS. | 611 | 08/01/2022 | 5,000.00 | 2,491.75 |
| 20230601 REVECORP INC | 5732 LONETREE BOULEVARD | | ROCKLIN | CA | 95765 | Software for Transit buses pre and post trip inspections along with reporting. | 522 | 08/01/2022 | 5,589.54 | 5,589.54 |
| 20230602 VERIZON | P.O. BOX 660720 | | DALLAS | TX | 75266-072 | 0 BLANKET PO to cover monthly telecom charges for Verizon services in FY23. Admin Bldg, phone and internet between admin and courthouse | 251 | 08/01/2022 | 66,000.00 | 15,791.70 |
| 20230603 BOYS & GIRLS CLUB OF CECIL COUNTY INC | PO BOX 1106 | | ABERDEEN | MD | 21001 | VLT FY23 Funding - Boys & Girls Club of CC | 523 | 08/01/2022 | 12,000.00 | 0.00 |
| 20230604 DIXIE LAND ENERGY LLC | PO BOX 459 | | RISING SUN | MD | 21911 | DYED DIESEL FUEL FOR LANDFILL | 192 | 08/01/2022 | 90,000.00 | 62,541.95 |
| 20230605 UBER TECHNOLOGIES INC | 1455 MARKET STREET | 4TH FLOOR | SAN FRANCISCO | CA | 94103 | Annual Technical Support and Software for our COMPASS Program | 522 | 08/01/2022 | 21,000.00 | 21,000.00 |
| 20230606 ANT'S ARMY | 345 CAROLINE STREET | P.O. BOX 200 | CHARLESTOW N | MD | 21914 | VLT FY23 Funding | 523 | 08/01/2022 | 6,000.00 | 6,000.00 |
| COURT APPOINTED SPECIAL ADVOCATE OF 20230607 CECIL COUNTY | 126-3 EAST HIGH STREET | | ELKTON | MD | 21921 | VLT FY23 CASA OF CC | 523 | 08/01/2022 | 10,000.00 | 0.00 |
| 20230608 CECIL COLLEGE FOUNDATION INC | 1 SEAHAWK DRIVE | | NORTH EAST | MD | 21901 | VLT FY23 - EMT Training | 523 | 08/01/2022 | 7,000.00 | 0.00 |
| 20230609 CECIL COUNTY ARTS COUNCIL INC | 135 E MAIN STREET | | ELKTON | MD | 21921 | VLT FY23 AWARD | 523 | 08/01/2022 | 8,000.00 | 0.00 |
| 20230610 CECIL CO CHAMBER OF COMMERCE | 216 E PULASKI HIGHWAY | SUITE 120 | ELKTON | MD | 21921 | VLT FY23 Grant Funding - CC Chamber of Commerce | 523 | 08/01/2022 | 5,000.00 | 2,500.00 |
| CECIL COUNTY COMMUNITY MEDIATION 20230611 CENTER INC | 224 EAST MAIN STREET | SUITE 110 | ELKTON | MD | 21921 | VLT FY23 - Cecil County Community Mediation Center, Inc. | 523 | 08/01/2022 | 8,000.00 | 0.00 |
| 20230612 CECIL COUNTY HEALTH DEPT | 401 BOW STREET | | ELKTON | MD | 21921 | VLT FY23 - CC Health Department - HFCC | 523 | 08/01/2022 | 15,000.00 | 0.00 |
| 20230613 CECIL COUNTY MEN'S SHELTER | P.O. BOX 808 | | ELKTON | MD | 21922 | VLT FY23 - CC Mens Shelter | 523 | 08/01/2022 | 8,000.00 | 8,000.00 |
| 20230614 CECIL COUNTY MEMORIAL POST 6027 | 815 TURKEY POINT ROAD | | NORTH EAST | MD | 21901 | VLT FY23 Awards - CC Mem VFW Post 6027 | 523 | 08/01/2022 | 5,000.00 | 0.00 |
| 20230615 CECIL COUNTY PREGNANCY CENTER | 126 EAST HIGH STREET | | ELKTON | MD | 21921 | VLT FY23 - Cecil Pregnancy and Family Resource Center | 523 | 08/01/2022 | 6,000.00 | 0.00 |
| 20230616 CECIL COUNTY PUBLIC LIBRARY | 485 N MAULDIN AVE | | NORTH EAST | MD | 21901 | VLT FY23 - CC Public Library | 523 | 08/01/2022 | 6,000.00 | 0.00 |
| CHESAPEAKE CITY ECUMENICAL 20230617 ASSOCIATION | 227 BASIL AVENUE | P.O. BOX 244 | CHESAPEAKE | MD | 21915 | VLT FY23 - Chesapeake City Ecumenical Association | 523 | 08/01/2022 | 10,000.00 | 0.00 |
| 20230618 CHESAPEAKE FELINE ASSOCIATION, INC | PO BOX 743 | | NORTH EAST | MD | 21901 | VLT FY23 - Chesapeake Feline Association | 523 | 08/01/2022 | 8,000.00 | 0.00 |
| 20230619 HOMES FOR RENT LLC | P. O. BOX 2230 | | ELKTON | MD | 21922 | | 534 | 08/01/2022 | 14,942.00 | 14,942.00 |

: COVID Rental Assistance to help with back and future rent under ERAP2 Program | Grant Assistance to help with back water and sewer bills under ERAP2

| 20230620 SAW, EDDIE S | 135 W MAIN STREET | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/01/2022 | 4,805.00 | 4,800.00 |
|--|---------------------------------------|---------------------|----|-----------|--|-----|------------|-----------|-----------|
| 20230621 REETH, BELLA | 191 HOLLINGSWORTH MANOR | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program - Direct Tenant Pay | 534 | 08/01/2022 | 2,500.00 | 2,500.00 |
| 20230622 BAI GROUP,, LLC. | 366 WALKER DRIVE SUITE 300 | STATE COLLEGE | PA | 16801 | Task Order 135: Central Landfill FY23 On-Call Operations Assitance. Per RFP 23-01; Solid Waste Environmental Compliance and Operations | 403 | 08/01/2022 | 85,851.00 | 3,633.12 |
| CAROUSEL INDUSTRIES OF NORTH 20230623 AMERICAN | 659 SOUTH COUNTY TRAIL | EXETER | RI | 02822 | Zoom Meetings - Biz - 1 Year Prepay | 251 | 08/01/2022 | 6,097.00 | 6,097.00 |
| | | | | | Conference Room Connector - 1 Year Prepay | | | | |
| | | | | | Video Webinar S00 - Annually PROMO | | | | |
| | | | | | Cloud Recording - 500GB - 1 Year Prepay | | | | |
| 20230624 AT&T | P.O. BOX 105068 | ATLANTA | GA | 30348-50 | 58 BLANKET PO to cover monthly telecom invoices for AT&T services in FY23. Phone fees for Solid Waste - Earleville | 251 | 08/02/2022 | 600.00 | 135.09 |
| 20230625 CECIL COLLEGE FOUNDATION INC | 1 SEAHAWK DRIVE | NORTH EAST | MD | 21901 | FLOW-THROUGH SCHOLARSHIP ACCT | 192 | 08/02/2022 | 69,864.00 | 69,864.00 |
| 20230626 COMCAST CABLE | 104 ELK MALL | ELKTON | MD | 21921-59 | 13 BLANKET PO to cover monthly telecom charges for Comcast services in FY23. Cable and Internet at HELP Center High Street Elkton MD | 251 | 08/02/2022 | 1,800.00 | 447.08 |
| 20230627 COMCAST CABLE | 104 ELK MALL | ELKTON | MD | 21921-59 | 13 BLANKET PO to cover monthly telecom invoices for Comcast invoices in FY23. Cable in Elections Office | 251 | 08/02/2022 | 1,500.00 | 372.39 |
| 20230628 DELMARVA COMMUNICATIONS, INC. | 113 J&M DRIVE | NEW CASTLE | DE | 19720 | | 341 | 08/02/2022 | 8,726.69 | 8,726.69 |
| | | | | | DS-2AE7232TI-A HIKVISION CAMERA - QTY 2 WITH HARDWARE AS WELL AS FABRICATION OF COVER AND INSTALLATION PER QUOTE DATED 5/2/2022 | | | | |
| 20230629 VERIZON | P.O. BOX 660720 | DALLAS | тх | 75266-07 | 20 BLANKET PO to cover monthly telecom charges for Verizon services in FY23. Phone - Stemmers Run Earlville | 251 | 08/02/2022 | 600.00 | 148.21 |
| 20230630 VERIZON | P.O. BOX 660720 | DALLAS | TX | 75266-07 | 20 BLANKET PO to cover monthly CELL1 charges for CCSO in FY23 | 251 | 08/02/2022 | 60,000.00 | 60,000.00 |
| 20230631 VERIZON WIRELESS | P.O. BOX 25505 | LEHIGH VALLEY | PA | 18002-550 | DS BLANKET PO to cover monthly invoices for DES mobile services, CCSO aircards | 251 | 08/02/2022 | 36,000.00 | 8,990.90 |
| 20230632 VERIZON WIRELESS | P.O. BOX 25505 | LEHIGH VALLEY | PA | 18002-55 | DS BLANKET PO to cover monthly Verizon Wireless invoices for DES/CCSO mobile hotspot and aircard services | 251 | 08/02/2022 | 72,960.00 | 18,216.30 |
| 20230633 GREEN LANTERN ASSOCIATES LLC | 5891 TELEGRAPH ROAD | ELKTON | MD | 21921 | BLANKET FOR UNIFORMS POLOS | 352 | 08/02/2022 | 8,000.00 | 3,056.00 |
| 20230634 HILLS ELECTRIC MOTOR SERVICE INC | 3901 VINCENT ROAD | LINKWOOD | MD | 21835 | FLYGHT PUMP REPAIR PER INVOICE 0132839 FOR THE CHESAPEAKE CITY VFW PUMP STATION | 431 | 08/02/2022 | 3,864.91 | 3,864.91 |
| 20230635 AT&T | NATIONAL BUSINESS SERVICES P.O. BOX 9 | CAROL 004 STREAM | IL | 60197-90 | 04 BLANKET PO to cover monthly CELL1 charges for AT&T Standard mobile services. | 251 | 08/02/2022 | 76,898.00 | 23,970.84 |
| | | | | | IPADS | | | | |
| | | | | | IPADS | | | | |
| 20230636 VIGILES LIFE SAFETY ENGINEERING, INC. | 181 WELSH TRACT ROAD | NEWARK | DE | 19702 | PDK RMPB HIGH SECURITY READERS FOR PARAMEDIC STATIONS QTY 5 | 352 | 08/02/2022 | 3,088.00 | 0.00 |
| 20230637 HEBERT, PHILLIP L | 105 HIGHGATE CT | OWINGS MILLS | MD | 21117-33 | D2 STATION ALERTING SYSTEM UTILIZING EXISTING HARDWARE AT PARAMEDIC STATIONS PER QUOTE DATED 6/28/2022 | 352 | 08/02/2022 | 4,500.00 | 0.00 |
| 20230638 DIX HOLLOW CONTRACTING, INC. | 110 W PULASKI HIGHWAY | ELKTON | MD | 21921 | Blanket purchase order for culvert installation per BID 21-03. | 412 | 08/02/2022 | 14,000.00 | 0.00 |
| 20230639 GUARDRAILS ETC. INC | 4010 NORTH POINT BLVD. | BALTIMORE | MD | 21222 | Blanket purchase order for guardrail for bridges per BID 22-05. | 412 | 08/02/2022 | 60,000.00 | 8,993.00 |

| 20230640 LANE ENTERPRISES | 377 CROOKED LANE | | KING OF PRUSSIA | PA | 19406 | Blanket purchase order for roadway pipe per BID 22-07. | 412 | 08/02/2022 | 60,000.00 | 51,092.20 |
|--|------------------------|--------------|--------------------|---------|----------|--|----------|------------|------------|------------|
| 20230641 STH, INC | 97 D MONOCACY BLVD | | FREDERICK | MD | 21701 | MYERS VS20-21-35 SUBMERSIBLE GRINDER PUMP 2HP/1PH/60HZ/3450RPM/230V/35FT CABLE/S.313 IMPELLER TRIM AS PER QUOTE 16420 | 431 | 08/02/2022 | 2,758.00 | 0.00 |
| 20230642 CHESAPEAKE PUMP AND ELECTRIC, LLC | 309 LOCK STREET | | CHESAPEAKE CITY | MD | 21915 | Fuelmaster FM Live Updgrades at 5 Fuel Stations. Per quote dated 7/26/22. | 403 | 08/02/2022 | 60,943.00 | 48,693.00 |
| 20230643 VIGILES LIFE SAFETY ENGINEERING, INC. | 181 WELSH TRACT ROAD | | NEWARK | DE | 19702 | NFC CLOUD-BASED SYSTEM PER QUOTE DATED 5/16/2022 | 341 | 08/02/2022 | 31,591.00 | 0.00 |
| | | | | | | NFC CLOUD BASED SYSTEM | | | | |
| 20230644 B & H FOTO & ELECTRONICS CORP | 420 NINTH AVENUE | | NEW YORK | NY | 10001 | MAKERBOT METHOD X 3D PRINTER/REG PER QUOTE # 894674307 DATED 7/27/2022 | 341 | 08/02/2022 | 4,323.43 | 4,323.43 |
| 20230645 BLUESTAR TECHNOLOGIES | 4401 ERDMAN AVENUE | | BALTIMORE | MD | 21213 | Cecil County Central Landfill Pump Station 1 and 2 conduit data connection per estimate #14484 dated 7/26/22. Per RFP | 403 | 08/02/2022 | 16,250.00 | 16,250.00 |
| 20230646 ENTERPRISE FM TRUST | P.O. BOX 800089 | | KANSAS CITY | МО | 64180-00 | 39 Enterprise Fleet Maintenance from July 1, 2022 through June 30, 2023 | 196 | 08/02/2022 | 455,000.00 | 94,269.12 |
| | | | | | | Enterprise Fleet Maintenance Lease Principal Fees for Leased Vehicles from July 1, 2022 through June 30, 2023 | | | | |
| | | | | | | Enterprise Fleet Maintenance Lease Interest Fess for Leased Vehicles from July 1, 2022 through June 30, 2023 | | | | |
| | | | | | | Enterprise Fleet Maintenance Lease Management Fees for Leased Vehicles from July 1, 2022 through June 30, 2023 | | | | |
| | | | | | | Enterprise Fleet Maintenance Lease Upfit Fees for Leased Vehicles from July 1, 2022 through June 30, 2023 | | | | |
| 20230648 SCG FIELDS LLC | 10303 BRECKSVILLE ROAD | | BRECKVILLE | ОН | 44141 | INSTALLATION OF FOUR PICKLEBALL COURTS AT THE CALVERT REGIONAL PARK. | 611 | 08/03/2022 | 240,000.00 | 168,000.00 |
| | | | | | | TIPS CONTRACT NUMBER 20020502 | | | | |
| 20230658 CHOPTANK ELECTRIC | CO-OPERATIVE INC | P.O. BOX 430 | DENTON | MD | 21629-04 | to There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 45 addresses in the Budds Landing, Foxes Ln, and Corrin | 251 n | 08/04/2022 | 491,385.00 | 0.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 45 addresses in the Budds Landing, Foxes Ln, and Corrin | 1 | | | |
| 20230659 CHOPTANK ELECTRIC | CO-OPERATIVE INC | P.O. BOX 430 | DENTON | MD | 21629-04 | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 43 addresses in the Oriole Farm, Stemmers Run, and Mount | 251 n | 08/04/2022 | 472,694.00 | 0.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 43 addresses in the Oriole Farm, Stemmers Run, and Mount | 1 | | | |
| 20230660 CHOPTANK ELECTRIC | CO-OPERATIVE INC | P.O. BOX 430 | DENTON | MD | 21629-04 | 30 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 46 addresses in the Knight Island Rd and Holly Dr in the | 251 n | 08/04/2022 | 448,584.00 | 0.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 46 addresses in the Knight Island Rd and Holly Dr in the | 1 | | | |
| 20230661 ATLANTIC BROADBAND | PO BOX 371801 | | PITTSBURGH | PA | 15250-78 | on the control of the | 251 | 08/04/2022 | 330,578.00 | 330,578.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd | | | | |
| 20230662 TALKIE COMMUNICATIONS INC | 99 TALBOT BOULEVARD | | CHESTERTOW N | / MD | 21620 | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 836 addresses located within 35 distinct geographic area | 251 | 08/04/2022 | 614,405.00 | 614,405.00 |
| 20230663 BAI GROUP,, LLC. | 366 WALKER DRIVE | SUITE 300 | STATE COLLEGE | PA | 16801 | | 403 | 08/04/2022 | 173,150.00 | 10,806.67 |
| | | | | | | Task Order 134: Solid Waste Environmental Compliance Services for FY23. Per RFP 23-01: Solid Waste Environmental Compliance and Operations Services contract. | | | | |
| 20230667 BARKSDALE NURSERY INC | 1604 APPLETON ROAD | | ELKTON | MD | 21921 | RFQ 55061-1: Port Deposit Inflow and Infiltration Repairs. Per quote submitted 7/22/22. | 403 | 08/04/2022 | 63,650.00 | 61,750.00 |
| 20230668 ALL ROADS KUBOTA LLC | 925 MERRITT BOULEVARD | | BALTIMORE | MD | 21222 | Blanket purchase order for portabler power equipment per MD State contract 001B0600305. | 412 | 08/04/2022 | 3,000.00 | 2,319.20 |
| 20230669 ALLAN MYERS MATERIALS MD, INC. | 638 LANCASTER AVENUE | | MALVERN | PA | 19355 | Blanket purchase order for stone for use on County bridges per B-22-14. | 412 | 08/04/2022 | 11,000.00 | 0.00 |
| 20230670 JOHNSON CONTROLS, INC. | P.O. BOX 730068 | | DALLAS | TX | 75373 | CCDC CONTROLS AND REPAIRS PER RFP 22-06 | 246 | 08/04/2022 | 10,652.00 | 1,652.00 |

CONTROLS AND REPAIRS FOR HEALTH DEPT

| 20230671 NATIONAL SAFETY SUPPLY INC | P.O. BOX 608 | | JEFFERSON | MD | 21755 | INDUSTRIAL SCIENTIFIC RADIUS BZ1 AREA MONITOR AND COMPONENTS AS LISTED ON QUOTE # 0256376 DATED 6/20/2022 | 341 | 08/04/2022 | 21,234.40 | 21,234.40 |
|--|--|------------------------------------|-----------------------|----------|--------------------|--|------------|--------------------------|-------------------------|------------|
| 20230672 COACH & EQIUPMENT BUS SALES INC | P.O. BOX 36 | 130 HORIZON BUSINESS PARK DR | PENN YAN | NY | 14527 | 2 new small replacement buses to replace Units 233 and 234. | 522 | 08/04/2022 | 167,210.90 | 167,210.90 |
| 20230673 CHESAPEAKE PUMP AND ELECTRIC, LLC | 309 LOCK STREET | | CHESAPEAKE CITY | MD | 21915 | Fuel tank maintenance at various locations per RFP 23-19; Fuel System Maintenance, County-Wide. Wastewater Fuel tank Line Item | 403 | 08/04/2022 | 35,000.00 | 2,335.75 |
| 20230674 MID-ATLANTIC COOP SOLUTIONS INC | 1751 PULASKI HIGHWAY | | HAVRE DE GRACE | MD | 21078 | LANDFILL CENTRAL GARAGE (TANK #5 - FORMERLY #7) | 192 | 08/04/2022 | 10,000.00 | 0.00 |
| 20230675 SITECH CHESAPEAKE LLC | 12011 GUILFORD ROAD | SUITE 109 | ANNAPOLIS JUNCTION | MD | 20701 | GPS SYSTEM FOR EQUIPMENT. ATTACHED IS THE COLAND THE QUOTE AND THE SOLE SOURCE LETTER | 421 | 08/04/2022 | 8,179.00 | 0.00 |
| 20230676 PL MEDICAL CO LLC | 117 WEST DUDLEY TOWN ROAD | | BLOOMFIELD | СТ | 06002 | INTERPRATION OF DOSIMETERS WORN FOR EXPOSURE OF IONIZING RADIATION LEVELS A PERSON RECEIVES FROM A BODY SCANNER. | 331 | 08/04/2022 | 1,020.00 | 0.00 |
| 20230677 WASTE MANAGEMENT OF DELAWARE INC | 2 1001 FANNIN SUITE 4000 | | HOUSTON | TX | 77002 | TRASH REMOVAL FROM COUNTY BUILDINGS | 246 | 08/04/2022 | 72,100.00 | 12,005.48 |
| | | | | | | TRASH REMOVAL FROM COUNTY BUILDINGS | | | | |
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| | | | | | | TRASH REMOVAL FROM COUNTY BUILDINGS ADD A LINE | | | | |
| 20230678 CLEAN HARBORS ENVIRONMENTAL SERVI | CES 42 LONGWATER DRIVE | P.O. BOX 9149 | NORWELL | MA | 02061-914 | ADD A LINE | 421 | 08/04/2022 | 120,000.00 | 0.00 |
| 20230678 CLEAN HARBORS ENVIRONMENTAL SERVI 20230679 VIGILES LIFE SAFETY ENGINEERING, INC. | CES 42 LONGWATER DRIVE 181 WELSH TRACT ROAD | P.O. BOX 9149 | NORWELL NEWARK | MA DE | 02061-914 19702 | ADD A LINE | 421 246 | 08/04/2022 08/04/2022 | 120,000.00 16,215.00 | 0.00 |
| | | P.O. BOX 9149 | | | | ADD A LINE 9 Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS | | | | |
| | | P.O. BOX 9149 | | | | ADD A LINE 9 Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS REF. RFP 22-06 | | | | |
| | | P.O. BOX 9149 | | | | ADD A LINE 9 Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS REF: RFP 22-06 ACCESS CONTROL/REPAIRS | | | | |
| | | P.O. BOX 9149 | | | | ADD A LINE 9 Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-0B for proper disposal ACCESS CONTROL/REPAIRS REF: REP 22-06 ACCESS CONTROL/REPAIRS ACCESS CONTROL/REPAIRS | | | | |
| | | P.O. BOX 9149 | | | | ADD A LINE 9 Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS ACCESS CONTROL/REPAIRS ACCESS CONTROL/REPAIRS ACCESS CONTROL/REPAIRS ACCESS CONTROL/REPAIRS | | | | |
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| | | P.O. BOX 9149 | | | | Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS REF: RFP 22-06 ACCESS CONTROL/REPAIRS | | | | |
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| | | P.O. BOX 9149 | | | | Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS ACCESS CONTROL/REPAIRS | | | | |
| | | P.O. BOX 9149 | | DE | | Blanket to encumber funds for two household hazardous waste collection events via AA County Contract 00006122-OB for proper disposal ACCESS CONTROL/REPAIRS | | | | |

ANIMAL SERVICES ELECTRICAL SERVICES

ADMIN ELECTRICAL SERVICES

CCDC ELECTRICAL SERVICES

| 20230681 PREMIUM POWER SERVICES, LLC | 505 SCHOOLHOUSE ROAD | KENNETT SQUARE PA | 19348 | GENERATOR REPAIRS AND RENTALS. REF: IFP B-22-13. GENERATOR REPAIRS AND RENTALS | 246 | 08/04/2022 | 13,348.00 | 0.00 |
|--|---|----------------------|------------|---|-----|------------|------------|------------|
| 20230682 KENDALL ELECTRIC, INC. | 5101 S. SPRINKLE ROAD | PORTAGE MI | l 49002 | GENERATOR REPAIRS AND RENTALS GENERATOR REPAIRS AND RENTALS ELECTRICAL SUPPLIES | 246 | 08/04/2022 | 3,807.66 | 3,395.20 |
| | | | | ADD A LINE ADD A LINE ADD A LINE ADD A LINE | | | | |
| 20230683 GOVERNMENTJOBS.COM INC | 2120 PARK PL SUITE 100 | EL SEGUNDO CA | 90245 | NEOGOV HRIs Software - FY23 Approved budgeted purchase - 508350 Quote Number: Q-02393 Employee Count: 743 Service Description | 251 | 08/04/2022 | 138,113.20 | 0.00 |
| | | | | Includes Insight License, Onboard License, Perform License, Learn License, eForms NEOGOV HRIs Software - FY23 Approved budgeted purchase - 508350 Quote Number: Q-02393 Employee Count: 743 | | | | |
| | | | | Service Description Includes Insight License, Onboard License, Perform License, Learn License, eForms | | | | |
| 20230684 JESCO, INC | 8411 PULASKI HIGHWAY | BALTIMORE ME | D 21137 | 2022 John Deere 755K Crawler Loader under Sourcewell Contract. | 196 | 08/04/2022 | 346,964.00 | 0.00 |
| 20230685 GROFF TRACTOR MID ATLANTIC | 629 S PHILADELPHIA BLVD | ABERDEEN ME | D 21001 | 2022 Case CX350 Excavator ubder Sourcewell contract # 032119CNH | 196 | 08/04/2022 | 385,488.00 | 385,488.00 |
| 20230686 VERIZON WIRELESS | P.O. BOX 25505 | LEHIGH VALLEY PA | 18002-55 | 05 BLANKET PO to cover monthly cellular charges for CCSO/CCDC/COMMUNITY CORRECT AND COURTS in FY23 | 251 | 08/05/2022 | 63,000.00 | 14,249.65 |
| 20230687 VERIZON WIRELESS | P.O. BOX 25505 | LEHIGH VALLEY PA | 18002-55 | 05 BLANKET PO to cover monthly cellular charges for DES/CCSO Verizon FY23 charges | 251 | 08/05/2022 | 4,920.00 | 1,200.30 |
| 20230688 SUPERIOR PLUS ENERGY SERVICES INC | 1870 WINTON ROAD SOUTH SUITE 200 | ROCHESTER NY | 14618 | PROPANE FOR HEAT | 392 | 08/05/2022 | 24,000.00 | 1,776.80 |
| 20230689 MILES MEDIA GROUP, LLP | 6751 PROFESSIONAL PKWY W. SUITE 200 | SARASOTA FL | 34240 | FULL PAGE AD IN THE 2023 DESTINATION MARYLAND VISITOR GUIDE. 100% REIMBURSABLE THROUGH OUR MARYLAND TOURISM MARKETING GRANT. | 732 | 08/05/2022 | 10,590.00 | 0.00 |
| 20230690 STEEL & METAL SERVICE NEW CASTLE DE | LLC 407 OLD AIRPORT ROAD | NEW CASTLE DE | 19720 | STEEL & METAL FOR BRIDGE WORK - SEE ATTACHED QUOTES | 412 | 08/05/2022 | 3,000.00 | 2,350.00 |
| 20230691 ELKTON SUPPLY CO INC | C/O AMERICAN HOME AND SUPPLY P.O. BOX 130 | ELKTON ME | D 21922-01 | SUPPLIES FOR COUNTY BUILDINGS | 246 | 08/08/2022 | 25,000.00 | 5,081.69 |
| | | | | SUPPLIES FOR COUNTY BUILDINGS | | | | |
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| 20230692 GARNET PROPERTY GROUP LLC | 6715 NE 63RD ST | SUITE 477 | VANCOUVER | WA | 98661 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 4,485.00 | 4,485.00 |
| 20230693 SPRING SCHOOL PRESERVATION LP | 1375 PICCARD DRIVE | SUITE 150 | ROCKVILLE | MD | 20850 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 3,970.00 | 3,968.65 |
| 20230694 BUTLER, AARON | 3 COMMERCIAL PLAZA | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 4,605.00 | 4,605.00 |
| 20230695 GRAYMOUNT | P. O. BOX 275 | | PERRYVILLE | MD | 21903 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 12,169.00 | 9,089.00 |
| | | | | | | ERAP 2 UTILITIES | | | | |
| 20230696 WHITED, BOBBY GERALD | 190 JONES CHAPEL ROAD | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 2,705.00 | 2,705.00 |
| 20230697 RISPOLI, JOANNE | 188 CHERRY TREE LANE | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 2,405.00 | 2,405.00 |
| 20230698 HALL-QUARTERMAN, JANAYA MONIQUE | 340 W CLAIBORNE ROAD | APT 301 | NORTH EAST | MD | 21901 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 3,075.00 | 3,075.00 |
| 20230699 MATTIX, PATRICK JAMES | 156 BAY CIRCLE | | EARLEVILLE | MD | 21919 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 7,505.00 | 7,505.00 |
| 20230700 AHOLD USA INC | 1149 HARRISBURG PIKE | | CARLISLE | PA | 17013 | Blanket PO to assist seniors with medical supplies with the Sr. Care Grant | 523 | 08/08/2022 | 7,200.00 | 63.74 |
| 20230701 CITIZEN'S PHARMACY INC | 415 S. MARKET STREET | SUITE A | HAVRE DE GRACE | MD | 21078 | Blanket PO to assist with payments for medical supplies using the Sr Care Grant | 523 | 08/08/2022 | 8,000.00 | 1,008.18 |
| 20230702 WEST PUBLISHING CO. | P.O. BOX 64833 | | ST. PAUL | MN | 55164-08 | 33 Clear online investigation service used by 2 investigators in our office at \$350.20/month, \$4,202.40/annually. | 151 | 08/08/2022 | 4,202.40 | 1,040.40 |
| 20230703 OCCUPATIONAL HEALTH CENTERS | OF DELAWARE P.A. | P.O. BOX 18277 | BALTIMORE | MD | 21227-02 | 77 Hair follicle testing for family law cases where fees have been waived by the Court. | 141 | 08/08/2022 | 3,000.00 | 456.00 |
| 20230704 PRO FLOORING, INC | 21 FLIN DRIVE | | NORTH EAST | MD | 21901 | CARPET TILE INSTALLATION IN AMEDISYS HOME HEALTH CARE, 107 CHESAPEAKE BLVD., STE. 124. | 246 | 08/08/2022 | 3,985.00 | 3,985.00 |
| 20230705 ELKTON POST OFFICE | POSTMASTER | 137 W MAIN STREET | ELKTON | MD | 21921 | Fund BRm for Pre-paid postage for mail in ballot applications, returned ballots and postage for sample ballots | 181 | 08/08/2022 | 5,000.00 | 275.00 |
| 20230706 SHRED-IT US JV LLC | 28161 N KEITH DRIVE | | LAKE FOREST | IL | 60045 | Off site shredding company to come to our office weekly. | 151 | 08/08/2022 | 6,000.00 | 1,353.05 |
| 20230707 PNC BANK | TWO HOPKINS PLAZA | | BALTIMORE | MD | 21201 | LAWN MOWER FOR CORRECTIONAL FACILITY | 333 | 08/08/2022 | 3,300.00 | 3,300.00 |
| 20230708 CHRISTMAS IN APRIL CECIL CO INC | P.O. BOX 2303 | | ELKTON | MD | 21921 | VLT FY23 - Christmas in April | 523 | 08/08/2022 | 5,000.00 | 5,000.00 |
| 20230709 BOARD OF ELECTION | PO BOX 6486 | | ANNAPOLIS | MD | 21401 | Payroll Reimbursement to the State as required. | 181 | 08/08/2022 | 537,200.00 | 55,697.49 |
| 20230710 IMPRESSIVE PRINTING COMPANY, INC. | PO BOX 68 | | HILLSBORO | MD | 21641 | Election materials specific to MDVOTERS. VNCs, confirmation cards, envelopes. etc. | 181 | 08/08/2022 | 7,000.00 | 1,360.70 |
| 20230711 BOARD OF ELECTION | PO BOX 6486 | | ANNAPOLIS | MD | 21401 | | 181 | 08/08/2022 | 395,595.00 | 0.00 |

State Billing to include direct costs for equipment, temp staff, election supplies, new pollbook startup funds, trainers, MDVOTERS database costs, office supplies, etc.

| 20230712 CONNECT AMERICA.COM LLC | 3 BALA PLAZA WEST | SUITE 200 | BALA CYNWYD | PA 1 | 9004 | Blanket Purchase order to assist seniors in paying for medical supplies using a grant | 523 | 08/08/2022 | 9,700.00 | 1,990.00 |
|--|-----------------------------------|-----------|------------------|------|------|--|-----|------------|-----------|-----------|
| 20230713 ZOETIS US LLC | 10 SYLVAN WAY | | PARSIPPANY | NJ 0 | 7054 | MEDICINE SPECIFIC TO ZOETIS | 392 | 08/08/2022 | 2,500.00 | 1,189.46 |
| 20230714 APG MEDIA OF CHESAPEAKE LLC | 29088 AIRPARK DRIVE | | EASTON | MD 2 | 1601 | COUNTY COUNCIL ADVERTISING OF BILLS AND PUBLIC NOTICES THROUGH JUNE 20, 2023. APG MEDIA IS A SINGLE SOLE COURCE OF ADVERTISING OF GENERAL CIRCULATION | 111 | 08/08/2022 | 8,000.00 | 1,342.50 |
| 20230715 CITY HOME MEDICAL SUPPLIES | 721 BRIDGE STREET | | ELKTON | MD 2 | 1921 | Blanket PO for med supplies assistance for seniors using the caregiver grant | 523 | 08/08/2022 | 2,500.00 | 162.28 |
| 20230716 NORTHSIDE PHARMACY | 707 N BRIDGE STREET | | ELKTON | MD 2 | 1921 | Blanket PO to assist in paying for medical supplies for seniors using the caregiver grant | 523 | 08/08/2022 | 2,500.00 | 0.00 |
| 20230717 KARPEL SOLUTIONS INC | 9717 LANDMARK PKWY., SUITE 200 | | ST. LOUIS | MO 6 | 3127 | Aug 1 2022- July 2023 Agreement PBK Annual Mainenance Annual PBK Maintenance | 251 | 08/08/2022 | 13,250.00 | 13,250.00 |
| 20230718 KARPEL SOLUTIONS INC | 9717 LANDMARK PKWY., SUITE 200 | | ST. LOUIS | MO 6 | 3127 | Aug 1 2022- July 2023 Agreement PBK Interface Annual | 251 | 08/08/2022 | 2,000.00 | 2,000.00 |
| 20230719 KARPEL SOLUTIONS INC | 9717 LANDMARK PKWY., SUITE 200 | | ST. LOUIS | MO 6 | 3127 | PBK Annual Interface Maintenance CMS Annual Support Aug 1 2022- July 2023 | 251 | 08/08/2022 | 8,500.00 | 8,500.00 |
| | | | | | | Agreement PBK Annual Hosting Annual PBK Hosting Fee Aug 1 2022- July 2023 Additional Storage | | | | |
| 20230720 WITMER PUBLIC SAFETY GROUP INC. | 101 INDEPENDENCE WAY | | COATESVILLE | PA 1 | 9320 | NATIONAL FOAM UNIVERSAL GREEN 3% X 3% FLUORINE FREE FOAM CONCENTRATE, S GAL PAIL PER QUOTE #QUO30975 DATED 8/3/2022 TO BE REIMBURSED BY FIRE DEPARTMENTS | 341 | 08/08/2022 | 11,985.00 | 11,985.00 |
| 20230721 CONNECT AMERICA.COM LLC | 3 BALA PLAZA WEST | SUITE 200 | BALA CYNWYD | PA 1 | 9004 | Blanket PO for grant to assist in paying for medical supplies for senior citizens | 523 | 08/08/2022 | 6,545.00 | 1,420.00 |
| 20230722 COVETRUS PHARMACY SERVICES LLC | 7 CUSTOM HOUSE STREET | | PORTLAND | ME 0 | 4101 | COMPOUNDED MEDICATIONS | 392 | 08/08/2022 | 2,500.00 | 1,861.72 |
| 20230723 CASPER G SIPPEL INC | 7408 BELAIR ROAD | | BALTIMORE | MD 2 | 1236 | Replacement of Harbourview WWTP stainlesss steel enclosure per quote dated 8/2/22. | 403 | 08/08/2022 | 45,110.00 | 0.00 |
| 20230724 FILM WORKS WINDOW FILM LLC | 759 SHAVERTOWN ROAD | | GARNET VALLEY | PA 1 | 9060 | REMOVE EXISTING & INSTALL NEW TINTED OR CLEAR SECURITY FILM | 141 | 08/08/2022 | 5,773.00 | 5,773.00 |
| 20230725 ADDALLI, SEBASTIANO | 525 BUCK JERSEY ROAD | | BEAR | DE 1 | 9701 | APPLY WET GLAZE ATTACHMENT SYSTEM TO 325 IF OF FILMED FRAME EDGES COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/08/2022 | 20,505.00 | 16,250.00 |
| 20230726 AERZEN USA CORP | 108 INDEPENDENCE WAY | | COATESVILLE | PA 1 | 9320 | 2000024514 AERZEN GM 35S AS PER QUOTE SEQ-22-003339/ 0 | 431 | 08/08/2022 | 30,512.37 | 0.00 |
| | | | | | | 159876000 GASKET AS PER QUOTE SEO-22-003339/0 | | | | |

AS PER QUOTE SEQ-22-003339/0

21-001385 GASKET MAKER AS PER QUOTE SEQ-22-003339/0 INSP-BLOWER SM MACHINE INSPECTION STANDARD SERVICE

AS PER QUOTE SEQ-22-003342/0

OH-DB-GM035 STANDARD OVERHAUL, GM 35S STANDARD SERVICE AS PER QUOTE SEQ-22-003342/0

159876000 GASKET AS PER QUOTE SEQ-22-003342/0

21-001385 GASKET MAKER AS PER QUOTE SEQ-22-003342/0

2000049285 AIR FILTER CARTRIDGE REPLACING 175239000 AS PER QUOTE SEQ 003187/0

2000049286 AIR FILTER CARTRIDGE REPLACING 175240000 AS PER QUOTE SEQ-22-003187/0

2000049287 AIR FILTER CARTRIDGE 175241000 AS PER QUOTE SEQ-22-003187/0

21-004391 OIL, DELTA LUBE 06 1 GALLON

AS PER QUOTE SEQ-22-003187/0

21-004392 OIL, DELTA LUBE 06 5 GALLON PAIL

AS PER QUOTE SEQ-22-003187/0

ESTIMATED FREIGHT (TBD)

| 20230727 PANDADOC INC | 3739 BALBOA STREET #1083 | | SAN FRANCISCO | CA | 94121 | Enterprise Plan - Admin | 251 | 08/08/2022 | 9,006.00 | 9,006.00 |
|---|--|------------------|--------------------|----|------------|---|------------|--------------------------|------------------------|------------------|
| | | | | | | Application Volume Add-On | | | | |
| | | | | | | Operational Excellence Onboarding | | | | |
| 20230728 WHITE & ROSATA LLC | 305 W CHESAPEAKE AVE | SUITE 502 | TOWSON | MD | 21204 | PROPERTY APPRAISAL | 403 | 08/08/2022 | 2,750.00 | 2,750.00 |
| 20230729 CHOPTANK ELECTRIC | CO-OPERATIVE INC | P.O. BOX 430 | DENTON | MD | 21629-0430 | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 71 addresses in the Strawberry Hill and Joe Meltz Rd vic | 251 | 08/08/2022 | 446,755.00 | 0.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 71 addresses in the Strawberry Hill and Joe Meltz Rd vic | ı | | | |
| 20230730 CHOPTANK ELECTRIC | CO-OPERATIVE INC | P.O. BOX 430 | DENTON | MD | 21629-0430 | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 33 addresses in the Cabin John Rd vicinity in the Earlev | 251 | 08/08/2022 | 425,462.00 | 0.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 33 addresses in the Cabin John Rd vicinity in the Earlev | 1 | | | |
| 20230731 CHOPTANK ELECTRIC | CO-OPERATIVE INC | P.O. BOX 430 | DENTON | MD | 21629-0430 | D There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 85 addresses in the Cherry Grove Rd vicinity in the Earl | 251 | 08/08/2022 | 456,557.00 | 0.00 |
| | | | | | | There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 85 addresses in the Cherry Grove Rd vicinity in the Earl | 1 | | | |
| 20230732 PINE VALLEY, LLC | C/O THE DOLBEN COMPANY, INC. | 150 PRESIDENTIAL | | MA | 01801 | | 534 | 08/09/2022 | 25,310.00 | 25,310.00 |
| | | | | | | COVID Rental Assistance to help with back and future rent under ERAP2 Program | | | | |
| 20230733 THOMAS, TIMOTHY | 201 FAIRVIEW RD | | ELKTON | MD | 21921-1702 | 2 COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/09/2022 | 6,905.00 | 6,905.00 |
| 20230734 MILLOWAY, ROSS | 16 RUSSELL ROAD | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/09/2022 | 5,605.00 | 5,605.00 |
| 20230735 CITY HOME MEDICAL SUPPLIES | 721 BRIDGE STREET | | ELKTON | MD | 21921 | Blanket PO to assist clients in paying medical suppplies using the Sr Care Grant | 523 | 08/10/2022 | 31,949.00 | 7,491.64 |
| 20230736 GARDEN STATE HWY PRODUCTS INC. | 301 RIVERSIDE DRIVE | | MILLVILLE | NJ | 08332 | Blanket purchase order for sign blanks per B-23-17. | 412 | 08/10/2022 | 28,668.00 | 26,941.47 |
| 20230737 GENERATION STATION YOUTH CENTER | P.O. BOX 244 | | CHESAPEAKE CITY | MD | 21915 | Services provided for Coronavirus Emergency Supplemental funding (CESF) grant for Generation Station Youth Center | 523 | 08/10/2022 | 29,164.92 | 0.00 |
| | | | | | | | | | | |
| 20230738 NORTHSIDE PHARMACY | 707 N BRIDGE STREET | | ELKTON | MD | 21921 | Blanket PO for grant to assist in paying for medical supplies for seniors | 523 | 08/10/2022 | 23,000.00 | 4,587.98 |
| 20230738 NORTHSIDE PHARMACY 20230739 FEDERAL RESOURCES SUPPLY COMPANY | 707 N BRIDGE STREET 235-G LOG CANOE CIRCLE | | ELKTON | | 21921 | Blanket PO for grant to assist in paying for medical supplies for seniors RADEYE PRD-ER4 AND ACCESSORIES PER QUOTE # 58497 DATED 6/28/2022 | 523 341 | 08/10/2022 08/10/2022 | 23,000.00 22,269.54 | 4,587.98 0.00 |

VLT Grant Funding - Christmas In April

| 20230741 ATLANTIC DIAGNOSTIC LABORATORIES | 3520 PROGESS DRIVE | SUITE C | BENSALEM | PA | 19020 | PRETRIAL DRUG TESTING | 333 | 08/10/2022 | 46,000.00 | 14,666.05 |
|---|--------------------------------|----------------|--------------|----|-----------|--|-----|------------|------------|-----------|
| 20230742 SHEPHARD, JOSEPH | P. O. BOX 677 | | RISING SUN | MD | 21911 | CUSTOM LOGO PAPER PRODUCTS | 311 | 08/10/2022 | 1,187.50 | 0.00 |
| | | | | | | | | | | |
| 20230743 HIGH DRIVE K-9 INC | 1710 CANNON BOTTOM ROA | AD | BELTON | SC | 29627 | PURCHASE OF 4 CANINES | 311 | 08/10/2022 | 48,500.00 | 36,000.00 |
| 20230744 REGIONAL PEST MANAGEMENT, INC | 4333 WASHINGTON BLVD. | | HALETHORPE | MD | 21227 | PET TOUTOU | 246 | 08/10/2022 | 21,568.00 | 5,296.84 |
| | | | | | | PEST CONTROL PEST CONTROL | | | | |
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| 20230745 BARTON & LOGUIDICE D.P.C. | 443 ELECTRONICS PARKWAY | ′ | LIVERPOOL | NY | 13088 | Task Order 1- Landfill Cell Development, CIP Project #53029 per RFP 23-02; Solid Waste Planning & Engineering Design | 403 | 08/10/2022 | 323,294.60 | 0.00 |
| 20230746 SPORT AND ENTERTAINMENT CORP OF ME | 323 W CAMDEN STREET | 8TH FLOOR | BALTIMORE | MD | 21201 | SPONSORSHIP OF THE MARYLAND 5 STAR AT FAIR HILL. PLEASE SEE SIGNED AGREEMENT ATTACHED. | 732 | 08/10/2022 | 333,000.00 | 58,000.00 |
| 20230747 ELKTON ALLIANCE INC | 101 E MAIN STREET | | ELKTON | MD | 21921 | VLT FY23 - Elkton Alliance | 523 | 08/15/2022 | 5,000.00 | 0.00 |
| 20230748 HACK'S POINT FIRE CO, INC | 1185 GLEBE ROAD | | EARLEVILLE | MD | 21919 | VLT FY23 - HACKS POINT FIRE COMPANY | 523 | 08/15/2022 | 5,000.00 | 0.00 |
| 20230749 LOWER SUSQUEHANNA GREENWAY INC | 4948 CONOWINGO ROAD | | DARLINGTON | MD | 21034-122 | 4 VLT FY23 - Lower Susquehanna Heritage Greenway | 523 | 08/15/2022 | 7,000.00 | 0.00 |
| FREEDOM HILLS THERAPEUTIC RIDING 20230750 PROGRAM | 33 ROLLING HILLS RANCH LANE | P.O. BOX 222 | PORT DEPOSIT | MD | 21904 | VLT FY23 - Freedom Hills Therapeutic Riding Program | 523 | 08/15/2022 | 7,500.00 | 0.00 |
| 20230751 MEETING GROUND, INC | | P.O. BOX 808 | ELKTON | MD | 21922 | VLT FY23 - MEETING GROUND INC | 523 | 08/15/2022 | 8,000.00 | 8,000.00 |
| 20230752 TOWN OF PERRYVILLE | 515 BROAD STREET | | PERRYVILLE | MD | 21903 | VLT FY23 - PERRYVILLE POLICE DEPARTMENT | 523 | 08/15/2022 | 4,000.00 | 0.00 |
| 20230753 IMMACULATE CONCEPTION CHURCH OF | PO BOX 345 | 455 BOW STREET | ELKTON | MD | 21922-034 | S VLT FY23 Immaculate Conception | 523 | 08/15/2022 | 8,000.00 | 8,000.00 |
| 20230754 NICANOR, ING | P.O. BOX 24 | | CHILDS | MD | 21916 | VLT FY23 - NICANOR INC | 523 | 08/15/2022 | 7,000.00 | 0.00 |
| 20230755 YOUTH EMPOWERMENT SOURCE | 140 MAFFITT STREET | | ELKTON | MD | 21921 | VLT FY23 - YES DFCYC | 523 | 08/15/2022 | 9,000.00 | 0.00 |
| PET ASSISTED VISITATION VOLUNTEER 20230756 SERVICES INC | P.O. BOX 9955 | | NEWARK | DE | 19714 | | 523 | 08/15/2022 | 3,960.00 | 0.00 |

VLT FY23 - PAWS FOR PEOPLE

| 20230757 BAFS INC | 424 NORTH MAIN STREET | BEL AIR N | MD 21014 | ATHLETIC FIELD MAINTENANCE TO INCLUDE SEED MIX AND FERTILIZER. | 611 | 08/15/2022 | 5,000.00 | 0.00 |
|--|---|-------------------|----------|---|-----|------------|------------|------------|
| 20230758 ATLANTIC TRACTOR LLC | 150 WHITESIDE DRIVE | OXFORD P | A 19363 | JOHN DEERE EQUIPMENT SUPPLIES - OIL & FUEL FILTERS, GASKETS, BOLTS, HOSES, TIRES | 611 | 08/15/2022 | 6,000.00 | 905.91 |
| ELK AND NORTH EAST RIVERS WATERSHED 20230759 ASSOCIATION | PO BOX 192 | NORTH EAST N | 1D 21901 | VLT FY23 - Elk & North East Rivers Watershed Association, Inc. | 523 | 08/15/2022 | 2,000.00 | 0.00 |
| 20230760 MORRIS, MICHAEL | 300 PLAZA MIDDLESEX | MIDDLETOWN C | T 06457 | ANNUAL RECDESK SOFTWARE LICENSE RENEWAL FY2023 | 611 | 08/15/2022 | 4,300.00 | 4,300.00 |
| 20230761 REAL TRUST ASSOCIATES | P O BOX 493 | NORTH EAST N | MD 21901 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/15/2022 | 17,830.00 | 17,825.00 |
| 20230762 CROUSE, AUSTIN | 148 TALBOT DRIVE | LANDENBERG P | A 19350 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/15/2022 | 5,605.00 | 5,605.00 |
| 20230763 THE HIGH 5 INITIATIVE INC | 18 TRAIL WOOD COURT | NORTH EAST N | 1D 21901 | VLT FY23 - THE HIGH 5 INITIATIVE | 523 | 08/15/2022 | 5,000.00 | 0.00 |
| 20230764 LIVEFORTHOMAS FOUNDATION INC | 9 PEPPERTREE CIRCLE | NORTH EAST N | 1D 21901 | VLT FY23 - LIVEFORTHOMAS | 523 | 08/15/2022 | 8,000.00 | 8,000.00 |
| 20230765 FAITH IN ACTION INC | P.O. BOX 161 | EARLEVILLE N | MD 21919 | VLT FY23 - Faith In Action | 523 | 08/15/2022 | 8,000.00 | 0.00 |
| 20230766 THOMAS, PAULA A | 201 FAIRVIEW ROAD | ELKTON N | MD 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/15/2022 | 9,430.00 | 6,925.00 |
| GIRLS ON THE RUN OF CENTRAL MARYLAN 20230767 INC | D 9150 RUMSEY ROAD SUITE A-7 | COLUMBIA N | 1D 21045 | VLT FY23 - GIRLS ON THE RUN | 523 | 08/15/2022 | 6,000.00 | 0.00 |
| 20230768 TOME, BRIAN D & SHELLA L | 23874 KINNAIRDS POINT DRIVE | WORTON N | 1D 21678 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/15/2022 | 6,935.00 | 6,935.00 |
| 20230769 ANTAO, CAROL | 675 AUGUSTINE HERMAN HIGHWAY | ELKTON N | MD 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/15/2022 | 2,205.00 | 2,205.00 |
| 20230770 MILLER, BOYD | 230 MCKINNEYTOWN ROAD | NORTH EAST N | MD 21901 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/15/2022 | 7,805.00 | 7,805.00 |
| 20230771 STOLTZFUS, DAVIS S | 2441 STUMPTOWN ROAD | BIRD-IN-HAND P | A 17505 | New Tire Shed replacement at Central garage. Size 12x20 with all pressure treated wood and 6' double doors. | 196 | 08/15/2022 | 5,696.00 | 0.00 |
| 20230772 SB & COMPANY, LLC | 10200 GRAND CENTRAL AVENUE SUITE 250 | OWINGS MILLS N | MD 21117 | REGULAR AUDIT | 192 | 08/15/2022 | 81,149.00 | 23,000.00 |
| | | | | SINGLE AUDIT AND COMPLIANCE REPORTS | | | | |
| | | | | FIRE AND RESCUE SCHEDULE | | | | |
| | | | | STATE UNIFORM FINANCIAL REPORT | | | | |
| | | | | FORM SF-SAC AND MISCELLANEOUS | | | | |
| | | | | PUBLIC SAFETY PENSION PLAN | | | | |
| | | | | NON PENSION POST EMPLOYMENT BENEFITS | | | | |
| | | | | VOLUNTEER LENGTH OF AWARD PROGRAM | | | | |
| | | | | 9-1-1 TRUST AUDIT | | | | |
| 20230773 NORTH EAST FIRE CO. INC. | 210 SOUTH MAULDIN AVENUE | NORTH EAST N | MD 21901 | AMBULANCE | 192 | 08/17/2022 | 125,000.00 | 125,000.00 |
| 20230774 CHARLESTOWN, TOWN OF | TOWN COMMISSIONERS P.O. BOX 15 | CHARLESTOW N N | 1D 21914 | VLT FY23 - TOWN OF CHARLESTOWN | 523 | 08/18/2022 | 5,000.00 | 0.00 |
| 20230775 FAIR HILL ENVIRON. FOUND. INC | C/O FAIR HILL NATURE CENTER 630 TAWES | RIVE ELKTON N | 1D 21921 | VLT FY23 - Fair Hill Environmental Foundation | 523 | 08/18/2022 | 10,000.00 | 10,000.00 |

| 20230776 RAY OF HOPE MISSION CENTER INC | 960 CRAIGTOWN ROAD | | PORT DEPOSIT | MD | 21904 | VLT FY23 RAY OF HOPE | 523 | 08/18/2022 | 7,000.00 | 0.00 |
|--|----------------------------|----------------|-------------------|----|-----------|--|-----|------------|-----------|-----------|
| 20230777 SINGERLY FIRE COMPANY | P.O. BOX 444 | | ELKTON | MD | 21922 | VLT FY23 - SINGERLY FIRE COMPANY | 523 | 08/18/2022 | 5,000.00 | 5,000.00 |
| 20230778 UNION HOSPITAL FOUNDATION INC | 106 BOW STREET | | ELKTON | MD | 21921 | VLT FY23 - UNION HOSPITAL FOUNDATION | 523 | 08/18/2022 | 7,500.00 | 0.00 |
| 20230779 UPPER BAY MUSEUM | 219 W WALNUT STREET | P.O. BOX 275 | NORTH EAST | MD | 21901 | VLT FY23 - UPPER BAY MUSEUM | 523 | 08/18/2022 | 3,396.00 | 0.00 |
| 20230780 UPPER BAY COUNSELING AND | 200 BOOTH STREET | | ELKTON | MD | 21921 | VLT FY23 - UPPER BAY COUNSELLING AND SUPPPORT SERVICES | 523 | 08/18/2022 | 8,000.00 | 0.00 |
| 20230781 TOWN OF PORT DEPOSIT | 64 S MAIN ST | | PORT DEPOSIT | MD | 21904-172 | | 523 | 08/18/2022 | 5,000.00 | 0.00 |
| 20230782 BUY RIGHT, LLC | PO BOX 2230 | | ELKTON | MD | 21922-22 | | 534 | 08/18/2022 | 4,105.00 | 4,105.00 |
| HABITAT FOR HUMANITY SUSQUEHANNA | | | | | | COVID Rental Assistance to help with back and future rent under ERAP2 Program | | | | |
| 20230783 INC | 205 S HAYS ST | | BEL AIR | MD | 21014 | VLT FY23 - HABITAT FOR HUMANITY SUSQUEHANNA | 523 | 08/18/2022 | 10,000.00 | 0.00 |
| 20230784 VOICES OF HOPE, INC. | 224 E MAIN STREET | | ELKTON | MD | 21921 | VLT FY23 - VOICES OF HOPE | 523 | 08/18/2022 | 20,000.00 | 0.00 |
| CHESAPEAKE HEALTH EDUCATION PROGRA 20230785 INC | M P.O. BOX 229 | | PERRYVILLE | MD | 21903 | VLT FY23 - Chesapeake Health Education Program | 523 | 08/18/2022 | 4,000.00 | 0.00 |
| 20230786 KUNKEL, STEVEN C | 139 EAST HIGH STREET | SUITE C | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 3,800.00 | 3,800.00 |
| 20230787 HOMES FOR PERRYVILLE LLC | 152 MILL CREEK ROAD | BUILDING 1600 | PERRYVILLE | MD | 21903 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 6,170.00 | 6,168.00 |
| 20230788 399 BOOTH STREET LLC | 701 CROSS STREET | SUITE 205 | LAKEWOOD | NJ | 08701 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 4,205.00 | 4,200.00 |
| 20230789 MCKNIGHT, ANDREW J | P.O. BOX 825 | | RISING SUN | MD | 21911 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 9,205.00 | 9,200.00 |
| 20230790 MUNIR SADIQ/KELLIE BOYCE-SADIQ | 113 N UNION AVENUE | | HAVRE DE GRACE | MD | 21078 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 11,480.00 | 11,480.00 |
| 20230791 WATER WITCH FIRE CO., INC | 15 N MAIN STREET | P.O. BOX 324 | PORT DEPOSIT | MD | 21904 | VLT FY23 - WATER WITCH FIRE COMPANY | 523 | 08/18/2022 | 5,000.00 | 0.00 |
| 20230792 DORMAN, KARL W | 261 MACKALL ST | APT 3 | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 3,755.00 | 3,755.00 |
| 20230793 FORD, JOHN A | 121 S MAIN STREET | | NORTH EAST | MD | 21901 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 3,685.00 | 3,685.00 |
| 20230794 JAINLETT II, DARRIN | 1925 LAWRENCE ROAD | APT G-5 | HAVERTOWN | PA | 19083 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 18,900.00 | 18,900.00 |
| 20230795 EJ USA, INC. | DEPT. 59601 | P.O. BOX 67000 | DETROIT | МІ | 48267-059 | of Blanket purchase order for roadway grates & frames per attached sole source document. | 412 | 08/18/2022 | 3,000.00 | 0.00 |
| 20230796 CARDIO-KINETICS, INC | 52 N. CHAPEL STREET | SUITE 101 | NEWARK | DE | 19711 | BLANKET PO FOR PRE-EMPLOYEMENT ASSESSMENTS FOR LAW ENFORCEMENT JULY 2022 - JUNE 2023. | 311 | 08/18/2022 | 4,000.00 | 1,170.00 |
| 20230797 AT&T | NATIONAL BUSINESS SERVICES | P.O. BOX 9004 | CAROL STREAM | IL | 60197-900 | 04 BLANKET PO to cover monthly AT&T FirstNet primary priority network cellular services in FY23. | 251 | 08/18/2022 | 22,800.00 | 5,442.22 |
| 20230798 NORTH EAST APARTMENTS | 1000 MARESCA CIRCLE | | NORTH EAST | MD | 21901 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/18/2022 | 9,480.00 | 9,480.00 |
| STARWOOD REIT OPERATING PARTNERSHII 20230799 LP | 1601 WASHINGTON AVENUE | SUITE 800 | MIAMI BEACH | FL | 33139 | Rental Assistance | 533 | 08/18/2022 | 4,307.61 | 4,307.61 |
| 20230800 AT&T | NATIONAL BUSINESS SERVICES | P.O. BOX 9004 | CAROL STREAM | IL | 60197-900 | 04 BLANKET PO to cover monthly mobile tablet charges to CELL1 for AT&T FirstNet tablets for Aging department in FY23 | 251 | 08/18/2022 | 985.00 | 205.40 |
| 20230801 CARAWAY MANOR ASSISTED LIVING, INC | 2375 OLDFIELD POINT ROAD | | ELKTON | MD | 21921 | Blanket PO funded by salghs grant to assist seniors in paying their assisted living invoices | 523 | 08/18/2022 | 28,800.00 | 7,200.00 |

| 20230802 INDUSTRIAL SCIENTIFIC COR | 1 LIFE WAY | PITTSBURGH | PA | 15205-750 | 0 MONTHLY GAS MONITORING OF DETECTION DEVICES AND EQUIPMENT FOR NORTH EAST RIVER WASTEWATER TREATMENT PLANT. THE INET ANNUAL USAGE FEE W/AUTO REPLENISH PLUS FOR 12 MONTHS | 431 | 08/18/2022 | 4,130.52 | 344.21 |
|---|--|-------------------|-----|-----------|---|-----|------------|--------------|------------|
| 20230803 ADVANCED CUTTING SYSTEMS, INC | 17578 76TH STREET | LIVE OAK | FL | 32060-770 | 0 Graphtec Cutter and Flexi 21 Signmaking Software Upgrade per quote. | 412 | 08/18/2022 | 9,281.80 | 0.00 |
| 20230804 DOUGHERTY, KATHLEEN | 1162 EBENEZER CHURCH ROAD | RISING SUN | MD | 21911 | Blanket PO for salighs grant to assist with payments for seniors who are on the Senior Care program | 523 | 08/18/2022 | 20,026.00 | 4,800.00 |
| 20230805 AT&T | NATIONAL BUSINESS SERVICES P.O. BOX 9004 | CAROL STREAM | IL | 60197-900 | 4 BLANKET PO to cover monthly mobile charges for AT&T FirstNet priority network services in FY23 | 251 | 08/18/2022 | 76,898.00 | 18,965.94 |
| | | | | | IPADS IPADS | | | | |
| 20230806 CONNOR MUSE | 40 GREENBRIDGE DRIVE | NEWARK | DE | 19713 | PROFESSIONAL MEDICAL SERVICES | 392 | 08/18/2022 | 7,500.00 | 1,800.00 |
| 20230807 BROAD MANOR ASSISTED LIVING INC | 804 NEW BRIDGE ROAD | RISING SUN | MD | 21911 | Blanket PO grant funded to assist seniors in paying for assisted living housing. | 523 | 08/18/2022 | 28,800.00 | 4,387.00 |
| 20230808 ENDEARMENT LLC | 107 WALNUT LANE | ELKTON | MD | 21921 | Blanket PO that is funded by SALGHS Grant to assist seniors in paying for assisted living | 523 | 08/18/2022 | 18,400.00 | 2,400.00 |
| 20230809 IGM TECHNOLOGIES | 77 MCMURRICH ST. UNIT 318 | TORONTO | CN | M5R 3V3 | ACCESS TO GRAVITY GRAVITY BASE PLATFORM GRAVITY AGE PLATOMATION GRAVITY AGE PLATOMATION | 192 | 08/18/2022 | 30,000.00 | 0.00 |
| | | | | | IMPLEMENTATION FEE(ONE TIME FEE) | | | | |
| 20230810 FREDERICK, ERNEST L | 10 BENJAMIN PARK DRIVE | PORT DEPOSI | ГMD | 21904 | COVID Rental Assistance to help with back and future rent under ERAP2 Program - TENANT DIRECT PAYMENT | 534 | 08/18/2022 | 3,035.00 | 3,035.00 |
| 20230811 PAPCO, INC. | 4920 SOUTHERN BLVD. | VIRGINIA BEACH | VA | 23462 | DIESEL/GAS FOR COUNTY FUEL STATIONS | 192 | 08/18/2022 | 1,000,000.00 | 211,853.69 |
| 20230813 ESO SOLUTIONS, INC | P.O. BOX 670324 | DALLAS | тх | 75267-032 | 4 FH Cloud - Annual Fee | 251 | 08/18/2022 | 25,365.00 | 8,275.04 |
| | | | | | Cloud hosted solution for FIREHOUSE records management system | | | | |
| 20230819 TCF NATIONAL BANK | 11100 WAYZATA BOULEVARD SUITE 801 | MINNETONKA | MN | 55305 | Leasing of 3 minivans for Cecil Transit for the period of 07/01/2022-06/30/2022. | 522 | 08/18/2022 | 46,783.20 | 30,026.80 |
| 20230820 DOURON, INC. | 10 PAINTER'S MILL ROAD | OWINGS MILLS | MD | 21117 | 1 - 23066F3L \$768.16 1 - 22042\$RR \$518.31 1 - 272356H \$660.96 1 - ZTB7016 \$210.43 1 - HIWMM \$368.28 2 - HIGG\$ \$231.88 = \$463.76 1 - 83060HM \$539.206 Total \$3.381.96 per quote dated 6.23.22 MAPT Contract #2015-4 | 533 | 08/19/2022 | 3,381.96 | 3,381.96 |
| 20230821 SHERWOOD-LOGAN & ASSOCIATES | 2140 RENARD COURT | ANNAPOLIS | MD | 21401 | BOERGER EL1SSO SERIAL 1401 AND TWO LOBE PULLERS AS PER QUOTE 31002214 | 431 | 08/19/2022 | 15,080.00 | 0.00 |
| 20230822 JESCO, INC | 8411 PULASKI HIGHWAY | BALTIMORE | MD | 21137 | WARRANTY FOR THE JESCO TRACK LOADER, ATTACHED IS THE SALES ORDER WITH THE WARRANTY . | 421 | 08/19/2022 | 11,475.00 | 0.00 |
| COURT APPOINTED SPECIAL ADVOCATE OF 20230823 CECIL COUNTY | : 126-3 EAST HIGH STREET | ELKTON | MD | 21921 | Services Provided for Children under the Local Management Board (LMB) - Mentoring Program | 536 | 08/19/2022 | 63,431.00 | 8,983.68 |
| 20230824 JUSTICE WORKS YOUTHCARE INC. | 1500 ARDMORE BLVD. SUITE 410 | PITTSBURGH | PA | 15221 | Visitation services that are waived by the Court. | 141 | 08/19/2022 | 10,000.00 | 1,225.00 |
| 20230825 HEATH, BRAD | 100 CHRISTOPHER ROAD | WARWICK | MD | 21912 | Bus shelter repairs from 7/1/22 - 6/30/23. | 522 | 08/19/2022 | 3,400.00 | 480.00 |
| 20230826 BLUESTAR TECHNOLOGIES | 4401 ERDMAN AVENUE | BALTIMORE | MD | 21213 | | 251 | 08/19/2022 | 13,000.00 | 0.00 |

BLANKET PO to cover On call, Break fix Time and Material costs along with Annual Routine Inspection and Maintenance with CCG Department of Public Works and Blue Star Technologies on the CCTV system equipment

| 20230827 BARNETT, JEFFREY E | 6318 CANTER WAY | | BALTIMORE | MD | 21212 | FY23 Virtual Ethic Training Funded by the Comprehensive Opioid, Stimulant, and Substance Abuse Site-Based Program (COSSAP) funding from the Office of Justice Programs (OJP). | 536 | 08/19/2022 | 3,000.00 | 3,000.00 |
|--|-----------------------------------|---------------|-----------------|----|-----------|--|-----|------------|-----------|-----------|
| 20230828 BOB BARKER COMPANY INC | P O BOX 890885 | | CHARLOTTE | NC | 28289 | PY22 INVOICES JUST RECEIVED FOR INMATE UNIFORMS AND SUPPLIES | 331 | 08/19/2022 | 13,282.29 | 13,282.29 |
| 20230829 DELMARVA COMMUNICATIONS, INC. | 113 J&M DRIVE | | NEW CASTLE | DE | 19720 | BLANKET FOR PARTS, INSTALLATION AND MAINTENANCE OF RADIO EQUIPMENT 7/1/2022 through 6/30/2023 | 341 | 08/19/2022 | 35,000.00 | 0.00 |
| 20230830 GEORGE, MILES & BUHR LLC | 954 RIDGEBROOK RD | SUITE 230 | SPARKS | MD | 21152-947 | 0 Task Order 107; Emegergency Treatment Building Structural Evaluation. | 403 | 08/19/2022 | 9,557.66 | 4,055.30 |
| 20230831 MULLER, JR FRANK W | 2 MARY COURT | | WARWICK | MD | 21912 | CONSULTANT SERVICES FOR DEPARTMENT OF EMERGENCY SERVICES AND THE CECIL COUNTY VOLUNTEER FIRE, RESCUE AND EMERGENCY MEDICAL SERVICES AND 9 (NINE) FIRE COMPANIES -7/1/2022 THROUGH 6/30/2023 | 341 | 08/19/2022 | 7,500.00 | 1,107.50 |
| 20230832 PNC BANK | TWO HOPKINS PLAZA | | BALTIMORE | MD | 21201 | REGISTRATION/LODGING/PER DIEM FOR HONOR GUARD ACADEMY TRAINING - WINDSOR LOCK CONN 8/7/2022 THRU 8/12/2022 FOR FIVE EMPLOYEES - LAURA DAVIDS, BRIANNA REYNOLDS, JOHN BARR, BILL ADAMS AND STEWARD FOWLER ALL FUND | 341 | 08/19/2022 | 4,184.57 | 0.00 |
| 20230833 RANDO, RUSSELL | 431 HOPEWELL ROAD | | RISING SUN | MD | 21911 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/19/2022 | 7,200.00 | 7,200.00 |
| 20230834 TMDE CALIBRATION LABS INC | P.O. BOX 8 | | RICHMOND | ME | 04357 | CERTIFICATION OF RADAR AND LIDAR UNITS IN ADDITION TO ANY REPAIRS. | 311 | 08/19/2022 | 3,000.00 | 1,003.21 |
| 20230835 MURRAY, J THOMAS | 149 EAST MAIN STREET | | ELKTON | MD | 21921 | Legal Advocacy and Reprensentation in relation to Civil Protection Orders. Fee rate of \$100.00 per hour not to exceed \$12,563.50 July 1,2022 - June 30,2023 | 533 | 08/19/2022 | 12,563.50 | 360.00 |
| 20230836 ATLANTIC EMERGENCY SOLUTIONS INC | 12351 RANDOLPH RIDGE LAN | NE | MANASSAS | VA | 20109 | SCBA EQUIPMENT AND SUPPLIES PER QUOTE # 27403 DATED 2/15/2022 replaces PO # 20221282 | 341 | 08/19/2022 | 12,578.94 | 12,578.94 |
| 20230837 MARYLAND COALITION OF FAMILIES INC. | 10632 LITTLE PATUXENT PARKWAY | SUITE 234 | COLUMBUA | MD | 21044 | Services Provided for Children under the Local Management Board (LMB) - Systems Navigation Program | 536 | 08/19/2022 | 40,000.00 | 2,642.59 |
| 20230838 VIGILANT SOLUTIONS | 1152 STEALTH STREET | | LIVERMORE | CA | 94551 | ESA RENEWALS STD OPT 1 ANNUAL SUBSCRIPTION RENWL FEE Period: 8/22 - 7/23 | 251 | 08/19/2022 | 9,000.00 | 9,000.00 |
| 20230839 P&H FENCING LLC | 10928 PULASKI HIGHWAY | | BALTIMORE | MD | 21162 | Fence Reapair at Harbourview WWTP per quote dated 8/3/22. | 403 | 08/19/2022 | 12,226.40 | 0.00 |
| 20230840 FAIRCHILD CHAVERO, JANICE | 2057 PULASKI HIGHWAY | SUITE 4 | NORTH EAST | MD | 21901 | Services Provided for Children under the Local Management Board (LMB)-Trauma Supports Program | 536 | 08/19/2022 | 80,000.00 | 12,400.00 |
| 20230841 FERGUSON ENTERPRISES, INC. | 12500 JEFFERSON AVE. | | NEWPORT NEWS | VA | 23602 | Blanket purchase order for frames and grates per attached sole source document. | 412 | 08/19/2022 | 3,000.00 | 0.00 |
| 20230842 TANKERSLEY, WENDY | 220 BAY CIRCLE | | EARLEVILLE | MD | 21919 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/19/2022 | 3,000.00 | 3,000.00 |
| 20230843 GROFF TRACTOR HOLDINGS LLC | 629 S PHILADELPHIA BOULEVARD | | ABERDEEN | MD | 21001 | WARRANTY FOR THE CX350D EXCAVATOR. ATTACH IS THE SALES ORDER WITH THE WARRANTY INCLUDED | 421 | 08/19/2022 | 9,362.00 | 9,362.00 |
| 20230844 ADEMULEGUN, RACHEL | 20 MONTROSE LANE | | ELKTON | MD | 21921 | Blanket PO grant funded by the SALGHS program to assist seniors in paying part of their assisted living fees. | 523 | 08/19/2022 | 48,000.00 | 8,000.00 |
| 20230845 THE F.A. BARTLETT TREE EXPERT COMPANY | 1290 E. MAIN STREET | | STAMFORD | ст | 06902 | TREE AND SHRUB WORK: STORM DAMAGE CLEANUP SERVICES AS OUTLINED ON PROPOSAL FOR SERVICES | 431 | 08/19/2022 | 23,750.00 | 22,490.00 |
| 20230846 VAG USA LLC | 234 CLAY AVENUE | | MARS | PA | 16046 | BLANKET PO TO ENCUMBER FUNDS FOR PURCHASING REPLACEMENT PARTS FOR THE GA INDUSTRIES VALVES THAT ARE AT WASHINGTON STREET PUMP STATION | 431 | 08/19/2022 | 5,000.00 | 0.00 |
| 20230847 BROOKING, JOHN W AND CATHERINE | 6 PALACE AVE | | CLAYMONT | DE | 19703 | BLANKET PO TO ENCUMBER FUNDS FOR PURCHASING KEPLACEMENT PARTS FOR THE GA INDUSTRIES VALVES THAT ARE AT WASHINGTON STREET PUMP STATION COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/19/2022 | 3,610.00 | 3,610.00 |
| 20230848 COMPTROLLER OF THE TREASURY | MOTOR VEHICLE FUEL TAX DIVISIO | P.O. BOX 2191 | ANNAPOLIS | MD | 21404-219 | 1 MONTHLY DIESEL FUEL TAX | 192 | 08/22/2022 | 35,000.00 | 7,681.07 |

| 20230849 CREATIVE BUS SALES INC | 14740 RAMONA AVENUE | | CHINO | CA | 91710 | Purchase of two Cecil Transit minivans. | 522 | 08/22/2022 | 77,500.00 | 77,500.00 |
|--|--|-----------|---|-----------------|---|--|---------------------------------|--|---|---|
| 20230850 OPTECH LLC | 5440 CORPORATE DRIVE | SUITE 260 | TROY | МІ | 48098 | Temp Staff to help with COVID Rental Assistance providing back and future rent under ERAP2 program. | 534 | 08/22/2022 | 2,433.90 | 2,433.90 |
| 20230851 HATHOWAY, HAROLD | 58 JESSE BOYD CIRCLE | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/22/2022 | 7,980.00 | 7,980.00 |
| 20230852 GRAY & SON INC | P.O. BOX 5438 | | TIMONIUM | MD | 21093 | B-22-16-58046; Cecil County Courthouse Parking Lot Rehabilitation. | 403 | 08/22/2022 | 497,418.00 | 0.00 |
| | | | | | | REMOVAL OF TBWB,INSTALL NEW TBWB | | | | |
| 20230853 DINSMORE, MARK | 12512 COLE POINT DRIVE | | ANDERSON ISLAND | WA | 98303 | BLANKET FOR MISCELLANEOUS BROCHURE AND AD CREATION, EDITING, AND/MODIFICATION. | 732 | 08/22/2022 | 13,000.00 | 1,130.75 |
| 20230854 SAFEWARE, INC | 4403 Forbes Blvd | | Lanham | MD | 20706 | DEJUNET FOR MISCELLANDOUS BROCHORE AND AD CARPATION, EDITING, AND MODIFICATION. OXYGEN CASCADE SYSTEM PER QUO-PA954 DATED 8/10/22 | 352 | 08/22/2022 | 41,130.42 | 41,130.42 |
| 20230855 B.A.S.S. LLC | 3500 BLUE LAKE DRIVE | SUITE 330 | BURMINGHA M | AL | 35243 | ON OCIOLE SISTEM FOR QUOTE PAROUNCE OF LONG. | 732 | 08/22/2022 | 9,000.00 | 9,000.00 |
| 20230856 SHERWIN-WILLIAMS | 504 NORTH EAST PLAZA | | NORTH EAST | | 21901 | B.A.S.S. TOURNAMENT REMAINING HOST FEE. TO BE PAID PRIOR TO 9/23/22 AS PER CONTRACT. | 412 | 08/23/2022 | 8,650.00 | 0.00 |
| | | | FT | | | Line striping gun per attached quote. | | ,, | -, | |
| 20230857 QUICKSERIES PUBLISHING | 5100 NW 33RD AVENUE | SUITE 247 | LAUDERDALE | FL | 33309 | CECIL COUNTY - EOC READY APP PER QUOTE #917 DATED 8/19/22 | 341 | 08/23/2022 | 2,700.00 | 2,700.00 |
| 20230858 KARSCHNER SR, CHRISTOPHER DANIEL | 101 MECHANICS VALLEY RO. | AD | NORTH EAST | MD | 21901 | | 534 | 08/23/2022 | 6,000.00 | 6,000.00 |
| | | | | | | COVID Rental Assistance to help with back and future rent under ERAP2 Program | | | | |
| 20230859 COLE, SHARON | 49 MAPLE HILL DRIVE | | PORT DEPOSIT | MD | 21904 | COVID Rental Assistance to help with back and future rent under ERAP2 Program - Direct Tenant Pay | 534 | 08/23/2022 | 1,410.00 | 1,410.00 |
| 20230860 ACCESSIT GROUP INC | 2000 VALLEY FORGE CIRCLE | SUITE 106 | KING OF PRUSSIA | PA | 19406-515 | ii | 251 | 08/24/2022 | 250,000.00 | 250,000.00 |
| | | | | | | | | | | |
| | | | | | | Second of five invoices for Check Point Infinity Agreement Period of Performance Dates: 9/23/21-9/22/26. Annual invoicing of \$250,000 per year will began upon PO issuance on 9/23/21, and will occur annually for | | | | , |
| 20230861 GRANICUS, LLC | 408 SAINT PETER STREET | SUITE 600 | ST PAUL | MN | 55102 | | 251 | 08/24/2022 | 13,472.34 | 13,472.34 |
| | | SUITE 600 | ST PAUL | MN | | began upon PO issuance on 9/23/21, and will occur annually for | 251 | 08/24/2022 | 13,472.34 | 13,472.34 |
| 20230861 GRANICUS, LLC 20230862 COGECO US (DELMAR) LLC | 408 SAINT PETER STREET 3 BATTERYMARCH PARK | | | | 55102 02169 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition | | | | |
| | | SUITE 600 | ST PAUL | MN | | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses | 251 | 08/24/2022 | 13,472.34 | 13,472.34 |
| | | SUITE 600 | ST PAUL | MN | 02169 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd | 251 | 08/24/2022 | 13,472.34 | 13,472.34 |
| 20230862 COGECO US (DELMAR) LLC | 3 BATTERYMARCH PARK | SUITE 600 | ST PAUL QUINCY ROCK HALL | MN | 02169 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses | 251 | 08/24/2022 08/24/2022 | 13,472.34 330,578.00 | 13,472.34 |
| 20230862 COGECO US (DELMAR) LLC | 3 BATTERYMARCH PARK | SUITE 600 | ST PAUL QUINCY | MN | 02169 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd | 251 | 08/24/2022 08/24/2022 | 13,472.34 330,578.00 | 13,472.34 |
| 20230862 COGECO US (DELMAR) LLC 20230863 REEDY, MARY ETTA | 3 BATTERYMARCH PARK P.O. BOX 131 | SUITE 600 | ST PAUL QUINCY ROCK HALL REYNOLDSBUR | MN MA | 02169 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 | 251 251 534 | 08/24/2022 08/24/2022 08/24/2022 | 13,472.34 330,578.00 3,766.65 | 13,472.34 0.00 3,766.65 |
| 20230862 COGECO US (DELMAR) LLC 20230863 REEDY, MARY ETTA 20230864 SUB AQUATICS INC 20230865 DELMARVA COMMUNICATIONS, INC. | 3 BATTERYMARCH PARK P.O. BOX 131 8855 EAST BROAD STREET 113 J&M DRIVE | SUITE 600 | ST PAUL QUINCY ROCK HALL REYNOLDSBUR G NEW CASTLE | MA MA OH | 02169 21661 43068 19720 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 OXYGEN CASCADE SYSTEM PER QUOTE #QUO-PA954 DATED 8/10/22 replaces PO # 20230854 H104 - FORD F350 HAZMAT VEHICLE UPFITTING FOR LIGHTING AND EMERGENCY SIGNALING CRADLEPOINT ROUTER | 251 251 534 352 341 | 08/24/2022 08/24/2022 08/24/2022 08/24/2022 | 13,472.34 330,578.00 3,766.65 41,130.42 13,438.05 | 13,472.34 0.00 3,766.65 0.00 |
| 20230862 COGECO US (DELMAR) LLC 20230863 REEDY, MARY ETTA 20230864 SUB AQUATICS INC 20230865 DELMARVA COMMUNICATIONS, INC. 20230866 FIRST VEHICLE SERVICES, INC. | 3 BATTERYMARCH PARK P.O. BOX 131 8855 EAST BROAD STREET 113 J&M DRIVE P.O. BOX 906009 | SUITE 600 | ST PAUL QUINCY ROCK HALL REYNOLDSBUR G NEW CASTLE CHARLOTTE | MMA MD OH DE | 02169 21661 43068 19720 28290-600 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 OXYGEN CASCADE SYSTEM PER QUOTE #QUO-PA954 DATED 8/10/22 replaces PO # 20230854 H104 - FORD F350 HAZMAT VEHICLE UPFITTING FOR LIGHTING AND EMERGENCY SIGNALING CRADLEPOINT ROUTER | 251 251 534 352 341 | 08/24/2022 08/24/2022 08/24/2022 08/26/2022 | 13,472.34 330,578.00 3,766.65 41,130.42 13,438.05 | 13,472.34 0.00 3,766.65 0.00 0.00 |
| 20230862 COGECO US (DELMAR) LLC 20230863 REEDY, MARY ETTA 20230864 SUB AQUATICS INC 20230865 DELMARVA COMMUNICATIONS, INC. | 3 BATTERYMARCH PARK P.O. BOX 131 8855 EAST BROAD STREET 113 J&M DRIVE | SUITE 600 | ST PAUL QUINCY ROCK HALL REYNOLDSBUR G NEW CASTLE CHARLOTTE CHARLOTTE | MMA MD OH DE | 02169 21661 43068 19720 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 OXYGEN CASCADE SYSTEM PER QUOTE #QUO-PA954 DATED 8/10/22 replaces PO # 20230854 H104 - FORD F350 HAZMAT VEHICLE UPFITTING FOR LIGHTING AND EMERGENCY SIGNALING CRADLEPOINT ROUTER | 251 251 534 352 341 | 08/24/2022 08/24/2022 08/24/2022 08/24/2022 | 13,472.34 330,578.00 3,766.65 41,130.42 13,438.05 | 13,472.34 0.00 3,766.65 0.00 |
| 20230862 COGECO US (DELMAR) LLC 20230863 REEDY, MARY ETTA 20230864 SUB AQUATICS INC 20230865 DELMARVA COMMUNICATIONS, INC. 20230866 FIRST VEHICLE SERVICES, INC. | 3 BATTERYMARCH PARK P.O. BOX 131 8855 EAST BROAD STREET 113 J&M DRIVE P.O. BOX 906009 | SUITE 600 | ST PAUL QUINCY ROCK HALL REYNOLDSBUR G NEW CASTLE CHARLOTTE CHARLOTTE | MMA MD OH DE | 02169 21661 43068 19720 28290-600 | began upon PO issuance on 9/23/21, and will occur annually for govAccess Plus Edition Period of Performance: 09/29/2022 - 09/28/2023 There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd There is a deficit of broadband resources serving rural residents and businesses in Cecil County. This project will extend wireless broadband service to 144 addresses in the Cokesbury Rd, Saint Marks Church Rd COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 OXYGEN CASCADE SYSTEM PER QUOTE #QUO-PA954 DATED 8/10/22 replaces PO # 20230854 H104 - FORD F350 HAZMAT VEHICLE UPFITTING FOR LIGHTING AND EMERGENCY SIGNALING CRADLEPOINT ROUTER Octivate Tieset Management and Repair expenses July 1, 2022 through June 30, 2023 | 251 251 534 352 341 | 08/24/2022 08/24/2022 08/24/2022 08/26/2022 | 13,472.34 330,578.00 3,766.65 41,130.42 13,438.05 | 13,472.34 0.00 3,766.65 0.00 0.00 |

WATER TREATMENT SERVICES

| 20230870 MACLEOD LAW GROUP | 110 NORTH CROSS ST | CHI N | HESTERTOW | MD | 21620 | COUNCIL ATTORNEY FOR LEGAL ADVICE AND REZONINGS | 111 | 08/26/2022 | 25,000.00 | 5,217.00 |
|---|-----------------------------------|---------------|---------------|----|-----------|--|-----|------------|--------------|-----------|
| 20230871 Q1MEDIA INC | 8240 NORTH MOPAC EXPRESSWAY SU | JITE 250 AU: | USTIN | TX | 78759 | MARYLAND 5 STAR DITIGAL CAMPAIGN TO INCREASE AWARENESS, TICKET SALES AND ATTENDANCE BY MOBILE DEVICE ID - CUSTOM TRAGETING DISPLAY & VIDEO, BEHAVIORAL & IP MATCHED - CROSS PLATFORM DISPLAY, AND FACEBOOK & INSTA | 732 | 08/26/2022 | 20,000.00 | 0.00 |
| 20230872 SCG FIELDS LLC | 10303 BRECKSVILLE ROAD | BRI | RECKVILLE | ОН | 44141 | | 611 | 08/26/2022 | 1,200,000.00 | 0.00 |
| 20230873 STILES, KAYLA ERIN | 24 CATALPA DRIVE | NO | ORTH EAST | MD | 21901 | RISING SUN HIGH SCHOOL STADIUM FIELD SYNTHETIC TURF CONVERSION PER ATTACHED TIPS CONTRACT 20020502, BASE AMOUNT-NO ALTERNATES. | 534 | 08/26/2022 | 4,140.68 | 4,140.68 |
| | | | | | | COVID Rental Assistance to help with back and future rent under ERAP2 Program Grant Assistance to help with back water and sewer bills under ERAP2 | | | | |
| 20230874 DENVER-ELEK INC | 8860 KELSO DRIVE | ESS | SSEX | MD | 21221 | ELECTRICAL SERVICES AND REPAIRS | 246 | 08/26/2022 | 500.00 | 0.00 |
| 20230875 HOWARD UNIFORM COMPANY | 1915 ANNAPOLIS ROAD | BAI | ALTIMORE | MD | 21230 | CUSTOM LAW ENFORCEMENT UNIFORMS | 311 | 08/26/2022 | 30,000.00 | 0.00 |
| 20230876 WEIGELE, MIRANDA LYNN | 150 W CLAIBORNE ROAD AP | PT 202 NO | ORTH EAST | MD | 21901 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/26/2022 | 3,065.00 | 3,065.00 |
| 20230877 EARLY DAWN REFRESHMENT SERVICES, INC | 31404 OLD OCEAN CITY ROAD | SAL | ALISBURY | MD | 21804 | BOTTLED WATER REF: BID B-22-04 | 246 | 08/29/2022 | 8,500.00 | 2,074.40 |
| | | | | | | BOTTLED WATER REF: BID B-22-04 | | | | |
| 20230878 MD RURAL DEVELOPMENT CORP | P.O. BOX 4848 | AN | NNAPOLIS | MD | 21403 | VLT FY23 - MARYLAND RURAL DEVELOPMENT | 523 | 08/29/2022 | 7,000.00 | 0.00 |
| 20230879 COMMUNITY COALITION FOR AFFORDABLE | E PO BOX 491 | ELK | LKTON | MD | 21922-049 | 1 Community Coaltion for Affordable Housing - VLT Grant Funding | 523 | 08/29/2022 | 7,244.00 | 0.00 |
| 20230880 DEEP ROOTS INC | PO BOX 113 | EAF | ARLEVILLE | MD | 21919 | VLT FY23 - Deep Roots Inc. | 523 | 08/29/2022 | 10,000.00 | 10,000.00 |
| 20230881 UPSTATE WHOLESALE SUPPLY INC. | 7647 MAIN STREET FISHERS | VIC | ICTOR | NY | 14564 | BODY WORN CAMERA PURCHASE/INSTALATION/SETUP (SEE ATTACHMENTS FOR DETAILS) | 311 | 08/29/2022 | 190,946.78 | 0.00 |
| 20230882 HOMEWARD BOUND MOBILE VET | 305 S ATWOOD ROAD | BEL | EL AIR | MD | 21014 | VETERINARY SERVICES INCLUDING A LINE FOR SPAY NEUTER GRANT | 392 | 08/29/2022 | 6,890.00 | 2,324.86 |
| | | | | | | ADD A LINE | | | | |
| 20230883 FRIENDS OF THE NORTH EAST CREEK | 15 NORTH MAIN STREET | NO | ORTH EAST | MD | 21901 | VLT FY23 - FRIENDS OF THE NORTH EAST CREEK | 523 | 08/29/2022 | 4,000.00 | 0.00 |
| MID ATLANTIC ELECTRIC AND HVAC 20230884 SERVICES LLC | 9134 PISCATAWAY ROAD UN | NIT 1239 CLI | LINTON | MD | 20735 | ELECTRIC & HVAC SERVICES | 246 | 08/29/2022 | 500.00 | 0.00 |
| 20230885 SCOUTS BSA TROOP 143G | 219 E MAIN STREET | ELK | LKTON | MD | 21921-571 | 7 VLT FY23 - BSA TROOP 143G | 523 | 08/29/2022 | 2,400.00 | 0.00 |
| 20230886 VILDOSO, MERCEDES | 9 LAGOON DRIVE | PO | ORT DEPOSIT | MD | 21904 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/29/2022 | 1,515.00 | 1,515.00 |
| 20230887 JOHN DEERE COMPANY INC | 2000 JOHN DEERE RUN | CAF | ARY | NC | 27513 | 2022 John Deere 6110M Tractor. State of Maryland Contract 00180600298. Deliver to: Central Garage, 758 E. Old Philadepiphia Rd, Elkton, MD 21921. POC is Eric Payne or Jeff Ewing at 410-996-6281. | 196 | 08/29/2022 | 287,490.00 | 0.00 |
| 20230888 HOBART CORPORATION | P.O. BOX 2517 | | AROL FREAM | IL | 60132-251 | 7 SERVICE CALLS/REPAIRS ON INDUSTRIAL GRADE EQUIPMENT AT CORRECTIONAL FACILITY (CCDC). | 246 | 08/29/2022 | 4,000.00 | 1,262.03 |
| COMMUNITY SERVICES FOUNDATION OF 20230889 CECIL COUNTY, INC | 200 CHESAPEAKE BLVD SU | JITE 1700 ELK | LKTON | MD | 21921 | Community Services Foundation - VLT Grant Funding | 523 | 08/29/2022 | 11,000.00 | 0.00 |
| 20230890 VERIZON | P.O. BOX 660720 | DA | ALLAS | TX | 75266-072 | 0 BLANKET PO to cover monthly TELE1 charges for Verizon services in FY23. DES Fax Line Sandy D Office | 251 | 08/29/2022 | 480.00 | 65.20 |

| 20230891 VERIZON | P.O. BOX 660720 | | DALLAS | тх | 75266-072 | BLANKET PO to cover monthly TELE1 services for Verizon in FY23. Land Records credit card machine - Circuit Courthouse | 251 | 08/29/2022 | 600.00 | 141.42 |
|--|--|--------------|---|----------|---|---|---------------------------------|--|---|--|
| 20230892 WINN FAMILY SERVICES INC. | 2502 WEST NORTHERN PARKWAY | | BALTIMORE | MD | 21234 | VLT FY23 - WIN FAMILY SERVICES | 523 | 08/29/2022 | 7,000.00 | 0.00 |
| 20230893 ONE STOP RESOURCE INC | 3447 DENTON ROAD | | THOMASVILLE | NC | 27360 | BLANKET ENCUMBRANCE OF FUNDS FOR REPLACEMENT OEM PARTS AN REPAIRS FOR VARIOUS EQUIPMENT WITH IN THE WASTEWATER DIVISION. | 431 | 08/29/2022 | 5,000.00 | 82.40 |
| 20230894 GANZMAN, KIMBERLY | 72 BAYVIEW ROAD | | CHESAPEAKE CITY | MD | 21915 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/29/2022 | 7,200.00 | 7,200.00 |
| 20230895 DICKENS, JERELINE | 1001 EBENEZER CHURCH ROAD | | RISING SUN | MD | 21911 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/29/2022 | 5,110.00 | 5,110.00 |
| 20230896 GREEN ACRES MOTEL LLC | 1974 W PULASKI HIGHWAY | | ELKTON | MD | 21921 | COVID Rental Assistance to help with back and future rent under ERAP2 Program | 534 | 08/29/2022 | 3,600.00 | 3,600.00 |
| 20230897 ATLANTIC TRACTOR LLC | 2688 PULASKI HIGHWAY | | NEWARK | DE | 19702 | 2022 Alamo Machete TM3 Boom for MY2020-6110M/6120M. Sourcewell contract AI 070821-AGI | 196 | 08/30/2022 | 261,915.30 | 0.00 |
| 20230898 MANNING NAVCOMP, INC | 12741 RESARCH BLVD | SUITE 500 | AUSTIN | тх | 78750 | GPS Service Fee. Monthly service fee is \$19.95 x 149 total vehilces. | 196 | 08/30/2022 | 2,972.55 | 2,972.55 |
| 20230899 M. DAVIS & SONS, INC | 19 GERMAY DRIVE | | WILMINGTON | DE | 19804 | CHESAPEAKE CLUB LEVEL TRANSDUCER TROUBLISHOOTING-MD | 431 | 09/08/2022 | 2,918.50 | 0.00 |
| | | | | | | VT Scada License renewal | | | | |
| 20230900 GEIGER PUMP | 8924 YELLOW BRICK ROAD | | BALTIMORE | MD | 21237 | GAS MASTRRR CHEMICAL INDUCTION MIXER, MODEL 32NV, 5HP, 3PH/60HZ/460VAC, WITH 30'POWER CABLE AS PER QUOTE Q-220816-8460-L4-0 | 431 | 08/31/2022 | 9,918.30 | 0.00 |
| 20230901 ACCESS LABOR SERVICE INC | 2203 N. DUPONT HIGHWAY | | NEW CASTLE | DE | 19720 | TEMP LABOR AGGENCY FOR THE LANDFILL. ATTACHED IS THE CONTRACT AND PRICE SHEET-EMERGENCY AS NEEDED BASIS. | 421 | 08/31/2022 | 10,000.00 | 0.00 |
| 20230902 STRYKER SALES CORP | P.O. BOX 93308 | | CHICAGO | IL | 60673 | BLANKET - LP15 MAINTENANCE CONTRACTS WHEN THEY GO OUT OF WARRANTY FOR FY22 7/1/22 THROUGH 6/30/23 | 352 | 08/31/2022 | 10,000.00 | 4,498.20 |
| 20230903 INFAX INCORPORATED | 5900 WINDWARD PARKWAY | SUITE 525 | ALPHARETTA | GA | 30005-886 | ! INFAX PREMIUM SYSTEM SUPPORT FOR THE PERIOD 8/1/22 - 7/31/23. | 141 | 08/31/2022 | 3,600.00 | 3,600.00 |
| | | | | | | | | | | |
| 20230904 THE ANIMAL SOUL, INC. | 304 ROBINSON LANE | | WILMINGTON | DE | 19805 | PROFESSIONAL PET CREMATION SERVICES | 392 | 08/31/2022 | 5,500.00 | 2,067.50 |
| 20230904 THE ANIMAL SOUL, INC. 20230905 CON-WAL, INC. | 304 ROBINSON LANE P.O. BOX 1257 | | | DE AR | 19805 72757-125 | PROFESSIONAL PET CREMATION SERVICES | 392 421 | 08/31/2022 08/31/2022 | 5,500.00 8,800.24 | 2,067.50 8,800.24 |
| | | | ROGERS | | | PROFESSIONAL PET CREMATION SERVICES , TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. | | | | |
| 20230905 CON-WAL, INC. | P.O. BOX 1257 | | ROGERS | AR MD | 72757-125 | PROFESSIONAL PET CREMATION SERVICES TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. FY22 PO WAS CLOSED SINCE THE TARPS DIDN'T COME IN BEFORE JUNE 30. BLANKET FOR COVERAGE OF CART RENTALS FOR USE AT TOURNAMENTS AT CALVERT REGIONAL PARK FOR FY 2023 | 421 | 08/31/2022 | 8,800.24 | 8,800.24 |
| 20230905 CON-WAL, INC. 20230906 KINGSVILLE KARTS LLC | P.O. BOX 1257 P.O. BOX 114 | | ROGERS | AR MD | 72757-125 21087 | PROFESSIONAL PET CREMATION SERVICES , TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. FY22 PO WAS CLOSED SINCE THE TARPS DIDN'T COME IN BEFORE JUNE 30. BLANKET FOR COVERAGE OF CART RENTALS FOR USE AT TOURNAMENTS AT CALVERT REGIONAL PARK FOR FY 2023 SEE ATTACHED | 421 | 08/31/2022 08/31/2022 | 8,800.24 14,000.00 | 8,800.24 7,100.00 |
| 20230905 CON-WAL, INC. 20230906 KINGSVILLE KARTS LLC 20230907 DIPILLA CONSTRUCTION INC | P.O. BOX 1257 P.O. BOX 114 1656 PRINCIPIO ROAD | | ROGERS KINGSVILLE PORT DEPOSIT | AR MD | 72757-125 21087 21904 | PROFESSIONAL PET CREMATION SERVICES TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. FY22 PO WAS CLOSED SINCE THE TARPS DIDN'T COME IN BEFORE JUNE 30. BLANKET FOR COVERAGE OF CART RENTALS FOR USE AT TOURNAMENTS AT CALVERT REGIONAL PARK FOR FY 2023 SEE ATTACHED 1ST FLOOR ADMIN BLDG. RENOVATIONS | 421 611 246 | 08/31/2022 08/31/2022 08/31/2022 | 8,800.24 14,000.00 3,500.00 | 8,800.24 7,100.00 3,280.00 |
| 20230905 CON-WAL, INC. 20230906 KINGSVILLE KARTS LLC 20230907 DIPILLA CONSTRUCTION INC 20230908 DIPILLA CONSTRUCTION INC | P.O. BOX 1257 P.O. BOX 114 1656 PRINCIPIO ROAD 1656 PRINCIPIO ROAD | SUITE 2010-B | ROGERS KINGSVILLE PORT DEPOSIT | AR MD MD | 72757-125 21087 21904 21904 | PROFESSIONAL PET CREMATION SERVICES TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. FY22 PO WAS CLOSED SINCE THE TARPS DIDN'T COME IN BEFORE JUNE 30. BLANKET FOR COVERAGE OF CART RENTALS FOR USE AT TOURNAMENTS AT CALVERT REGIONAL PARK FOR FY 2023 SEE ATTACHED 1ST FLOOR ADMIN BLDG. RENOVATIONS Pressure wash and paint landfill scale house per Proposal # 907 and contract #IFB B-23-01 General Construction Services - County Wide | 421 611 246 421 534 | 08/31/2022 08/31/2022 08/31/2022 08/31/2022 | 8,800.24 14,000.00 3,500.00 3,268.00 | 8,800.24 7,100.00 3,280.00 3,268.00 |
| 20230905 CON-WAL, INC. 20230906 KINGSVILLE KARTS LLC 20230907 DIPILLA CONSTRUCTION INC 20230908 DIPILLA CONSTRUCTION INC 20230909 SUE'S HOME OFFICE WORKS LLC | P.O. BOX 1257 P.O. BOX 114 1656 PRINCIPIO ROAD 1656 PRINCIPIO ROAD 665 LITTLE NEW YORK ROAD 2000 WASHINGTON | SUITE 2010-B | ROGERS KINGSVILLE PORT DEPOSIT PORT DEPOSIT RISING SUN BALTIMORE | AR MD MD | 72757-125 21087 21904 21904 21911 | PROFESSIONAL PET CREMATION SERVICES TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. FY22 PO WAS CLOSED SINCE THE TARPS DIDN'T COME IN BEFORE JUNE 30. BLANKET FOR COVERAGE OF CART RENTALS FOR USE AT TOURNAMENTS AT CALVERT REGIONAL PARK FOR FY 2023 SEE ATTACHED 1ST FLOOR ADMIN BLDG. RENOVATIONS Pressure wash and paint landfill scale house per Proposal # 907 and contract #IFB B-23-01 General Construction Services - County Wide COVID Rental Assistance to help with back and future rent under ERAP2 Program REVOLUTION EVENTS WILL TRANSFORM TOURISM'S TENT INTO EYE CATCHING AND ENGAGING VIGNETTES TO HELP ATTRACT VISITORS TO MANY FAMILLY FRIENDL' | 421 611 246 421 534 | 08/31/2022 08/31/2022 08/31/2022 08/31/2022 | 8,800.24 14,000.00 3,500.00 3,268.00 3,900.00 | 8,800.24 7,100.00 3,280.00 3,268.00 3,900.00 |
| 20230905 CON-WAL, INC. 20230906 KINGSVILLE KARTS LLC 20230907 DIPILLA CONSTRUCTION INC 20230908 DIPILLA CONSTRUCTION INC 20230909 SUE'S HOME OFFICE WORKS LLC 20230910 FANDANGO II LLC | P.O. BOX 1257 P.O. BOX 114 1656 PRINCIPIO ROAD 1656 PRINCIPIO ROAD 665 LITTLE NEW YORK ROAD 2000 WASHINGTON BOULEVARD | SUITE 2010-B | ROGERS KINGSVILLE PORT DEPOSIT PORT DEPOSIT RISING SUN BALTIMORE ELKTON COLLINGSWO | MD MD MD | 72757-125 21087 21904 21904 21911 21230 | PROFESSIONAL PET CREMATION SERVICES TARPS FOR THE CELL AT THE LANDFILL. ATTACHED IS THE QUOTES THE SOLE SOURCE LETTERS. FY22 PO WAS CLOSED SINCE THE TARPS DIDN'T COME IN BEFORE JUNE 30. BLANKET FOR COVERAGE OF CART RENTALS FOR USE AT TOURNAMENTS AT CALVERT REGIONAL PARK FOR FY 2023 SEE ATTACHED 1ST FLOOR ADMIN BLDG. RENOVATIONS Pressure wash and paint landfill scale house per Proposal # 907 and contract #IFB B-23-01 General Construction Services - County Wide COVID Rental Assistance to help with back and future rent under ERAP2 Program REVOLUTION EVENTS WILL TRANSFORM TOURISM'S TENT INTO EYE CATCHING AND ENGAGING VIGNETTES TO HELP ATTRACT VISITORS TO MANY FAMILY FRIENDL'ACTIVITIES TO DO IN CECIL COUNTY. EACH VIGNETTE WILL GIVE A SUBTLE NOD T | 421 611 246 421 534 | 08/31/2022 08/31/2022 08/31/2022 08/31/2022 08/31/2022 | 8,800.24 14,000.00 3,500.00 3,268.00 3,900.00 | 8,800.24 7,100.00 3,280.00 3,268.00 3,900.00 |

COVID Rental Assistance to help with back and future rent under ERAP2 Program

| | | KIN | NG OF | | | | | | |
|-----------------------------|--------------------------|--------------------|--------|----|---|-----|------------|-----------|-----------|
| 20230914 ACCESSIT GROUP INC | 2000 VALLEY FORGE CIRCLE | SUITE 106 PR | RUSSIA | PA | 19406-5151 | 251 | 08/31/2022 | 66,886.82 | 66,886.82 |
| | | | | | SW-PFPT-PP-B-POFS-B-104 Targeted Attack Protection URL Defense & Attachment Defense, TAP Dashboard, Threat Response Auto-Pull, Dynamic Reputation, Spam | , | | | |
| | | | | | Virus Protection, Zero-Hour Anti-Virus, Email Firewall - | | | | |
| | | | | | DD D DOACH C DAGA BERT Cloud Are County Dealers (Date Dealers) and for 400 days) (H.C. Orly Dealers worth). | | | | |
| | | | | | PP-B-PCASB-S-D104 PFPT Cloud App Security Broker (Data Retention for 180 days) (US-Only Deployment) - S | | | | |
| | | | | | MNT-PFPT-PP-SUPPS-12 1YR PLATINUM LEVEL SUPPORT | | | | |
| | | | | | | | | | |
| 20230915 DELL MARKETING LP | C/O DELL USA LP | P.O. BOX 802816 CH | HICAGO | IL | 60680-2816 | 251 | 08/31/2022 | 1,158.94 | 0.00 |
| | | | | | OptiPlex 3000 Tower | | | | |

Dell 22 Monitor - P2222H, 54.6cm (21.5")