

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND
LEGISLATIVE SESSION DAY 2022-08

RESOLUTION NO. 26-2022

Title of Resolution: Appointment—Economic Development Commission – Charles E. Jones, Jr.

Synopsis: A Resolution to confirm the appointment by the County Executive of Charles E. Jones, Jr. to the Economic Development Commission; to complete the vacated term of Michael Lara, which will expire on January 7, 2023.

Introduced by: Council President on behalf of the County Executive

Introduced and ordered posted on: April 5, 2022

Scheduled for consideration on: April 19, 2022

By: _____
Council Manager

Notice and title of Resolution having been posted by (date) at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on (date)

By: _____
Council Manager

Explanation: CAPITAL LETTERS INDICATE LANGUAGE ADDED TO EXISTING DOCUMENT
~~Strike through~~ indicates language deleted from existing document
Underlining indicates language added to document by amendment.
~~Double Strike through~~ indicates language stricken from document by amendment

Appointment – Economic Development Commission - Charles E. Jones, Jr.

1 **WHEREAS**, the Economic Development Commission was created to advance the general
2 economic welfare of the people through the establishment of programs and activities that result in
3 new economic activity, job growth, and expansion of the local tax base, and that relate to
4 manufacturing, distribution, research and development, corporate and regional offices, agriculture,
5 and tourism; and to cooperate with and offer assistance to existing industries and businesses in
6 order to facilitate economic expansion, and to promote and encourage the establishment and
7 location of new industries and businesses in Cecil County; and to develop and implement workforce
8 development initiatives intended to foster and develop gainful employment opportunities for all
9 who are now or may hereafter be residents of Cecil County, pursuant to Section 16-1. Creation,
10 Chapter 16. Boards, Committees and Commissions; Part I. Administrative Legislation in the Code of
11 Cecil County; and

12 **WHEREAS**, the Economic Development Commission is composed of not fewer than 23 nor
13 more than 33 members who should reasonably represent the various sectors within Cecil County
14 and shall be selected because of their known experience and interest in the economic development
15 of Cecil County, pursuant to Section 16-2. Membership; and

16 **WHEREAS**, members of the Commission shall serve for three years from the effective date
17 of their appointment and are eligible for reappointment, pursuant to Section 16-3. Term of office;
18 and

19 **WHEREAS**, the Economic Development Commission shall make an annual report to the
20 County within 90 days of the end of the fiscal year that shall assess the performance of the
21 Commission and staff and make recommendations for the improvement and advancement of the
22 economic welfare of the people of Cecil County, pursuant to Section 16-5. Annual Report; and

23 **WHEREAS**, Article 4, Section 412 (b) of the Charter of Cecil County provides that the County
24 Executive shall appoint all members of boards and commissions, subject to confirmation by the
25 Council; and

26 **WHEREAS**, the County Executive has recommended the appointment of Charles E. Jones, Jr.
27 to the Economic Development Commission, in order to complete the vacated term of Michael Lara,
28 which will expire on January 7, 2023.

29 **NOW, THEREFORE, BE IT HEREBY RESOLVED THAT THE COUNTY COUNCIL OF CECIL**
30 **COUNTY, MARYLAND** confirms the recommendation by the County Executive of Charles E. Jones,

Appointment – Economic Development Commission - Charles E. Jones, Jr.

31 Jr. to the Economic Development Commission, in order to complete the vacated term of Michael
32 Lara, which will expire on January 7, 2023.

33 **AND, BE IT FURTHER RESOLVED** that this Resolution shall take effect on the date of its
34 passage by the County Council of Cecil County, Maryland.

INTRODUCED: April 5, 2022

ADOPTED: _____

President of the Council

ATTEST:

Council Manager