

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
LEGISLATIVE SESSION DAY 2022-06

RESOLUTION NO. 20-2022

**Title of Resolution:** Appointment—Economic Development Commission – Jeffrey Emmons

**Synopsis:** A Resolution to confirm the appointment by the County Executive of Jeffrey Emmons to the Economic Development Commission, for a three (3) year term, to expire April 1, 2025.

**Introduced by:** Council President on behalf of the County Executive

**Introduced and ordered posted on:** March 15, 2022

**Scheduled for consideration on:** April 5, 2022

By: \_\_\_\_\_  
Council Manager

Notice and title of Resolution having been posted by DATE at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on DATE.

By: \_\_\_\_\_  
Council Manager

**Explanation:** CAPITAL LETTERS INDICATE LANGUAGE ADDED TO EXISTING DOCUMENT  
~~Strike through~~ indicates language deleted from existing document  
Underlining indicates language added to document by amendment.  
~~Double Strike through~~ indicates language stricken from document by amendment

1           **WHEREAS**, the Economic Development Commission was created to advance the general economic  
2 welfare of the people through the establishment of programs and activities that result in new economic  
3 activity, job growth, and expansion of the local tax base, and that relate to manufacturing, distribution,  
4 research and development, corporate and regional offices, agriculture, and tourism; and to cooperate  
5 with and offer assistance to existing industries and businesses in order to facilitate economic expansion,  
6 and to promote and encourage the establishment and location of new industries and businesses in Cecil  
7 County; and to develop and implement workforce development initiatives intended to foster and develop  
8 gainful employment opportunities for all who are now or may hereafter be residents of Cecil County,  
9 pursuant to Section 16-1. Creation, Chapter 16. Boards, Committees and Commissions; Part I.  
10 Administrative Legislation in the Code of Cecil County; and

11           **WHEREAS**, the Economic Development Commission is composed of not fewer than 23, nor more  
12 than 33 members who should reasonably represent the various sectors within Cecil County and shall be  
13 selected because of their known experience and interest in the economic development of Cecil County,  
14 pursuant to Section 16-2. Membership; and

15           **WHEREAS**, members of the Commission shall serve for three years from the effective date of their  
16 appointment and are eligible for reappointment, pursuant to Section 16-3. Term of office; and

17           **WHEREAS**, the Economic Development Commission shall make an annual report to the County  
18 within 90 days of the end of the fiscal year that shall assess the performance of the Commission and staff  
19 and make recommendations for the improvement and advancement of the economic welfare of the  
20 people of Cecil County, pursuant to Section 16-5. Annual Report; and

21           **WHEREAS**, Article 4, Section 412 (b) of the Charter of Cecil County provides that the County  
22 Executive shall appoint all members of boards and commissions, subject to confirmation by the Council;  
23 and

24           **WHEREAS**, the County Executive has recommended Jeffrey Emmons for appointment to the  
25 Economic Development Commission, for a three (3) year term, which will expire on April 1, 2025.

26           **NOW, THEREFORE, BE IT HEREBY RESOLVED THAT THE COUNTY COUNCIL OF CECIL COUNTY,**  
27 **MARYLAND** confirms the recommendation by the County Executive of Jeffrey Emmons for appointment  
28 to the Economic Development Commission, for a three (3) year term, which will expire on April 1, 2025.

29           **AND, BE IT FURTHER RESOLVED BY THE COUNTY COUNCIL OF CECIL COUNTY, MARYLAND,** that  
30 this Resolution shall take effect on the date of its passage.

**INTRODUCED:** March 15, 2022

**ADOPTED:** \_\_\_\_\_

\_\_\_\_\_  
President of the Council

ATTEST:

\_\_\_\_\_  
Council Manager