

Cecil County, Maryland Agricultural Land Preservation District Program Property Description

Please complete this form as thorougly and accurately as possible. Attach separate sheets if necessary. Please contact the Office of Planning & Zoning at 410-996-5220 with any questions

| 1. Applicants Name(s): | Darrell Buerly Owner's Name (Primary Contact) | | | | | |
|---|---|---|--|--|--|--|
| (All Owners of Record) | EVa Byerly Ouger's Name | Spouse Relationship to Primary Contact | | | | |
| | Owner's Name | Relationship to Primary Contact | | | | |
| | Owner's Name | Relationship to Primary Contact | | | | |
| Full Name(s) of Applicants(s) Children: | Andrew Byerly Jessica Dixon | | | | | |
| | Brittany Phillips | | | | | |
| 3. Telephone Numbers: | Home: 443 -907 - 0513 World | s: | | | | |
| | Cell: 443 - 941 - 4111 Other | r. | | | | |
| 4. Email Address: | Primary: evabyerly 21 Egmail. Cor | nr: | | | | |
| 5. Mailing Address: | PO Box 190 | able) | | | | |
| | Street or Post Office Box City Street or Post Office Box | 21912 Zip Code | | | | |
| Property Address: (If different than mailing address) | Byerly Farm Farm Name (if application - Warw) Street or Post Office Box | | | | | |
| | Warwick Street or Post Office Box | | | | | |
| 7. Total Acreage: | 302.34 ac | | | | | |
| 8. Deed References: | 3106/228 | | | | | |

| A. | | | USDA | CAPABILIT | TY CLASS | | USDA WOODLAND GROUP | | |
|---|--|---|----------------------------------|------------------------------|---------------|---------|---------------------|-------|---|
| LAND USE | ACRES | ı | II | III | IV | V - VII | 1 | 2 | 3 OR |
| CROPLAND | | | | | | | | | |
| PASTURE | | | | | | | | | |
| WOODLAND | | | | | RI Z.R | | | | |
| FARMSTEAD | | S0-4-2 | | 400 | på. | | | | |
| SUBTOTAL | | | | | | | | | |
| FLOODPLAIN- WETLANDS | | | | | | | | | |
| | | | | | | | | | TO A STATE OF THE PARTY OF THE |
| TOTAL xisting Structures: | ; | Milk | house | | | Horse | e she s C4 | eds (| z) |
| | ; | Milk | house | Shec | | Horse | e she s C4 | eds (| 2) |
| | | Macl Macl or sketch v | Mineral structure all structures | Shec | led on the pr | Silog | s C4 | .) | 2) |
| xisting Structures: | aerial photo, | Macl Macl or sketch v | Mineral structure all structures | y Shec | led on the pr | Silog | s C4 | .) | 2) |
| xisting Structures: | nerial photo, | Macl Macl or sketch v | Mineral structure Grain | Shectures label | led on the pr | Silog | s C4 | .) | |
| xisting Structures: ease provide a plot, of the escribe the farming | nerial photo, operation: on owner op | Macl Macl or sketch v | Nivero | Shectures label | led on the pr | Silos | s C4 | ntion | z) V Leased / No |
| ease provide a plot, of escribe the farming operation | operation: on owner op | Maclerated, or ars) Soil ar | Mineral structure and Water Co | Shectures label | led on the pr | Silos | s C4 | Owner |) Leased |
| ease provide a plot, of escribe the farming operation a current (within the | perial photo, operation: on owner op e last 10 yea Managemen | Maclerated, or sketch verated, or restance of the Plan in e | Niverond Water Confect? | ctures label in Coothers? | led on the pr | Silos | s C4 | Owner |) Leased / No |

| Darull ? | Paper | 7/14 | 2020 |
|----------|------------------------------|------|------|
| | Owner Name (Primary Contact) | | Date |
| | | | |

Please attach a separate sheet with additional landowner signatures if necessary.

Eva J. Pyrly

7/14/2020

MALPF/DISTRICT SOILS CRITERIA BY LAND USE:

NAME: Darrell & Eva Byerly MAP: 58 GRID: 22, 16 PARCEL: 13, 73, 62

A TABLE A TABL

| A. | | USDA CAPABILITY CLASS | | | | | | USDA WOODLAND GROUP | | |
|-------------------------|-------|-----------------------|----------------|------|-----|-------------|--------|---------------------|------|-------------|
| LAND USE | ACRES | ı | 11 | III | IV | V | Vt-Vin | 1 | 2 | 3 OR 4 |
| CROPLAND | 230.1 | 25.3 | 175.9 | 27.8 | 1.2 | 0.1 | 0.0 | | | |
| PASTURE | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| WOODLAND | 47.7 | 0.0 | 0.0 | 0.0 | | | | 0.0 | 43.4 | 4.3 |
| FARMSTEAD | 7.4 | | | | • | | · | | , | |
| SUBTOTAL | 285.1 | | | | • | | | | | |
| FLOODPLAIN- WETLANDS | 17.5 | <u> </u> | | | | | | ٠. | | |
| TOTAL | 302.7 | | 229.0 75.7% | | | 1.2 0.4% | | 43 14.: | | 4.3 1.4% |

Total qualifing soils:

Class I, II and/or III soils

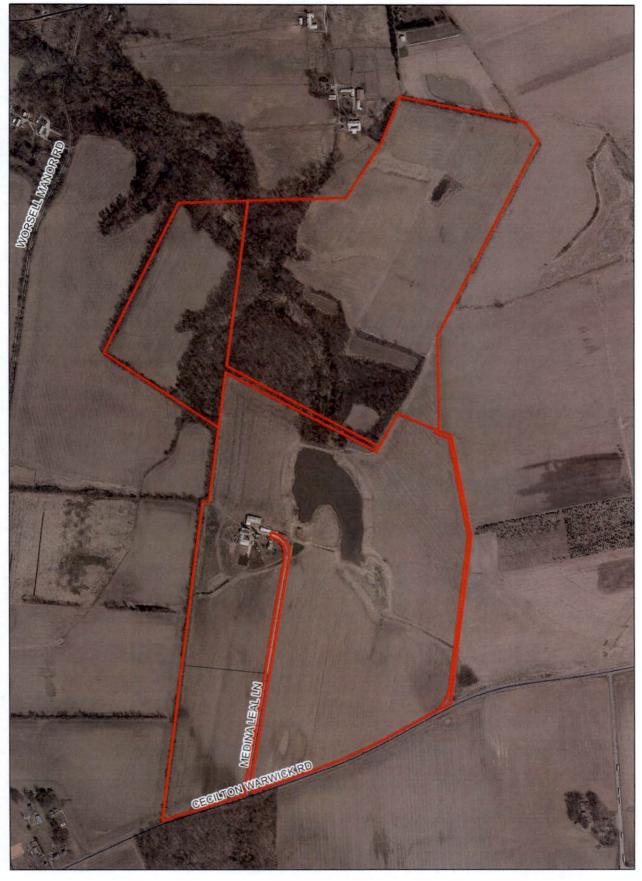
229.0 75.7%

Woodland Groups 1 and 2 soils

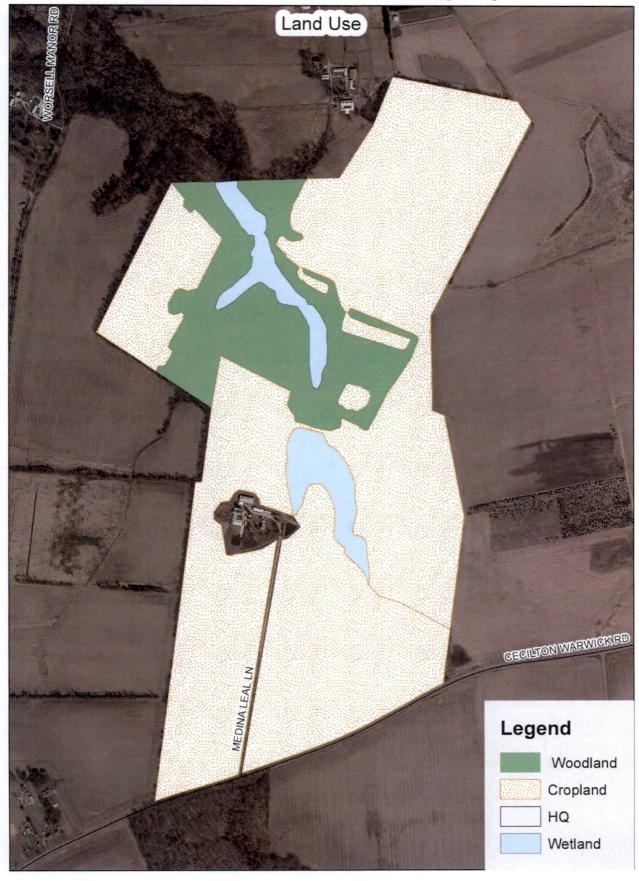
43.4 14.3%

Totals 272.4 89.99%

Lands of Darrell & Eva Byerly



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