

**Special Exception #3978
was withdrawn
due to the applicant's failure to appear.**

BOARD OF APPEALS APPLICATION
CECIL COUNTY, MARYLAND

MEET. MONTH: NOV 2019
 FILE NO. 3918

THIS REQUEST IS FOR:

- SPECIAL EXCEPTION RENEWAL
- SPECIAL EXCEPTION
- VARIANCE
- APPEAL



DATE FILED: 25 SEPT 19
 AMOUNT PD: 250.00 CHK # 1905
 ACCEPTED BY: JB

A. APPLICANT INFORMATION

JAMES F. TAYLOR
 APPLICANT NAME -- PLEASE PRINT CLEARLY

197 RED PUMP RD RISING SUN, MD 21911
 ADDRESS CITY STATE ZIP CODE

James F Taylor 443.307.6956
 APPLICANT SIGNATURE PHONE NUMBER

B. PROPERTY OWNER INFORMATION

STILL WATERS INVESTMENT PROPERTIES
 PROPERTY OWNER NAME -- PLEASE PRINT CLEARLY

197 RED PUMP RD RISING SUN MD 21911
 ADDRESS CITY STATE ZIP CODE

* Patricia J. Wagner 443 466 4647
 PROPERTY OWNER SIGNATURE PHONE NUMBER

C. PROPERTY INFORMATION

197 RED PUMP Rd 6 015549
 PROPERTY ADDRESS ELECTION DIST. ACCT. NUMBER

3 22 2 42.761 NAR
 TAX MAP# BLOCK PARCEL LOT# #ACRES ZONE

D. PURPOSE OF APPLICATION -- Indicate reasons why this application should be granted. (attach separate sheet if necessary)

SPECIAL EXCEPTION RENEWAL - WE HAVE INCREASED OUR ACREAGE FROM 42.5 AC TO 167+ AC CONTIGUOUS. WE HAVE INSTALLED TRAIL MOBILE HOME TO HEALTH DEPT REQS INCLUDING UNDERGROUND GAS AND SEPTIC TANK AND DRAIN FIELD. THE MOBILE HOME IS NECESSARY TO HOUSE FARM WORKER (2ND) FOR OUR OPERATION

E. On an attached sheet, PLEASE submit a sketch of the property indicating the proposed project. Show distances from the front, side and rear property lines and the dimensions of the project.

F. LAND USE DESIGNINATION

Is property in the Critical Area? YES NO
 If yes, Pertinent provision of the Chesapeake Bay Critical Area Program: _____
 Is property in the 100 year Floodplain? YES NO
 Is property an Agricultural Preservation District? YES NO

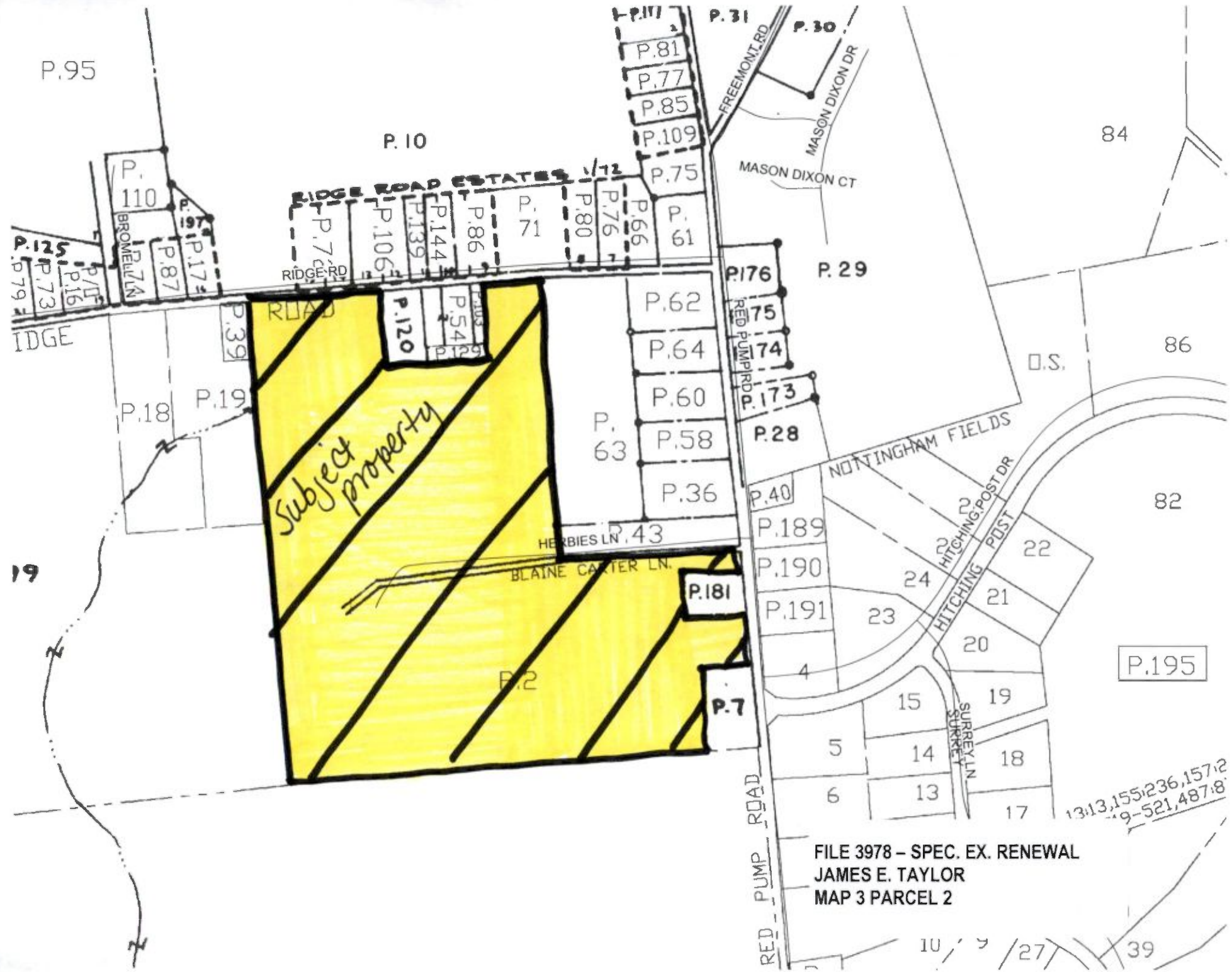
If property is located in the Critical Area, all provisions and requirements must be met as outlined in Article XVII, Part I, II & III of the Zoning Ordinance.

G. PROVISION OF ZONING ORDINANCE: _____

H. SPECIAL EXCEPTION RENEWAL -- PREVIOUS FILE NO. & CONDITIONS FOR APPROVAL: 3830

I. SPECIAL EXCEPTION FOR A MANUFACTURED HOME -- Please fill out the following information:

Will unit be visible from the road? YES If yes, distance: W-1700' S-2500'
 Will unit be visible from adjoining properties? YES If yes, distance: W-1700' S-2500'
 Distance to nearest manufactured home: 3000' Size/Model/Year of Unit: REF: # 3830
 Number of units on property at present time: ONE



Subject property

FILE 3978 - SPEC. EX. RENEWAL
 JAMES E. TAYLOR
 MAP 3 PARCEL 2

13,13,155,236,157,2
 9-521,487,8