CABLE SERVICE FRANCHISE AGREEMENT

THIS CABLE SERVICE FRANCHISE AGREEMENT (the "Agreement") is made and entered into this 5 day of FISRUARY, 2013, by and between the Cecil County, Maryland, a body politic and corporate of the State of Maryland (the "County"), and Comcast of Elkton, LLC, a Delaware limited liability company (the "Grantee"). The County and Grantee (collectively, the "Parties") hereby covenant and agree as follows:

RECITALS

WHEREAS, in November 2010 the voters approved the conversion of Cecil County's form of local government from a Commissioner County under Article 25 of the Annotated Code of Maryland, to a Chartered County under Article 25A; and upon the effective date of the new County Charter on December 3, 2012 all references to the County Commissioners shall be construed to refer to the County Council and/or the County Executive, where applicable, and all references to the County Administrator shall be construed to refer to the Director of Administration; and

WHEREAS, pursuant to Md. Code Ann., Art. 25, § 3C and Chapter A275 (Cable Service Franchising) of the Cecil County Code ("Chapter A275"), the County is authorized to grant one or more nonexclusive franchises for a community antenna system or other cable television system that utilizes any public right-of-way, highway, street, road, lane, alley, or bridge, impose franchise fees, and establish rates, rules, and regulations for franchises granted thereunder; and

WHEREAS, the County finds that the development and enhancement of Cable Systems within Cecil County is beneficial and will have a positive impact upon the residents of Cecil County; and

WHEREAS, because of the complex and rapidly changing technology associated with Cable Service and related services, the County further finds that the public convenience, safety, and general welfare can best be served by exercising its regulatory powers and franchising authority; and

WHEREAS, the County owns and maintains a system of Public Rights-of-Way throughout Cecil County and the County has the authority to regulate the occupation and use of such Public Rights-of-Way to the maximum extent permitted under applicable law, including, but not limited to, the U.S. Cable Communications Policy Act, codified as Title VI of the Communications Act of 1934, 47 U.S.C. §§ 521 through 573, as amended by the Cable Television Consumer Protection and Competition Act of 1992 and the U.S. Telecommunications Act of 1996, and as may be amended from time to time; and

WHEREAS, the County has determined that the grant of a franchise to use and occupy Public Rights-of-Way in Cecil County for the provision of Cable Service would promote the health, safety, and welfare of the public, stimulate commerce and otherwise serve the public interests; and

CABLE SERVICE FRANCHISE AGREEMENT: COMCAST PAGE 1 OF 17 WHEREAS, the Grantee currently holds a Franchise to provide Cable Service within Cecil County pursuant to a Franchise Agreement by and between the Parties, effective as of July 1, 1996 (the "Existing Franchise Agreement") and Grantee has continuously provided Cable Service pursuant to the Existing Franchise Agreement during its term; and

WHEREAS, the Grantee desires to continue to provide Cable Service within the boundaries of Cecil County and has requested a franchise renewal in order to do same; and

WHEREAS, the County has reviewed the Grantee's written request and, after due evaluation of the Grantee and Grantee's history with the County and service to County residents, has determined that it is in the best interest of and consistent with the convenience and necessity of the County to grant a franchise to the Grantee, and that Grantee is not required to file a renewal application pursuant to § A275-4 of Chapter A275.

NOW THEREFORE, the Board of County Commissioners hereby grants to the Grantee a Cable Service franchise (the "Franchise") in accordance with this Agreement, the Cable Act and applicable law, and in consideration of the County's grant of the Franchise to the Grantee and the promise by the Grantee to provide Cable Service to the residents of Cecil County, Maryland, the Parties hereto agree as follows:

ARTICLE 1 GRANT OF FRANCHISE

SECTION 1.01. Grant of Rights. This Franchise is hereby granted, subject to the terms and conditions of this Agreement, the Cable Act and other laws of general applicability. The grant of this Franchise provides the Grantee the non-exclusive right and privilege to construct, erect, install, maintain, or operate: (i) a Cable System in, upon, along, across, above, over, and under the Public Rights-of-Way within Cecil County now in existence and as may be created or established during the Franchise term; (ii) any poles, wires, cable, underground conduits, manholes, and other television conductors and fixtures necessary for the maintenance and operation of a Cable System to provide Cable Service; and (iii) other services as may lawfully be allowed within the Franchise Area. This Agreement does not expressly or implicitly authorize the Grantee to provide service to, or install a Cable System on, private property without the owner's consent (except for use of compatible easements pursuant to the Cable Act), or to use publicly or privately owned conduits or any other public property without a separate agreement with the owner(s) thereof.

SECTION 1.02. <u>Right of County to Issue and Renew Franchise</u>. The Grantee acknowledges and accepts the right of the County to issue and/or renew a Franchise.

SECTION 1.03. Effective Date of Franchise. This Franchise shall be effective on the date specified in the opening paragraph of this Agreement. This Franchise is contingent upon the Grantee's filing with the County Administrator, to the extent required by agreement of the Parties, any insurance certificates.

SECTION 1.04. <u>Duration</u>. This Agreement shall commence upon its effective date and shall expire on the tenth (10th) anniversary thereof, unless renewed, revoked, or lawfully terminated sooner as herein provided.

In the event that Grantee completes an upgrade to the Cable System serving the Cecilton/Galena area from the Elkton headend on or before the seventh (7) anniversary of this Agreement, the term of this Agreement shall be extended by five (5) years to fifteen (15) years. For purposes of this provision, "upgrade" shall mean the Cable System is capable of delivering a minimum activated bandwidth capacity of 550MHz to at least ninety-five percent (95%) of the dwellings currently served by Grantee in the Cecilton/Galena area.

SECTION 1.05. Written Notice. All notices, reports, or demands required to be given in writing under this Agreement (except for programming notices which may be by electronic mail per section 4.01) shall be deemed to be given when delivered personally to the person designated below, or when ten (10) days have elapsed after it is deposited with the United States Postal Service in a sealed envelope, marked registered or certified mail, with postage prepaid thereupon, or on the second business day if sent via a nationally recognized overnight delivery service, addressed to the party to which notice is being given, as follows:

If to the County:

Office of the County Executive Cecil County Government 200 Chesapeake Boulevard Elkton, Maryland 21921

Attention: Director of Administration

If to the Grantee:

Comcast

5729 West Denneys Road Dover, Delaware 19904

Attn: Government Affairs Department

With Copies to:

Comcast

1301 McCormick Drive Largo, Maryland 20774

Attn: Government Affairs Department

Comcast Cable Northeast Division

676 island Pond Road

Manchester, New Hampshire 03109 Attn: Government Affairs Department

Such addresses may be changed by either party upon notice to the other party given as provided in this section.

SECTION 1.06. Franchise Not Exclusive. This Franchise shall not be construed as any limitation upon the right of the County, through its proper offices, and in accordance with applicable law, to grant to other Persons rights, privileges, or authority similar to or different from the rights, privileges, and authority herein set forth, in the same or other Public-Rights-of-Way or public places or other places the Grantee is entitled to occupy by this Agreement, permit, or otherwise; provided, however, that such additional grants shall not operate to materially modify, revoke, or terminate any rights granted to the Grantee herein and shall be in accord with applicable law.

SECTION 1.07. <u>Police Powers</u>. The Grantee hereby acknowledges that its rights hereunder are subject to the police powers of the County to adopt and enforce general public local laws pursuant to applicable law and necessary to the health, safety, and welfare of the general public. The Grantee shall comply with all applicable laws enacted or adopted by the County pursuant to such power.

SECTION 1.08. <u>Franchise Area</u>. The Franchise Area encompasses all unincorporated areas of Cecil County, Maryland and the Public Rights-of-Way therein.

SECTION 1.09. <u>Definitions</u>. For the purpose of this Agreement, those terms, phrases, words, and their derivations defined in § A275-2 of Chapter A275 of the County Code shall have the same meaning herein. Words used in the present tense include the future, words in the plural number include the singular number, words used to refer to the male include the female, and words in the singular number include the plural number. All capitalized terms used in the definition of any other term shall have their meaning as otherwise defined in this Section. The words "shall" and "will" are mandatory and "may" is permissive. Words not defined in § A275-2 shall be given their common and ordinary meaning, unless otherwise defined herein.

ARTICLE 2 GENERAL REQUIREMENTS

SECTION 2.01. Governing Requirements. The Grantee shall comply with all lawful requirements of this Agreement and applicable law.

SECTION 2.02. Franchise Fee.

- (a) The Grantee shall pay to the County an annual Franchise Fee of five percent (5%) of Grantee's Gross Revenue. (§§ A275-2(R) and A275-12 of Chapter A275).
- (b) The Franchise Fee shall be paid on a quarterly basis and shall be due 45 days after the close of each calendar quarter. Each payment shall be accompanied by a verified statement set forth in a format similar to the Franchise Fee Payment worksheet attached hereto as Exhibit A showing the basis for the computation and such other relevant facts as may be required by this Agreement.

CABLE SERVICE FRANCHISE AGREEMENT: COMCAST PAGE 4 OF 17

SECTION 2.03. Cable System Construction and Technical Standards.

- (a) <u>Construction and Technical Standards</u>. The Grantee shall construct and maintain the Cable System in accordance with applicable law and the technical standards promulgated by the FCC.
- (b) <u>Line Extensions</u>. The Grantee shall extend its Cable System in the Franchise Area to areas with a minimum density of thirty (30) dwelling units per mile in areas with aerial Cable plant and sixty (60) dwelling units per mile in areas with underground Cable plant provided; however, that the Grantee shall not be required under any density standard to extend into those areas of the Franchise Area where another cable service company is serving customers. For purposes of this provision, "per mile" means within one mile, as measured in strand footage, from the nearest point of the Cable System trunk or feeder line from which a usable Cable signal is obtainable.
- (c) In any areas of the Franchise Area where the transmission or distribution facilities of the respective public or municipal utilities are both aerial and underground, the Grantee shall have the discretion to construct, operate, and maintain all of its transmission and distribution facilities, or any part thereof, aerially or underground. Nothing in this Agreement shall be construed to require the Grantee to construct, operate, or maintain underground any ground-mounted appurtenances such as customer taps, line extenders, system passive devices, amplifiers, power supplies, pedestals, or other related equipment.
- (d) In the event all users of the Public Rights-of-Way relocate aerial facilities underground as part of a County initiated or sponsored undergrounding or neighborhood beautification project, Grantee shall participate in the planning for relocation of its aerial facilities contemporaneously with the other utilities. Grantee's relocation costs shall be included in any preliminary computation of necessary project funding by the County, other government agency or private parties If relocation costs from public or private funds raised for such project are made available to other users of the Public Rights-of-Way by the County, then the Grantee shall be entitled to proportional reimbursement of its relocation costs. In the event that public and/or private funds are not available, Grantee reserves the right to pass its costs through to its Subscribers in accordance with applicable law.

SECTION 2.04. Insurance.

(a) At all times during the term of this Agreement, Grantee shall, at its sole expense, maintain workers' compensation insurance meeting the State's statutory requirements, and employer's liability insurance with minimum limits of One Million Dollars (\$1,000,000.00) for each accident; and Grantee shall provide a certificate of coverage to the County in accordance with Md. Code Ann., Lab. and Empl. § 9-105(a) (1999 Repl. Vol., 2004 Supp.) as may be amended from time to time. The Grantee shall require any subcontractor similarly to provide workers' compensation insurance for all of the subcontractor's employees, all in compliance with applicable State laws, and to fully protect the County from any and all claims arising out of occurrences on the work. The Grantee hereby indemnifies the County for any damage resulting

to it from the failure of either the Grantee or any subcontractor to take out and maintain such insurance.

- Grantee shall, at its sole expense, maintain commercial general liability insurance with a company licensed to do business in the State with a rating by Best of not less than "A-minus VII" that shall protect the Grantee, the County, and the County's officials, officers, employees and agents acting in their official capacities from claims which may be caused by operations under this Agreement, whether such operations are by the Grantee, its officials, officers, directors, employees, and agents. This liability insurance shall include, but shall not be limited to, protection against claims arising from bodily and personal injury and damage to property, resulting from the Grantee's automobiles, products, and completed operations. The amount of insurance for combined single limit coverage applying to bodily and personal injury and property damage shall not be less than Five Million Dollars (\$5,000,000) which may be satisfied by any combination of primary and umbrella or excess coverage over its general liability coverage. The following endorsements shall attach to the liability policy:
 - (1) The policy shall cover personal injury as well as bodily injury.
- (2) The policy shall cover blanket contractual liability subject to the standard universal exclusions of contractual liability included in the carrier's standard endorsement as to bodily injuries, personal injuries and property damage.
 - (3) Broad form property damage liability shall be afforded.
- (c) The Grantee shall submit to the County Administrator documentation of the required insurance in the form of a certificate of insurance which conforms to the then-applicable industry standards for such forms.
- (d) The Grantee may acquire, purchase, participate in, or otherwise provide all insurance coverages required in this Section by, through, or under any policy acquired or purchased by, through, or for the benefit of the Grantee and its Affiliates where coverage provided to the Grantee as part of any such insurance coverage considered in its entirety provides a commensurate level of overall coverage and acceptable risk in the reasonable discretion of the County, given the amount of coverage provided and the number of entities insured thereunder.
- (e) The Grantee shall not commence any Cable System construction or reconstruction work or permit any subcontractor to commence work until both shall have obtained or caused to be obtained all insurance required under this Agreement and by law.
- SECTION 2.05. <u>Indemnification</u>. The Grantee shall, at its sole cost and expense, indemnify, and hold harmless the County and its respective elected and appointed officials, officers, boards, commissions, employees, and agents acting in their official capacities (hereinafter referred to as "Indemnitees"), in accordance with applicable law.

ARTICLE 3 SYSTEM CAPABILITIES, REQUIREMENTS AND OPERATIONAL STANDARDS

SECTION 3.01. General.

- (a) The Grantee shall operate and maintain a Cable System covering the Franchise Area with the capacity for no less than 125 video channels received for digital and/or analog transmission and shall allocate a sufficient portion of said bandwidth to deliver reliable two-way Cable Service.
- (b) It is understood that technology is changing rapidly. Therefore, the Grantee may utilize other/additional technology, provided that such technology maintains or upgrades the Cable System design and capacity. The Grantee reserves the right to alter, adjust, modify, rebuild, upgrade, redesign, or otherwise reconfigure the Cable System at any time during the term of this Agreement in accordance with applicable law and this Agreement.
- (c) Upon the execution hereof and upon written request, the Grantee shall notify the County of the number of channels and types of video services it offers and intends to offer on the Cable System. The Grantee shall attach its current channel lineup as Exhibit B hereto. The Grantee shall notify the County in writing within thirty (30) days of any change in the number of channels or types of Cable Services offered. Such written notice may be delivered by electronic mail to the County Administrator and the County Director of Information Technology.
- (d) The Grantee shall make all Cable System services available to all residential dwellings and multi-family dwelling units throughout the Franchise Area which meet the line extension and density requirements set forth in Section 2.03.
- SECTION 3.02. <u>Standby Power</u>. The Grantee shall provide standby power generating capacity at the Cable System headend capable of providing at least three (3) hours of emergency supply. The Grantee shall maintain standby power Cable System supplies throughout the major trunk Cable networks capable of providing emergency power within the standard limits of commercially available power supply units.
- SECTION 3.03. Operational Standards. The Grantee shall comply with the operational standards set forth in § A275-28 of Chapter A275. In the event of a conflict between Chapter A275 and the customer service regulations of the FCC, as amended from time to time, the FCC regulations shall prevail.

In lieu of, or as supplement to, a customer service center(s) (lobby) located in the County, Grantee may provide for convenient customer transactions through Internet and telephone bill payment solutions.

SECTION 3.04. <u>Right of Inspection</u>. In accordance with applicable law and upon reasonable prior written notice, the County, at its sole expense, shall have the right to inspect all construction, reconstruction or installation work performed by the Grantee under the provisions of this Agreement, Chapter A275 and other applicable law, to ensure the Grantee's compliance

and to protect the public health, safety, and welfare of the County's citizens. The Grantee shall have the right to be present at such inspections.

SECTION 3.05. <u>Public Requests for Information</u>. Public requests for information received by the County related to the Grantee or this Agreement shall be responded to in accordance with § A275-28 of Chapter A275.

ARTICLE 4 SERVICES AND PROGRAMMING

SECTION 4.01. <u>Programming</u>. Programming decisions are within the sole discretion of the Grantee, subject to applicable law regarding notice to the County and Subscribers prior to any channel additions, deletions, or realignments. In accordance with the Cable Act and applicable law, the Grantee shall provide or enable the provision of at least the following broad categories of programming:

- (1) Educational programming;
- (2) News & Information;
- (3) Sports;
- (4) General entertainment (including movies);
- (5) Children/family-oriented;
- (6) Arts; culture and performing arts;
- (7) Foreign language;
- (8) Science/documentary;
- (9) Weather information;
- (10) National, state and local government affairs; and
- (11) Permissible local broadcast programming which meets the "must carry" requirements of the FCC.

SECTION 4.02. <u>Leased Commercial Access</u>. The Grantee shall offer leased commercial access on reasonable terms and conditions and according to applicable law.

SECTION 4.03. <u>County Sites</u>. Basic Cable Service will, upon written request of the County, be made available to those County buildings and facilities set forth in <u>Exhibit C</u> ("County Sites"). Connection and access to the Cable System shall be provided to such public buildings and facilities within 90 days of the County's written request in accordance with A275-30 (A) of Chapter 275A. One drop per County Site shall be made without charge for Standard Installation. Grantee will not pass through, as an external cost to Subscribers, the cost of providing Basic Cable Service to the County Sites. In the event of a non-Standard Installation, the County shall pay the costs of said installation.

SECTION 4.04. Public, Educational or Government ("PEG") Channels.

(a) Upon one hundred eighty (180) days' prior written request, Grantee shall make available to each of its Subscribers who receive some or all of the Cable Services offered on the

CABLE SERVICE FRANCHISE AGREEMENT: COMCAST
PAGE 8 OF 17

Cable System reception of one (1) public access channel, which shall be used for non-commercial PEG programming. Such channel shall at a minimum be made available to all Subscribers located within the Franchise Area served by the Elkton headend, and may be made available outside the Franchise Area. (§ A275-31 of Chapter A275)

- (b) The PEG channel shall be made available by Grantee for non-commercial use by the County in accordance with the rules and procedures established by the County or any lawfully designated person, group, organization or agency authorized by the County for that purpose. Grantee will provide the PEG channel on the lowest available digital tier or as otherwise provided in federal and State laws or regulations. Nothing in this Section is intended to limit Grantee's rights under applicable law to institute and enforce policies and procedures regarding the use of PEG channels.
- (c) In the event that the County has entered into a Franchise Agreement with another Cable Service provider which does have access to any PEG programming feed to fulfill their PEG obligation, Grantee agrees to cooperate with such other Cable Service provider(s) to facilitate the handoff of the PEG feed; provided, (i) such handoff of the PEG feed is technically and financially feasible; (ii) the connection point is mutually convenient and agreed upon; (iii) the Grantee provides its written consent prior to any connection, and (iv) Grantee is not responsible for the cost, if any, in facilitating the connection of another provider for PEG purposes.
- (d) <u>Grant</u>. Upon the written request for a PEG channel pursuant to this Section, Grantee shall pay the County a one-time grant in the amount of Forty-Three Thousand Dollars (\$43,000.00), with such payment to be made within sixty (60) days of such request.

ARTICLE 5 MISCELLANEOUS

SECTION 5.01. Entire Agreement; Modification; Interpretation.

- (a) This Agreement constitutes the entire agreement of the Parties with respect to the subject matter described herein, and may not be changed or modified except by agreement in writing signed by the Parties.
- (b) The Franchise granted under the terms and conditions of this Agreement shall be consistent with applicable law. In the event of conflict between this Agreement and the terms and conditions on which the County can grant a franchise or the terms and conditions of any law rule or regulation adopted or enacted after the effective date hereof by the County, the Agreement shall control, provided however that the Grantee agrees that it is subject to the lawful exercise of the police powers of the County in enforcing law, rule, or regulation of general applicability. In the event that a federal or state law is changed that supersedes County law, rules and regulations, the Grantee and the County agree to make amendments to this Agreement to incorporate said change in law. The Parties reserve the right to challenge provisions of any law, rule, or regulation which conflicts with its contractual rights, either now or in the future.

SECTION 5.02. <u>Captions</u>. Section titles in this Agreement are solely for convenience and reference, and are not intended for interpretation or construction of this Agreement.

SECTION 5.03. Governing Law and Venue. This Agreement shall be governed, construed, and interpreted by, through and under the laws of the State of Maryland. Venue for any action arising hereunder shall be filed, heard, and determined in the federal courts located in Baltimore, Maryland, or in State courts located in Cecil County, Maryland.

SECTION 5.04. <u>Severability</u>. If any provision in this Agreement or the application thereof cannot be enforced to its fullest extent, then such provision shall be enforced to the maximum extent permitted by law. The invalidity, illegality, or unenforceability of any term or provision of this Agreement shall not affect or limit the validity, legality, or enforceability of any other term or provision hereof.

SECTION 5.05. <u>Non-Waiver</u>. No indulgence, waiver, election, or non-election by the County under this Agreement shall affect the Grantee's duties and liabilities hereunder.

SECTION 5.06. Assignment.

- (a) This Agreement shall not be assigned or transferred, either in whole or in part, or leased, sublet, or mortgaged in any manner, nor shall title thereto, either legal or equitable, or any right, interest, or property therein, or Control over such Franchise, pass to or vest in any Person without the prior written consent of the County. The Grantee may, however, transfer or assign this Franchise without the consent of the County to:
- (i) any Affiliate or to a wholly owned subsidiary of the Grantee (or its parent corporation) and such subsidiary may transfer or assign this Franchise back to the Grantee without such consent, provided that such transfer or assignment is without any release of liability or responsibility of the Grantee for any claim which may arise in connection with the actions or inactions of Grantee prior to such transfer or assignment;
- (ii) a transfer in trust, by mortgage, hypothecation, or by assignment of any rights, title, or interest of the Grantee in this Franchise or in the Cable System in order to secure indebtedness, or
- (iii) the sale, conveyance, transfer, exchange, or release of fifty percent (50%) or less of its equitable ownership.

Within thirty (30) days of receiving a notice of transfer, the Grantor may, in accordance with FCC rules and regulations, notify the Grantee in writing of the additional information, if any, it requires regarding the legal, financial, and technical qualifications of the transferee or new Controlling party. The proposed assignee must agree to comply with all provisions of this Agreement. The County shall have 120 days to act upon any request for approval of such a sale or transfer submitted in writing that contains or is accompanied by the information required by FCC regulations and the County. The County shall be deemed to have

consented to a proposed transfer or assignment if its refusal to consent is not communicated in writing to the Grantee within 120 days following receipt of written notice of said transfer and aforementioned information, unless the requesting party and the County agree in writing to an extension of time.

- (b) The Grantee shall promptly notify the County of any actual or proposed change in, or transfer of, or acquisition by any other party of, Control of the Grantee. Every assignment or transfer of the Grantee shall make this Franchise subject to revocation unless and until the County shall have consented thereto, which consent shall not be unreasonably withheld or unless consent was not required. For the purpose of determining whether it shall consent to such change, transfer, or acquisition of Control, the County may inquire into such legal, technical, and financial matters as the County deems pertinent to its approval; and the Grantee shall assist the County in such inquiry.
- (c) The consent or approval of the County to any transfer of the Grantee shall not constitute a waiver or release of the rights of the County in and to the Public Rights-of-Way, and any transfer, by its terms, shall be expressly subordinate to the terms and conditions of this Agreement.
- (d) In accordance with the above, in no event shall a transfer of ownership or Control be approved without the successor in interest becoming a signatory to this Agreement.

SECTION 5.07. <u>Authority</u>. Each person executing this Agreement on behalf of any party hereto warrants that he or she has the right and authority to execute this Agreement, and that all the procedures and approvals that are necessary and required to enable him or her to execute properly this Agreement have been followed and secured. Each party agrees to execute and deliver all documents and to perform all further acts as may be reasonably necessary to carry out the provisions of this Agreement.

SECTION 5.08. Competitive Equity. The Grantee acknowledges that the County has and reserves the right to grant additional franchises to provide Cable Services within the Franchise Area. Prior to granting another Franchise, including a renewal Franchise, the County shall give not less than 60 days' written notice to the Grantee of any other proposal to service all or part of the Franchise Area, identifying the applicant for such other Franchise and specifying the date, time, and place at which the County shall consider and/or determine whether such other Franchise should be granted. In the event that the Grantee believes that the County has entered into another Franchise with terms or provisions that are, taken as a whole, more favorable or less burdensome than the terms set forth in this Agreement, taking into consideration, where reasonably warranted, the situation as it existed at the time this Agreement was negotiated, the County upon the request by the Grantee shall enter into negotiations with the Grantee within sixty (60) days of such request to modify this Agreement to provide the Grantee such more favorable or less burdensome terms or provisions.

SECTION 5.09. <u>Modification</u>. Except as agreed to herein, no provision of this Agreement shall be amended or otherwise modified, in whole or in part, except by an instrument, in writing, duly executed by the County and the Grantee.

SECTION 5.10. Abandonment of Cable System. During the term of this Agreement, if the Grantee decides to abandon or no longer use all or part of its Cable System, it shall give the County written notice of its intent at least sixty (60) days prior to the announcement of such decision, which notice shall describe the property to be abandoned and its location. The County shall have the right to require the Grantee to remove the property from the Public Rights-of-Way, unless said property is being used for other services provided by the Grantee pursuant to applicable federal law.

SECTION 5.11. Force Majeure. Neither the County nor the Grantee shall be liable for damages or subject to penalty due to delay or failure to perform any duty imposed by this Agreement if such delay or failure results directly or indirectly from circumstances beyond the control of such party, including, for example, but not limited to, utility outages, non-availability of materials, military or police action, labor shortage or dispute, changes in applicable law, or severe weather or other acts of God. Within thirty (30) days of the Grantee's discovery of the event causing such delay or failure, the Grantee shall provide the County with written notice describing the cause of the delay or failure and estimating the period of time in which such delay or nonperformance will be cured.

SECTION 5.12. Notice of violation; hearing. Violations of this Agreement or Chapter A275 shall be addressed in accordance with § A275-39 of Chapter A275 and applicable law

[SIGNATURES OF THE PARTIES ON NEXT PAGE]

CABLE SERVICE FRANCHISE AGREEMENT: COMCAST PAGE 12 OF 17 IN WITNESS WHEREOF, the County and the Grantee have executed this Cable Service Franchise Agreement the date and year first above written.

Attest:

Alfred Q. Wein, Jr.

Acting Director of Administration

CECIL COUNTY, MARYLAND

By:

Tari Moore

County/Executive

County Council President

GRANTEE:

COMCAST OF ELKTON, LLC

By: Monas Cough

8

Title: Senior Vice President, Beltway Region

(Corporate Seal)

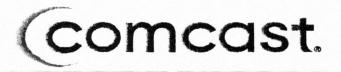
PUBLIC

My Commissio

EXHIBIT A

Franchise Fee Payment Worksheet (Sample)

CABLE SERVICE FRANCHISE AGREEMENT: COMCAST PAGE 15 OF 17



System Name:	Statement Number:
Email:	CUID:
Phone:	System ID:
Franchise Name and Address	This statement represents your payment for the period listed above.
Revenue Category	Amount
Expanded Basic Video Service Limited Basic Video Service Digital Video Service Pay PPV / VOD Video Equipment Digital Video Equipment Video Installation / Activation Franchise Fees Other Late Fees Write-offs / Recoveries Ad Sales Home Shopping Commissions Total	
Franchise Fee %	
Franchise Fee	
To the best of my knowledge and belief, the above is a tru accounting of the gross revenues received by this corpora	ie and correct statement for the accounting of the ation for the period.
THISON BEHALF OF THE CORPORATION.	
	Notary Public

Vendor ID: Contract Name: Statement Period: Payment Amount:

EXHIBIT B

Grantee's Channel Lineup (current as of Date of Agreement)

THE NEW XFINITY

CHANNEL LINEUP

We've organized all your channels by service level. So you can find what you want, when you want it.



The New XFINITY Channel Lineup.

It's the faster way to find what you're looking for.

For more info, visit www.xfinity.com

xfinity

Greater Elkton - Effective January 14, 2013

2.34-4	e annihila		563		WMDO 4.1 uniMasi Washington DC
	HD		268		WMPT 2
.20	941	C SPAN	269/559		WMPT Vime
104	942	U SPAN2	.5	8.7	WMPT 22 PBS: Annapolis
287		Daystar	1.1	804	WNUV 54 CW Rattmore
291	199	FW*N	294		The Word Network
}	808	· tSN	ń		WPV 6 ABC Philadelphia
295		hspiration Network	198/568		WCAW 18 Azrada America
		.ewelry TV	-)		NTXF 29 FCX Philadelphi
34		Jewelry 7/	2/13		WLTP Bounce T/
4		KYW 3 CBS:		30:	
. 90		Fased Access	dac		NZDC 25 Telemando
.35		The Pentagon Channel	3.52		Washington 3C
(:)	8.0	(2VC	()cc		Yerry ata Barker
9/283		SnopNBC			
.290		-3 V			
208		WBA. MeTV	DIGITA	AL S	TARTER
1.3	3.:	WBA 11 NRC Raltimore		- 42	
205		ARFF The Country Network	SD	HD	
206		Wassins Ty Network	39	231	- 18-
	305	Walter to Total Salthonia	79	99.	A⊇C, Tarak,
		WCAU 10 NBC Philadelphia	13	221)	:Mt
-6		WEXT : Univision	1.	3.18	Alam Bill Malie
		:Vasoington De		133	secareca
	3.4	AUZ 11 CRS Filmon)	031	
200		MMAR se Aell			

115	8/4	biô
103	322	Boomberg TV
70	832	Bravo
	941	C SPAN
	942	USPAN2
1 16		C SPAN3
12	878	Cartoon Network
2);		The Church Channel
эG	8.9	CNBC
15	817	CNN
9	356	The Corneast Network
27	346	Comcast SportsNet I Atlantic
bh	328	Carredy Genral
1	369	Discovery Unannel
13	380	Disney Channel
55	333	
36	850	ESPN
	980	FSPN 30
1.	35.	TSPN2
	.39	° NTN
· ob		TARret
4	1839	rood Network
1.4	3,10	for News
5;	37.1	~x
16	26	
(-)	18.	16.00

67	349	Golf Channel
- 1	924	
6	3/6	42
37	330	fallmark
- 1		Hallmark Movie Channel
65	3.6	Headline News
:9	338	4G*V
ΰÜ	3.5	History Channel
	308	-tSN
	399	investigation liscovery
288		JC7/
:)	835	itetime
9	395	Lifetime Movie Network
ο.	345	MASN
1,	44.1	MASN?
19		MoviePlex
:8	8.8	MSNBC
27	384	N7/
ΰÓ	848	NBC Spors
30	3.9	Nickelodeon
32		CWN

DIGITAL STARTER

SD	HD	
62/123	931	- Oxyg e n
	882	Palladia
128	935	PBS Kids Sprout
	810	CVC
282	- 1	Smile of a Child
46	857	Speed Channel
32	827	Spike
118	834	style
52	829	Syty
599		TBN Enlace
18	826	TBS
51	890	TCM
45	837	TLC
31	825	™T
188	840	Travel Channel
38	841	truTV
100	940	TV Cuide Network
14		TV: and
	822	Universal
26	823	USA
	870	Velocity
53	886	AH1
33	815	The Weather Channel
	381	Xf-ity 3D

Includes Emited Basic and Emited Basic with Digital Equipment, a standard deficition digital varieties of remote for the partiary cutter, and access to day per view proof among Not all channels available to additional sublets with a Digital Adapter vibere ivaliable:

DIGITAL ECONOMY

SD	HD	
39	831	ASE
28	889	AMC
37	868	Animal Planet
59	366	3FT
	941	C SPAN
	942	C SPAN2
4.2	878	Cartoon Network
35	817	CNN
56	828	Corredy Central
1.7	869	Discovery Channel
43	880	Disney Channel
55	833	=1
	799	EWIN
54	839	Food Network
34	820	Fcx News
6	876	-12
1.37	830	Hallmark
60	975	History Channel
	808	HSN
40	83b	itetime
	3.0	JAC.
38	34	7.JTV
. :)()	340	Tribuide Network
1.4		7/ mi
26	323	LSA

33 815 The Weather Cha	innel
Includes a mited Basic with Nicital Economic	
definition (ligital converter 3 remote for the	enurs oute
and access to pay per view programming	You all mannes
ivalable to additional outlets with a Digital A	dader vitera
Ivalable)	

FAMILY TIER

50	HO	
43		Disney Channel
'36		DisneyXD
54		Food Network
65		Headline News
49		HGTV
. 30		the Hub
. 09		National Geographic Channel
30		Nickelodeon
128		PBS Kids Sprout
)		Science Channel
. 33		Teen Nick
33		The Weather Channel

includes t mited elasic virth (ligital Equipment, a standard reference agrid converter & ear de los tre cientary outres and access to all per very coop intiming. Most, Proce and all changes not available. Not in changes awarde on sooners outres with a Jopha Adacter, viting, procedure.

50	HD	
.50		Aspire
.71		3BC World News
732	354	CBS Sports
1/4		Centric
46	883	CM ⁻
40		CM* ⊇ure Country
:);		Current "V
. 3	873	Destination America
3.		Discovery Fit & Health
25		Disney ur
36	877	DisneyXC
50	891	ncore
. 77		Encore Action
56		Encore Drama
34		incore family
bó		Tocore love
54		Encore Suspense
. 60		Incore Westerns
	352	FSPNews
. 30	353	TSPNL
(7)		-lix
106	35.	Fox Fugness Network
13	885	'.Ee
117		·.A.
6.		- Javision
,30	334	Two tib
184	394	5.
		neljes fex
0.3		qc
		Militer, intend

:38	859	MLB Newcrk
, 3d		NTV Hits
142		M™/ Jams
140		MTV?
631		mun2 Snum
: 39	8/1	National Geographic Channel
'.)8	914	National Geographic Wild
749	863	NRA TV
.33	360	NEL Network
:39	858	NHL Network
. 3.		Nick J
` 32		Nick2
		Nicktoons
n29	L TE	nuvoTV
178	864	Duidoor Channel
. טם	946	Cyation
.6.		Reelz Channel
198		RetroPlex
1.75		7
	872	Science Channel
. 94	915	Smithsonian
165		Sundance
. 33		Teen Nick
11/630		7 3s
.73	865	Ty One
718		TVC.
667		tvk24 Koreani
.:3		VH1 Classic
1.14		vH1 Soul
.5.	336	We N

results of deat Rusic or the Capital Equations of Experience of their institut standard action for the plant to specifie its specified according to the contract of therein regulation is enthumal enthers out a Danta Albanton A PHO WHITE

SPORTS & ENTERTAINMENT PACKAGE

SO	но	
.16		beiN Spor
83		betty Sportin
	35:5	Pig Ten Network
* *		Eq. on Sports Over liw
17	3:-1	GS Spors
Э		ine's investigation
-14	-	757N Classic
		TEN Goal indirection of
		leater
.)	35.2	5-News
30)	353	SPNL
193		Tox: Totlege Sports Atlantic
		Tax college Sports Learns
		C. Helling Committee
10	347	Fox Seccer Channel
		137
		Military History Channel
4	35.	Nº - New More
- 19	an.	1547
	16.1	12" Natives
-:	26	NE well-con-
- a	1 - 4	ter terms

728	864	Outdoor Channel	
736	724	Sporsman Channel	
/35	862	The Tennis Channel	
718		7/6	

718 TVG

Available us un it ist authoritione with subscription to Digital
Statist or higher level of service. Not all other reis availables on
liketinahal authors with a Digital Adaptive content availables.

MUSIC CHOICE

422	30 s
121	90 s
418	Adult
416	Alternative
437	Blues
412	Classic
41.7	Classic
1,3 *	Classic Country
140	Classical Masterpieces
132	Contemporary Christian
1()4	Jance / Tlectronica
439	Fasy istening
41()	Liospel
106	-Hp Hop
402	Hip Repland R&B
401	11 is:
436	J3//
427	sidz
441	i re Classical
415	Meral
445	Mexicana:
14,7	Musica Erbana
125	O'HOTY.
29	,cb
443	Pop ithe.
1.18	575
4 19	5 % 2
1,)4,	(lap
2.	Зеддан
113	26,47)
11.1	300×
146	Romances
138	angers & Swing
: 3**	
11.)	
424	Selid
133	
14.	
:26	
10),	
1.73	
1,74	
14 1	The state of the s
:,7	1 marsh

MULTILATINO

MULTILATING MAX OR ULTRA

BBC America

The Comcast Network NA

. retime Movie Network

846 Comcast SportsNet Mid-Atlantic 850 ESPN

SD HD

36 41

5/ 47

25

66 30

128

32

53 886

SD HD

328 329

324

320

306

1115

303

130

116

930

832 Bravo 356

851 ESPN2 67 849 Golf Channel 395

345 MASN

844 MASN2

879 Nickelodeon

VH1

@Max

319 Cinemax

oSta:Max

ActionMax

Cinemax W 300 -180

> - iBC Corredy -IBC Family -480 atino

180 Signature 180 Zone VoceVax The Movie I hannel The Movie Channel XTB

Jule/Max 33) Socward

:69 Start

Showlime Beyond Snowtime Externe Showtime Showinse Snowime Too

Stational

Star Tige

2.91. 4.3140.4

Starzerts & Earth Traille Max

-IBC W 420.2

PREMIUM

935 PBS Kids Sprout

884 MTV 848 NBC Sports

827 Spike 829 Syty 826 735 837 3. 825 TN-

200	177833	
SD	но	
592		BabyFirst Americas
635		Bandamax
583		belN Sport n
605		Canal 52MX
615		Caracol TV
606		C3 Television Michoacan
588		CentroAmerica TV
647		Cine atmo
645		Cine Mexicano
570		CNN en Espanol
641		De Pelicula
643		De Pelicula Clasico
5/5		Discovery en Español
593		Discovery Familia
590		DisneyXD Espanol
622		Ecuavisa
585		ESPN Deportes
597		PWTN en Espanol
584		Fox Deportes
567		Calavision
65.		. Crand Cine
oi i		History en Espanol
5/9		-l'™N
639		HTV Musica
598		Familia Cosmovision
587		atio American Sports
601		Mexicanal
605		Nultimecios
631		man2
629		TOYUR
607		€ 90n∋
626		Pasiones
635		PitmoSon Patno
5/.		SLR
623		Sur Peru
799		13N ≤ yace
620		Telere
5()4		Teletorreula
633		T-denir
::66		Telemundo W
141 630		7 ls
521		T/ thre
9.6		7/ Columbia
6.5		7/ Tomnicana
6.		, : T/ Venezuea
12,8		TVF memacional
564		r⊪Mas W.
562		Univision W
627		, Utilisima
594		V Me kids 5.
637		: /ideorola
(1/3	1	10. 7. 11

Vicinto Movies

AAPA Aprendia

649

0...

WMAX E

Incoden o seed Ogdar Pz Packages or warable as un n a carre service with subscription to carried Basic with Digital Equipment ai nighei level at service. Channels not available on additional statlets with a Signal Adapter where mailable)

PAY-PER-VIEW

327

	SD	HD	
70.	706		ESPN Game Plan / Full Coun
	501	735	iN Demand 1
	502		iN Demand 2
	543		Juicy
<i>'</i> 5'	760	789	NBA League Pass/MLS Direct kick
<i>i</i> 5	760	790	NBA League Pass/MLS Direct Kick
77"	784	787	NHL Center ce / MLB Extra- innings
	549		Penthouse TV
	544		Playboy
	548		Real
	547		TEM
	542		Xtsv

Requires a standard definition digital converter and il miled Basic vith Digital Equipment, Sports subscribious are subject to blackouts according to league broadcast rules. Scoris subscriptions cannot be caroosist indicated in cardial in our content the season starts. Sports subscriptions conclude at the end of sports regular season and subscriber mist, all received back de innially where available

INTERNATIONAL SELECTIONS

SD	HD	
690		ABP NEWS
66'		CCTV4 Chinese
654		Channel One Russia
660		CT Zhong Tan Chinese;
664		y
6/)		The Elipino Channel
669		MA Prov
652		The staell Newbork
690		ife OK
689		NeoClicket
562		Phoenix molliews
663		Phoenix North America
n;')		TA falian
rina		nы≥a.5 MTF
ôn/		Russian Kinn
694		25. 7.19
d96		Star Gold
693		Startus
n:)h		7/ 4sa
6.1		7/ .308.1
ng.)		Ta Fench
-03		"Ax_A greated on voices
c)		"ee"√ Asirer ndian

or test per all displaying the series of series of series of the series

xfinity

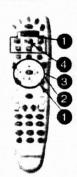
Channel Lineup Effective 1/14/2013

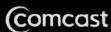
Restrictions may apply. Not all programming available in all areas. A subscription to Limited Basic is required to receive any other video service level. Digital equipment or CableCard is required to receive Digital TV Packages. HDTV Broadcast signals are included with subscription to Limited Basic. To receive HDTV signals provided by Comcast an HDTV capable television set (not provided by Comcast). CableCard and/or an HDTV digital converter are required. In addition, to receive Digital Starter, Digital Preferred, Sports & Entertainment Package or Premium (i.e. HBO, Showtime) HDTV signals, the HD Technology fee and a subscription to the corresponding service tier is required to view HD channels above Limited Basic. Digital Adapter (where available) does not provided access to premium services, pay-per-view. On Demand, the interactive electronic programming guide or other two-way interactive services. Channel lineup subject to change.

2013 © Comcast. All rights reserved.

How to use Xfinity On Demand.

- Select the On Demand key on your remote control or tune to Channel 1 for On Demand.
- Use your remote to navigate and choose a category from the on-screen menu and press 0K/ SELECT. A list of available titles in your category will appear. To learn more about title, highlight it using the arrows and press 0K/SELECT to get more information.
- 3 Once you have selected a program to watch, simply press OK/SELECT to watch your title.
- You can use your remote to fast forward, rewind or pause your selection.
- On Demand programming subject to change

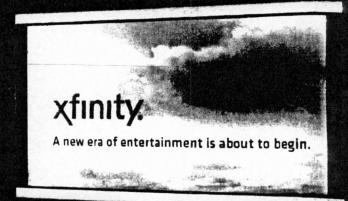




THE NEW XFINITY

CHANNEL LINEUP

We've organized all your channels by service level. So you can find what you want, when you want it.



The New XFINITY Channel Lineup.

It's the faster way to find what you're looking for.

For more info, visit www.xfinity.com

xfinity

Cecilton/Galena - Effective January 14, 2013

IITED	BASIC	STAND	ARD SERVICE	30 3*	Spike Syfy
SD HE	1	so	HD	22	77.5
5	C SPAN	36	A&E	10	TOM
1	-WTV	32	ABC Family	10	10
.0	KYW-3 CBS.	54	animal Plane	3.	-N-
ě.	ONC	38	C SPAN2	:9	
8	style.	.28	aroon Network	5.1	⇒ 77 and
4	Ty Cuide Network	18	UNBC	7.1	LSA
1.4	WBA NRC. Raturnore	24	M	14	7 F
.)	WBFT 15 FCX Batimore	:5	Compast SpecisNet Mid	10	The Weather Unannel
,27	WUAL 10 NBC, Philadelphia		Atlantic		
**)	WHYY 12 PBS Philadelphia		Tarredy Centra	2006	CHICAGO CONTRACTOR
* 1	WUZ 13 CRS Bahimore	27	Discovery Channel	PREMI	UM.
,)	WMAR 2 ABC Baltimore	:3	isney inannei	1.	
3	WMP* 22 PRS Annapolis			SO I	Partie Property and Control of the C
)	WNUvibili CW Baltimore	23	TSPN	4	Snemax
20	MPM 6 ABC Philadelphia		-SPN2	6	IBC .
	MIKE 29 FOX Philadelphia	42	Food Nework		2.JOM.IL.6
4	MUTS 21 MY Bahmore	25.1	ÄL,	4.196+ e 1	is a series where our state the
		24	readine News	() ** //	
			History Unannel		
		11	15/4		
		'n	remre		
		13	N [±] v		
		15	Nickeloteo i		
			Control of Control of		

xfinity.

Channel Lineup Effective 1/14/2013

Restrictions may apply. Not all programming available in all areas. Channel lineup subject to change.

2013 © Comcast. All rights reserved.

Comcast.

EXHIBIT C

County Sites Eligible for Basic Cable Service

In the event of relocation of any of the County facilities listed in this <u>Exhibit C</u> during the term of the Franchise Agreement, Grantee shall provide Basic Cable Television Service to the new Site pursuant to Section 4.03 of the Franchise Agreement.

Cecil County Government Broadband and TV Building Locations

EXHIBIT C.

Department		Location	Vendor	TV total connections Broadband	Broadband DSL
DPW / Roads		758 E. Old Philadelphia Rd. Elkton MD. 21921	Comcast	3	
DPW / Roads	Nottingham	191 Harrisville Rd, Colora, MD. 21917	Armstrong	1	1
DPW / Central Landfill		758 E. Old Philadelphia Rd. Elkton MD. 21921	Comcast	1	
DPW / CCAB		200 Chesapeake Blvd, Elkton, MD. 21921	Comcast	1	
Administration/ CCAB		200 Chesapeake Blvd, Elkton, MD. 21921	Comcast	1	
IT / CCAB		200 Chesapeake Blvd, Elkton, MD. 21921	Comcast	2	4
SSCT / CCAB		200 Chesapeake Blvd, Elkton, MD. 21921	Comcast	2	
Maintenance / CCAB		200 Chesapeake Blvd, Elkton, MD. 21921	Comcast	1	
Maintenance / Courthouse		129 East Main Street, Elkton, MD. 21921	Comcast	1	
Parks & Rec	Sonic Arena	2706 Northeast Rd, North East, MD 21901	Armstrong		
Parks & Rec	Rising Sun Office	17 Wilson Rd, Rising Sun, MD 21911	Armstrong		
Economic Dev	Tourism Office	68 Heather Lane, Suite 43 Perryville, MD. 21903	Verizon		
Circuit Court		129 East Main St. Elkton, MD. 21921	Comcast	10	
Waste Water	Meadowview	208 Fletchwood Rd. Elkton, MD. 21921	Comcast		1
Waste Water	Del A Plaine Pump	996 Turkey Point Rd., North East MD 21901	Comcast		1

