

06/25/2014 1:31:18 PM Page 1 of 53

| PO# | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|-------------|---|------------------|------------------------------------|---------|------------|-------------|
| Line | Line Desc | ription | | | Ordered | Liq/Cancel | |
| 20131130 | 104344 | DIVERSIFIED PROPERTY SERVICE INC 20 E TIMONIUM ROAD SUITE 111 TIMONIUM, MD 21093 | 403 | 08/28/2013 | | | |
| 1 | | l. Bridge, CE0043, over Basin Run-Task Order 21 /ER OF PO 20121130 | - Full right of | way services for 3 partial takings | 8,270 | 2,981 | 5,289 |
| 20131505 | 107823 | WILSON T. BALLARD COMPANY, THE 17 GWYNNS MILL COURT OWINGS MILLS, MD 21117 | 403 | 08/28/2013 | | | |
| 1 | | Road Improvements - Task Order No. 11, Phase IBINED PO 1505 & 20121454 | 2 - Preliminary | / Design Study CARRYOVER | 15,012 | 15,007 | 5 |
| 20131631 | 59248 | WALLACE, MONTGOMERY & ASSOCS LLP 110 WEST ROAD SUITE 300 TOWSON, MD 21204 | 403 | 08/28/2013 | | | |
| 1 | Oldfield Po | oint Road Improvements - Task Order 1, Amendm | nent 1 - Final D | esign Services CARRYOVER PO | 275,872 | 124,592 | 151,280 |
| 20131641 | 59518 | MORRIS & RITCHIE ASSOC.,INC. 3445-A BOX HILL CORPORATE CENTER DRIVE ABINGDON, MD 21009 | 403 | 08/27/2013 | | | |
| 1 | | Sanitary Sewer Subdistrict North Interceptor - Tasi /ER PO 1641 | k Order No. 1 - | Re-design & Update | 56,244 | 45,028 | 11,215 |
| 2 | Task Orde | er 1 Amendment 1 Construction Phase Services 1 | /7/13 | | 30,250 | 5,603 | 24,647 |
| | Totals for | PO 20131641 | | | 86,494 | 50,631 | 35,863 |
| 20131642 | 59518 | MORRIS & RITCHIE ASSOC.,INC. 3445-A BOX HILL CORPORATE CENTER DRIVE ABINGDON, MD 21009 | 403 | 08/27/2013 | | | |
| 1 | - | WWTP Outfall Sewer Extension Project - Task C | order No. 2 CA | RRYOVER PO 1642 | 69,145 | 59,814 | 9,331 |
| 2 | Task Orde | er 2 Amendment 1 Engineering Services | | | 1,900 | 1,304 | 596 |
| 3 | | er 2 Amendment 2 Engineering Services | | | 14,460 | 9,923 | 4,537 |
| 4 | Task Orde | er 2, Amendment 3 Soil Borings | | | 9,520 | | 9,520 |
| | Totals for | PO 20131642 | | _ | 95,025 | 71,040 | 23,985 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Description | | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|---|---|-----------------|---------------------------------|-------------------|----------------------|-------------|
| 20131673 | | | 403 | 08/28/2013 | | | |
| 1 | Task 7 - Engineering s | ervices for Reservoir Road Culverts. Illed over" by our accounting dept (int | - | | 78,034 | 37,874 | 40,160 |
| 20131718 | 59248 WALLACE 110 WEST SUITE 300 TOWSON, | | 403 | 08/28/2013 | | | |
| 1 | | d over Little Northeast Creedk, CE001 | I7,- Task orde | r 8 - Engineering services | 120,722 | 114,132 | 6,591 |
| 2 | Cost to complete engin | eering (2/10/14) | | | 24,353 | 16,345 | 8,008 |
| | Totals for PO 2013171 | 8 | | - | 145,075 | 130,476 | 14,599 |
| 20131721 | 17 GWYNN | T. BALLARD COMPANY, THE IS MILL COURT MILLS, MD 21117 | 403 | 08/28/2013 | | | |
| 1 | | rovements - Task 7, Amendment 1 - e | engineering de | sign services CARRYOVER PO | 180,989 | 120,521 | 60,468 |
| | Totals for PO 2013172 | 1 | | _ | 180,989 | 120,521 | 60,468 |
| 20131722 | 17 GWYNN | T. BALLARD COMPANY, THE IS MILL COURT MILLS, MD 21117 | 403 | 08/28/2013 | | | |
| 1 | | ge, CE0072, over Stony Run - Task 6 | s, Amendment | 1 - engineering design services | 183,724 | 35,689 | 148,035 |
| 20131723 | 17 GWYNN | T. BALLARD COMPANY, THE IS MILL COURT MILLS, MD 21117 | 403 | 08/28/2013 | | | |
| 1 | | nents - Task 10, Amendment 1 CARR | YOVER PO 1 | 723 | 86,413 | 33,541 | 52,872 |
| 20131752 | ONE SOUT | ND SAWYER TH ST, STE 1150 | 403 | 08/27/2013 | | | |
| 1 | | E, MD 21202 ewer Subdistrict - Task 6 - engineer s | services for Ph | ase 1 - Little Elk Creek Pump | 192,116 | 192,116 | 0 |



1:31:18 PM Page 1 of 53

06/25/2014

| PO# | Vendor# | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|------------|--|-----------------------|----------------------------------|-----------|------------|-------------|
| Line | Line Desc | • | DDVOVED DO 4750 | | Ordered | Liq/Cancel | |
| 2 | | d Phase 1 - Little Elk Creek Force Main CAF Design Development and contingencies for | | | 136,694 | 26,279 | 110,414 |
| 3 | | Design Development and Contingencies for | Little Elk Creek Pur | mp Station; Date of Change Order | 179,437 | 34,496 | 144,941 |
| 4 | Reduced | original amounty by 10K to provide funding for WW project. | or LIDAR project in t | for the County to provide infor | 1 | 1 | - |
| | | PO 20131752 | | _ | 508,248 | 252,892 | 255,355 |
| 20132021 | 59248 | WALLACE, MONTGOMERY & ASSOCS 110 WEST ROAD SUITE 300 TOWSON, MD 21204 | LLP 403 | 08/28/2013 | | | |
| 1 | | eck Road Improvements - Task Order No. 12 Neck Road and Elk River Lane - preliminary | | • | 95,437 | 77,484 | 17,954 |
| 20132340 | 112903 | GHD, INC 16701 MELFORD BOULEVARD BOWIE, MD 20715 | 403 | 08/27/2013 | | | |
| 1 | | /TP-Amendment 4 - Bid Phase Services, Pa ent CARRYOVER PO 2340 | rtial Const. Phase s | vcs., Partial PLC Program/PCS | 1,000,000 | 130,910 | 869,090 |
| 20140004 | 86811 | XEROX CORPORATION P.O. BOX 660502 | 401 | 06/21/2013 | | | |
| 1 | | DALLAS, TX 75265-0361 O Xerox Lease Serial No. XKP-530676 shar prints; color prints billable at .07900 each. L | • | • | 7,272 | 7,272 | - |
| 2 | Increase b | planket po for additional charges through Jur | ne 30, 2014 | | 1,140 | 1,140 | - |
| | Totals for | PO 20140004 | | | 8,412 | 8,412 | - |
| 20140005 | 101398 | MD DEPT. ENV. / CLEAN AIR FUND PO BOX 2037 BALTIMORE, MD 21203-2037 | 421 | 06/21/2013 | | | |
| 1 | | erate fuel burning equipment. The fee is base Department of the Environment. | sed on the Annual E | mmissions report sent to the | 5,906 | 5,906 | - |
| 20140019 | 32750 | EDWARD P. HOWELL, INC. | 352 | 06/26/2013 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|------------|--|----------|------------------------------------|---------|------------|-------------|
| Line | Line Desc | • | | | Ordered | Liq/Cancel | |
| 1 | | 1601 W PULASKI HIGHWAY ELKTON, MD 21921 PURCHASE ORDER TO ENCUMBER FU ES ROAD, ELKTON, MD 21921 THROUG DITIONS | | | 39,600 | 39,600 | - |
| 20140023 | 115254 | RED LEAF - CHESAPEAKE LLC P.O. BOX 10655 TOWSON, MD 21285-0655 | 341 | 06/26/2013 | | | |
| 1 | | PURCHASE ORDER TO ENCUMBER FU AKE BLVD., ELKTON, MD 21921 THROU | | | 424,809 | 424,809 | - |
| 2 | | ommon area maintenance fee adjustment | | | 14,341 | 14,341 | - |
| | Totals for | PO 20140023 | | _ | 439,150 | 439,150 | - |
| 20140025 | 18640 | BOB BARKER CO P O BOX 429 FUOLAN MARINA NG 27526 0420 | 331 | 06/26/2013 | | | |
| 1 | • | FUQUAY-VARINA, NC 27526-0429 irchase order to encumber funds for inmate 014 as per Purchasing terms and condition | | ies in period July 1, 2013 through | 9,900 | 9,445 | 455 |
| 2 | | lanket amount | | | 9,900 | 7,928 | 1,972 |
| 3 | Increase b | lanket po amount | | | 7,500 | 3,350 | 4,150 |
| 4 | Increase b | lanket po amount | | | 5,000 | 1,529 | 3,471 |
| | Totals for | PO 20140025 | | _ | 32,300 | 22,252 | 10,048 |
| 20140037 | 84135 | WXCY P O BOX 269 HAVRE DEGRACE, MD 21078 | 421 | 06/26/2013 | | | |
| 1 | | rchase order to encumber funds for Radio s. (BPO) ss per Purchasing terms and cond | | Waste Management Programs | 3,000 | 2,750 | 250 |
| 20140045 | 82560 | UPPER BAY COUNSELING AND SUPPORT SERVICES, INC. 200 BOOTH STREET ELKTON, MD 21921 | 331 | 06/26/2013 | | | |
| 1 | | irchase order to encumber funds for pre-er in period July 1, 2013 through June 30, 20 | | | 3,500 | 2,800 | 700 |
| 20140048 | 94644 | LAVINE, PAUL B., DDS, PA, INC | 331 | 06/26/2013 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|------------|---|-----------------------|-------------------------------------|------------|------------|-------------|
| Line | Line Desc | • | | | Ordered | Liq/Cancel | |
| | | 201 NORTH STREET ELKTON, MD 21921 | | | | | |
| 1 | Blanket pu | rchase order to encumber funds for dental se | ervices provided to | inmates in the Detention Center | 9,900 | 6,370 | 3,530 |
| | | uly 1, 2013 through June 30, 2014 as per Pเ | | | , | , | , |
| 20140065 | 86811 | XEROX CORPORATION | 421 | 06/26/2013 | | | |
| | | P.O. BOX 660502 | | | | | |
| | | DALLAS, TX 75265-0361 | | | | | |
| 1 | | rchase order to encumber funds for Monthly | | e Color Cube 9201 | 12,000 | 10,167 | 1,833 |
| | Sn#BRE2 | 36796 from July 1, 2013 through June 30, 20 | 14. | | | | |
| 20140068 | 100608 | CONMED, INC | 331 | 06/26/2013 | | | |
| | | 7250 PARKWAY DRIVE | | | | | |
| | | SUITE 430 | | | | | |
| 1 | Blanket nu | HANOVER, MD 21076-1342 rchase order to encumber funds for medical | convices contract for | rom July 1, 2013 through June 30 | 1,571,506 | 1,571,458 | 47 |
| ' | • | er RFP 10-01 | services contract in | ioni July 1, 2013 through Julie 30, | 1,37 1,300 | 1,57 1,430 | 47 |
| 2 | | lanket po for additional services | | | 1,550 | 1,549 | 1 |
| | Totals for | PO 20140068 | | _ | 1,573,056 | 1,573,007 | 48 |
| 20140069 | 100608 | CONMED, INC | 331 | 06/26/2013 | | | |
| | | 7250 PARKWAY DRIVE | | | | | |
| | | SUITE 430 | | | | | |
| 1 | Blanket ni | HANOVER, MD 21076-1342 rchase order to encumber funds for medical | expenses above th | ne negotiated medical contract for | 20,000 | 19,900 | 100 |
| • | • | Center inmates in period July 1, 2013 through | • | · · | 20,000 | 10,000 | 100 |
| | conditio | | , | p p or a member of remove enter | | | |
| 2 | | lanket purchase order amount for additional | services | | 40,000 | 39,784 | 216 |
| 3 | | lanket po amount for additional services | | | 40,000 | 39,693 | 307 |
| 4 | Increase b | lanket po for additional services | | _ | 70,000 | 39,056 | 30,944 |
| | Totals for | PO 20140069 | | | 170,000 | 138,432 | 31,568 |
| 20140078 | 111386 | ADVANT-EDGE SOLUTIONS | 421 | 06/26/2013 | | | |
| | | OF THE MIDDLE ATLANTIC INC | | | | | |
| | | 1 SHEA WAY | | | | | |
| 1 | Blanket ni | NEWARK, DE 19713-3424 rchase order to encumber Fluorescent lamp | and Sharps recycli | ng (BPO). Bid No. 13-22 as per | 17,000 | 14,845 | 2,155 |
| ' | • | • | and Ondipo rooyon | 119 (51 5), Did 140. 10 22 43 pci | 17,000 | 17,070 | 2,100 |
| | Purchasin | g terms and conditions | | | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Description | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|---|------------------------------|--------------------------------|-------------------|----------------------|-------------|
| 20140079 | 111566 ABL MANAGEMENT INC P.O. BOX 613128 MEMPHIS, TN 38101-3128 | 331 | 06/26/2013 | | | |
| 1 | Blanket purchase order to encumber funds fo Facility from July 1, 2013 through June 30, 20 | | • | 382,300 | 355,370 | 26,930 |
| | Totals for PO 20140079 | | _ | 382,300 | 355,370 | 26,930 |
| 20140089 | 57918 MID ATLANTIC WASTE SYSTE P.O. BOX 64104 BALTIMORE, MD 21264-4104 | MS 423 | 06/27/2013 | | | |
| 1 | Blanket purchase order to encumber funds fo Transfer Station; RFP 14-02. | r Compactor service for the | equipment at the Stemmer's Run | 5,000 | 2,367 | 2,633 |
| 20140138 | 114574 MID-ATLANTIC COOP SOLUTION 1751 PULASKI HIGHWAY HAVRE DE GRACE, MD 21078 | ONS INC 412 | 06/28/2013 | | | |
| 1 | Blanket PO to encumber funds for heating oi | I per BID 12-14 which expire | es 12/31/13. | 6,500 | 6,500 | _ |
| 2 | Increase blanket po amount for additional he | • | 12/01/101 | 5,000 | 5,000 | (0) |
| 3 | Increase blanket po amount for additional hea | _ | | 3,124 | 3,124 | - |
| | Totals for PO 20140138 | 3 | - | 14,624 | 14,624 | - |
| 20140148 | 30125 DIX HOLLOW CONTRACTING, 110 W PULASKI HIGHWAY ELKTON, MD 21921 | INC. 412 | 07/01/2013 | | | |
| 1 | Blanket PO for culvert installation per BID 12 | -27 which expires 6/30/14. | | 60,000 | 60,000 | - |
| 20140149 | 30125 DIX HOLLOW CONTRACTING, 110 W PULASKI HIGHWAY ELKTON, MD 21921 | INC. 412 | 07/01/2013 | | | |
| 1 | Blanket PO for catch basin repair and installa | ation per BID 12-27 which ex | pires 6/30/14. | 15,000 | 14,450 | 550 |
| 20140151 | 47680 INDEPENDENCE CONSTRUCT INDEPENDENCE CONST. MATER P. O. BOX 824571 PHILADELPHIA, PA 19182-4571 | | 07/01/2013 | | | |
| 1 | Blanket PO to encumber funds for asphalt to | be used on County roads. | | 12,000 | 12,000 | - |
| 2 | Increase blanket po amount for additional asp | • | | 10,000 | 10,000 | - |
| 3 | Increase blanket P0 amount for additional as | | | 5,000 | 5,000 | - |
| | · | | | | | |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|------------------|--------------------------|-------------------|----------------------|-----------------|
| | Totals for | PO 20140151 | | | 27,000 | 27,000 | - |
| 20140154 | 82757 | UNIFIRST CORPORATION 8820 YELLOW BRICK ROAD BALTIMORE, MD 21237 | 412 | 07/01/2013 | | | |
| 1 | Blanket P | O to encumber funds for unifomr rentals per R | FP 11-16 which e | expires 6/30/14 | 16,300 | 16,062 | 238 |
| 20140157 | 102765 | RIDDLE, WILLIAM F 204 EAST MAIN STREET ELKTON, MD 21921 | 192 | 07/01/2013 | | | |
| 1 | BLANKET | PURCHASE ORDER TO ENCUMBER FUND | S FOR LEGAL S | SERVICE FOR FY2014 | 15,000 | 11,331 | 3,669 |
| 20140158 | 102989 | GARDEN STATE HWY PRODUCTS INC. 1740 E. OAK RD VINELAND, NJ 08361 | 412 | 07/01/2013 | | | |
| 1 2 | | O for sign posts and blanks per BID 11-41; incrolanket po for additional sign post and blanks | reased from 12K. | | 24,000 14,448 | 22,186 2,870 | 1,814 11,578 |
| | Totals for | PO 20140158 | | | 38,448 | 25,056 | 13,392 |
| 20140162 | 114276 | HAMMAKER EAST, L.P. 1514 BLACK GAP ROAD FAYETTEVILLE, PA 17222 | 412 | 07/01/2013 | | | |
| 1 | Blanket fo | or CRS@ per BID 12-18 which expires 6/30/14 | as per Purchasir | ng terms and conditions. | 18,000 | 12,277 | 5,723 |
| 20140165 | 35263 | FIRST VEHICLE SERVICES, INC. P.O. BOX 906009 CHARLOTTE, NC 28290-5975 | 419 | 07/01/2013 | | | |
| 1 | CONTRAC | CT FLEET EXPENSES JULY - AUGUST 2013 | | | 143,645 | 131,541 | 12,105 |
| 2 | | CT FLEET EXPENSES SEPTEMBER 2013 - J | UNE 2014 | | 728,282 | 666,912 | 61,370 |
| | Totals for | PO 20140165 | | | 871,927 | 798,452 | 73,475 |
| 20140166 | 35263 | FIRST VEHICLE SERVICES, INC. P.O. BOX 906009 CHARLOTTE, NC 28290-5975 | 419 | 07/01/2013 | | | |
| 1 | NON-CON | NTRACT FLEET EXPENSES FY 2014 | | | 814,742 | 802,073 | 12,669 |
| 2 | | oo amount for additional non-contract repairs th | rough June 30, 2 | 2014 | 137,619 | 103,438 | 34,181 |
| | Totals for | PO 20140166 | | | 952,361 | 905,512 | 46,849 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|---|--------------------|----------------------------------|-------------------|----------------------|-------------|
| 20140178 | 106140 | M. DAVIS & SONS, INC 19 GERMAY DRIVE WILMINGTON, DE 19804 | 431 | 07/01/2013 | Ordered | Liq/danicci | |
| 1 | | FOR SPECIALIZED TROUBLE SHOOTING AND PUMPING STATIONS | ON THE SCADA | SYSTEM FOR WASTE WATER | 7,500 | 7,497 | 3 |
| 2 | | planket for additional repairs | | | 7,500 | 7,465 | 35 |
| 3 | Increase b | lanket po for additional services | | | 7,500 | 7,319 | 181 |
| 4 | | lanket po for additional services | | | 10,000 | 6,504 | 3,496 |
| | Totals for | PO 20140178 | | _ | 32,500 | 28,785 | 3,715 |
| 20140183 | 115661 | GRANGER, JR ARTHUR V. DBA GRANGER ELECTRIC 479 ELK MILLS ROAD ELKTON, MD 21921 | 431 | 07/01/2013 | | | |
| 1 | | o cover emergency electrical repairs for the diff stations through June 30, 2013 | wastewater divison | at plants, pumpstations, septage | 7,500 | 7,494 | 6 |
| 2 | Increase b | planket po for additional services | | | 7,000 | 6,702 | 298 |
| 3 | Increase b | lanket po for additional services | | | 9,500 | 7,390 | 2,111 |
| | Totals for | PO 20140183 | | | 24,000 | 21,585 | 2,415 |
| 20140184 | 116116 | DIAMOND TECHNOLOGIES INC 221 W 9TH STREET SUITE 200 WILMINGTON, DE 19801 | 192 | 07/01/2013 | | | |
| 1 | SOFTWAI | FANT CYNDIE ROMER, TO ASSIST H.R. AN RE, MUNIS HR, PR AND RELATED TYLER IME CAPACITY. JULY 2013 THRU JUNE | AND MUNIS MOD | | 10,000 | 10,000 | - |
| 2 | | Purchase Order for additional expense | | | 10,000 | 10,000 | - |
| 3 | increase F | Purchase Order for additional expense | | | 2,250 | 2,250 | - |
| 4 | DIAMOND | TECHNOLOGIES | | | 7,750 | 7,750 | - |
| | Totals for | PO 20140184 | | | 30,000 | 30,000 | - |
| 20140188 | 33701 | ELKTON SUPPLY CO INC C/O AMERICAN HOME AND SUPPLY P.O. BOX 130 ELKTON, MD 21922-0130 | 611 | 07/01/2013 | | | |
| 1 | | MAINTENANCE SUPPLIES FOR ALL COL AILS, SMALL HAND TOOLS, WOOD, META | | | 2,000 | 1,970 | 30 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Descri | ption | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-------------------------|--|--------------|----------------------------------|-------------------|----------------------|-------------|
| 20140202 | 112970 | DS WATER OF AMERICA INC. 6750 DISCOVERY BLVD MABLETON, GA 30126 | 231 | 07/01/2013 | | | |
| 1 | CECIL COL | PO TO ENCUMBER FUNDS FOR BOTTLED DRIN JNTY CIRCUIT COURTHOUSE & CECIL COUNT JRCHASING TERMS AND CONDITIONS | | | 6,000 | 4,785 | 1,215 |
| 20140206 | 112483 | COST CONTROL ASSOC INC 310 BAY ROAD QUEENSBURY, NY 12804 | 121 | 07/02/2013 | | | |
| 1 | TELECOM | FINDINGS - INSTALLMENT - NEGOTIATED SAV | INGS PER | CONTRACT | 33,475 | 33,475 | - |
| 20140217 | 86811 | XEROX CORPORATION P.O. BOX 660502 DALLAS, TX 75265-0361 | 151 | 07/02/2013 | | | |
| 1 | • | rchase order to encumber funds for Xerox Workcer or prints and supplies for Circuit Court - SAO throu | | • | 5,000 | 4,805 | 195 |
| 20140236 | 82302 | UNION HOSPITAL LIFELINE 210 CHESAPEAKE BLVD ELKTON, MD 21921 | 523 | 07/03/2013 | | | |
| 1 | Emergency | y Response Lifeline Units thru 6/30/14 as per purch | nasing terms | & conditions (BLANKET) | 10,400 | 10,220 | 180 |
| 20140241 | 105617 | ADULT DAY SERVICES AT UNION HOSPITAL 152 RAILROAD AVENUE ELKTON, MD 21921 | 523 | 07/03/2013 | | | |
| 1 | Blanket - M | ledical Adult Day Services thru 6/30/14 | | | 10,300 | 10,131 | 169 |
| 20140242 | 110272 | NORTHSIDE PHARMACY 707 N BRIDGE STREET ELKTON, MD 21921 | 523 | 07/03/2013 | | | |
| 1 | Blanket - M | ledical supplies and or prescriptions thru 6/30/14 | | | 6,000 | 5,863 | 137 |
| 20140254 | 22295 | CAMPBELL CLARA E. LLC 190 EAST MAIN ELKTON, MD 21921 | 223 | 07/08/2013 | | | |
| 1 | | gal representation for legal fundsmatters FY 2014. aints, Planning Commission Meetings and Appeals | • | ers consist of Zoning Violations | 37,500 | 7,177 | 30,323 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Description | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|--|-----------------------|---------------------------------|-------------------|----------------------|-------------|
| 20140255 | 22428 CARAWAY MANOR ASSISTED LIVING, INC P.O. BOX 2144 ELKTON, MD 21922-2144 | 523 | 07/08/2013 | | | |
| 1 | Blanket-Extend the Senior Assisted Living Group Hou | ısing Subsidy thru Jเ | ıne 30, 2014 | 24,000 | 23,610 | 390 |
| 2 | Increase blanket po for assisted living costs; Decreas | - | | 14,689 | 11,492 | 3,197 |
| | Totals for PO 20140255 | | - | 38,689 | 35,102 | 3,587 |
| 20140257 | 40855 GEORGE S. COYNE CHEMICAL COMPANY,INC. P.O. BOX 7777-W8450 PHILADELPHIA, PA 19175 | 431 | 07/08/2013 | | | |
| 1 | Blanket for chemicals for Wastewater process and co 2014. Polymer, Sodium Bi Meta Sulfite, Poly Ortho P Dech | | | 37,500 | 33,361 | 4,139 |
| 2 | Increase blanket po amount for additional chemicals | | | 20,000 | 14,360 | 5,640 |
| 3 | Increase PO per dept request for additional purchase | S | | 3,500 | - | 3,500 |
| | Totals for PO 20140257 | | - | 61,000 | 47,721 | 13,279 |
| 20140259 | 83039 UNIVAR USA INC 13009 COLLECTIONS CENTER CHICAGO, IL 60693 | 431 | 07/08/2013 | | | |
| 1 | Blanket, wastewater chemicals as per bid 13-05 throu conditions | igh June 30,2014 as | per Purchasing terms and | 15,000 | 14,944 | 56 |
| 2 | Increase blanket amount for additional chemicals | | | 15,000 | 12,292 | 2,708 |
| 3 | Increase PO amount for additional chemcials per dep | t | | 4,000 | 210 | 3,790 |
| | Totals for PO 20140259 | | - | 34,000 | 27,447 | 6,553 |
| 20140260 | 85903 WEST PUBLISHING CO. P.O. BOX 64833 (D6-12 ST. PAUL, MN 55164-0833 | 151 | 07/08/2013 | | | |
| 1 | Blanket - on-line research through West Law for July | 1, 2013 through Jun | e 30, 2014. | 10,000 | 8,923 | 1,077 |
| 20140261 | 100608 CONMED, INC 7250 PARKWAY DRIVE SUITE 430 HANOVER, MD 21076-1342 | 331 | 07/08/2013 | | | |
| 1 | Blanket purchase order to encumber funds for mental | health services con | tract from July 1, 2013 through | 23,500 | 21,443 | 2,057 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # | ription 2014 as per RFPCCHD-ADM-10-05 | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|------------|---|-------------------|-------------------------------------|-------------------|----------------------|--------------|
| 20140262 | 101023 | ALL CARE ASSISTED LIVING LLC 405 MCCAULEY ROAD | 523 | 07/08/2013 | | | |
| 1 2 | | CONOWINGO, MD 21918 xtend the Senior Assisted Living Group Housing planket po for assisted living costs; Decrease 6 | - | ine 30, 2014 | 20,000 12,577 | 19,326 10,056 | 674 2,521 |
| | Totals for | PO 20140262 | | _ | 32,577 | 29,382 | 3,195 |
| 20140263 | 103368 | SINGERLY MANOR LLC C/O KEITH BLOMQUIST 466 OLD FIELDPOINT ROAD ELKTON, MD 21921 | 523 | 07/08/2013 | | | |
| 1 | | xtend the Senior Assisted Living Group Housing conditions; Decrease PO per request 6/23/14 | g Subsidy thru Ju | ine 30, 2014 as per Purchasing | 7,732 | 7,082 | 650 |
| 20140264 | 103962 | CLEAN HARBORS ENVIRONMENTAL SER ENVIRONMENTAL SERV INC P.O. BOX 3442 | RVI(421 | 07/08/2013 | | | |
| 1 | | BOSTON, MA 02241-3442 urchase order to encumber funds for Fall and S nne Arundel County Contract. | pring Household | Hazardous Waste events as per | 110,000 | 110,000 | - |
| 20140266 | 105419 | EVOQUA WATER TECHNOLOGIES LLC PO BOX 360766 PITTSBURGH, PA 15251-6766 | 431 | 07/08/2013 | | | |
| 1 | | Ferrous Sulfate used odor control products for June 30, 2014 as per Purchasing terms and c | | ne Cecil County Landfill as per bid | 18,000 | 17,930 | 70 |
| 2 | Increase E | Blanket PO for additional Ferrous Sulfate neede | | | 14,000 | 13,585 | 415 |
| 3 | | PO for additional chemicals per dept request. | | | 3,000 | - | 3,000 |
| | Totals for | PO 20140266 | | | 35,000 | 31,515 | 3,485 |
| 20140272 | 109731 | LIBERTY GARDENS ELDERLY CARE, INC C/O HARLAN SJOLIE 1670 LIBERTY GROVE ROAD CONOWINGO, MD 21918 | 5. 523 | 07/08/2013 | | | |
| 1 | Blanket -e | xtend the Senior Assisted Living Group Housin | g Subsidy thru Ju | une 30, 2014 | 15,000 | 14,348 | 652 |
| 2 | | planket po amount; Decrease PO 6/23/14 per o | dept request | _ | 4,589 | 3,357 | 1,232 |
| | Totals for | PO 20140272 | | | 19,589 | 17,705 | 1,884 |



BALTIMORE, MD 21227

CECIL COUNTY GOVERNMENT

06/25/2014 1:31:18 PM Page 1 of 53

| PO# | Vendor# | signature. | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|------------|--|---------------------|--------------------------------|-----------|------------|-------------|
| Line | Line Desc | ription | | | Ordered | Liq/Cancel | |
| 20140278 | 110666 | ATLAS GEOGRAPHIC DATA INC 1015 ASHES DRIVE SUITE 104 WILMINGTON, NC 28405 | 221 | 07/08/2013 | | | |
| 1 | 12 Month | GIS service to maintain the County's vector p | arcel geodatabase | | 15,600 | 12,000 | 3,600 |
| 20140281 | 114476 | STACIE FAIR P O BOX 725 ABINGDON, MD 21009 | 523 | 07/08/2013 | | | |
| 1 | | extend the Senior Assisted Living Group Hous conditions | sing Subsidy thru J | une 30, 2014 as per Purchasing | 12,000 | 11,850 | 150 |
| 2 | | PO per dept request 6/23/14 | | | 1,000 | 500 | 500 |
| | Totals for | PO 20140281 | | _ | 13,000 | 12,350 | 650 |
| 20140282 | 114574 | MID-ATLANTIC COOP SOLUTIONS INC 1751 PULASKI HIGHWAY HAVRE DE GRACE, MD 21078 | 192 | 07/08/2013 | | | |
| 1 | DIESEL/G | SAS FOR COUNTY FUELING STATIONS | | | 1,150,000 | 1,112,855 | 37,145 |
| 20140283 | 114728 | USALCO, LLC 2601 CANNERY AVENUE BALTIMORE, MD 21226 | 431 | 07/08/2013 | | | |
| 1 | | luminum and Poly Aluminum(dlepac 2020) Cl r, Highlands, Meadowview and Cherry Hil Bid | | | 50,000 | 49,866 | 134 |
| 2 | | planket po for additional chemicals needed | . o oo am oag oan | 3 33, 23 | 10,000 | 9,654 | 346 |
| 3 | Increase a | amount for additional chemicals. | | | 6,000 | 4,705 | 1,295 |
| | Totals for | PO 20140283 | | _ | 66,000 | 64,224 | 1,776 |
| 20140286 | 114867 | CMS, INC 1625 KNECHT AVENUE BALTIMORE, MD 21227 | 192 | 07/08/2013 | | | |
| 1 | SENT EAG | E FOR 6,250 SEWER BILLS QUARTERLY- A CH QUARTER (THIRD WEEK OF OCTOBER BY LAST DAY OF MONTH. PDF FILES SEN | R, JANUARY, APR | | 10,000 | 9,236 | 764 |
| 20140287 | 114867 | CMS, INC 1625 KNECHT AVENUE | 192 | 07/08/2013 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|--|---------------|-----------------------------------|-------------------|----------------------|----------------|
| 1 | PIECE W ENVELOR | CES TO BE INSERTED AND MAILED QUARTER ILL HAVE AN OUTER ENVELOPE, ONE SEWER PE. PLIES PROVIDED BY VENDOR. | | | 3,250 | 3,123 | 128 |
| | Totals for | PO 20140287 | | _ | 3,250 | 3,123 | 128 |
| 20140314 | 40227 | GUARDRAILS ETC. INC 4010 NORTH POINT BLVD. BALTIMORE, MD 21222 | 403 | 07/10/2013 | | | |
| 1 | Guardrail | materials and installation as needed per Bid 13-02 | | | 20,000 | 20,000 | - |
| 20140318 | 49790 | JOHNSON CONTROLS, INC. P.O. BOX 905240 CHARLOTTE. NC 28290-5240 | 231 | 07/10/2013 | | | |
| 1 | YEAR CO | - MAINTENANCE AGREEMENT FOR COURTHO NTRACT (3% INCREASE PER YEAR) FOR CHILI BALTIMORE COUNTY BID JMI-602-11-002. | | | 26,714 | 26,714 | - |
| | Totals for | PO 20140318 | | _ | 26,714 | 26,714 | - |
| 20140337 | 115370 | MANSFIELD OIL COMPANY 1025 AIRPORT PARKWAY, SE GAINESVILLE, GA 30501 | 311 | 07/10/2013 | | | |
| 1 | | fuel for the Task Force through June 30, 2014 | | | 10,000 | 9,741 | 259 |
| 2 | | planket po for additional fuel needed PO 20140337 | | _ | 8,000 18,000 | 4,037 13,778 | 3,963 4,222 |
| | | | | | 10,000 | 13,770 | 4,222 |
| 20140343 | 111022 | HARRIS CORPORATION 221 JEFFERSON RIDGE PARKWAY LYNCHBURG, VA 24501 | 351 | 07/10/2013 | | | |
| 1 | | - FOR RADIO PARTS AND REPAIRS THROUGH | | 014 | 8,000 | 7,857 | 143 |
| 2 | | planket po amount for additional radio parts and rep | oairs | _ | 2,000 | 986 | 1,014 |
| | rotals for | PO 20140343 | | | 10,000 | 8,843 | 1,157 |
| 20140350 | 105536 | LAW OFFICE OF CRICKET BROWNE, LLC 117 E MAIN STREET ELKTON, MD 21921 | 533 | 07/12/2013 | | | |
| 1 | Blanket - l | Legal Representation for Protection Orders for FY | 2014. Fee's a | t \$100.00 an hour, not to exceed | 11,155 | 11,100 | 55 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | cription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|---|------------------|------------------------------------|-------------------|----------------------|-------------|
| | \$12,627.0 | 00. | | | | · | |
| 20140351 | 112764 | BOON, KRISTY DAVIS 101 SOUTH STREET ELKTON, MD 21921 | 533 | 07/12/2013 | | | |
| 1 | Blanket - | Legal Representation for Protection Orders for F | FY 2014. Fee's w | vill be billed at \$100.00 an hour | 13,522 | 12,763 | 759 |
| 20140376 | 41184 | GOODCHILD, INC. 6 BROOKHILL ROAD NEWARK, DE 19702 | 311 | 07/12/2013 | | | |
| 1 | Lease for | Covert Vehicles | | | 13,500 | 13,500 | - |
| 20140377 | 49220 | JAILCRAFT, INC. 11521 CRONRIDGE DRIVE SUITE F OWINGS MILLS, MD 21117 | 231 | 07/12/2013 | | | |
| 1 | BLANKET 30, 2014 | T - MONTHLY ROUTINE MAINTENANCE ON D | ETENTION CEN | ITER DOORS THROUGH JUNE | 14,208 | 11,840 | 2,368 |
| 20140379 | 68824 | RED THE UNIFORM TAILOR 475 OBERLIN AVE SOUTH LAKEWOOD, NJ 08701-6904 | 311 | 07/12/2013 | | | |
| 1 | Blanket-fo | or uniforms | | | 35,000 | 22,552 | 12,448 |
| 20140382 | 114274 | CONNECTIONS MARKETING GROUP 113 EAST MAIN STREET ELKTON, MD 21921 | 222 | 07/12/2013 | | | |
| 1 | | urchase Order to encumber funds for advertisin on Hearings, Rezonings and various Amendem | • | of Appeals and Planning | 14,687 | 4,494 | 10,193 |
| 20140383 | 115126 | CAREWORKS USA 5555 GLENDON CT | 131 | 07/12/2013 | | | |
| 1 | BLANKET | DUBLIN, OH 43016 「- FMLA PROGRAM ADMINISTRATION | | | 13,500 | 12,442 | 1,058 |
| 20140392 | 15135 | BAYSIDE COMMUNITY NETWORK INC 33 DR. CARR ROAD | 523 | 07/15/2013 | | | |
| 1 | Blanket - | NORTH EAST, MD 21901 Extend the Senior f unds to Assisted Living Gro | up Housing Subs | sidy thru June 30, 2014 | 26,000 | 24,104 | 1,896 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|-------------------|-------------------------------|-------------------|----------------------|-------------|
| 2 | Increase b | planket po amount | | | 9,576 | 7,507 | 2,069 |
| 3 | Increase F | PO per dept request 6/23/14 | | | 2,101 | 998 | 1,103 |
| | Totals for | PO 20140392 | | - | 37,677 | 32,609 | 5,068 |
| 20140401 | 56146 | MD PORTABLE CONCRETE 111 SOUTHWAY DRIVE HAVRE DE GRACE, MD 21078-1614 | 421 | 07/16/2013 | | | |
| 1 | Blanket - | concrete for cover material at Central Landfill. | | | 30,300 | 26,611 | 3,689 |
| 20140403 | 110993 | PEREGRINE CORP ATTN: DAVID STITH P.O. BOX 14190 MONROE, LA 71207 | 141 | 07/16/2013 | | | |
| 1 | Blanket- to quarter. | o cover the costs of Juror Summons and Postag | e Mailings for th | e FY2014 @\$1,500.00 per | 6,000 | 6,000 | - |
| 20140406 | 107382 | ALLISON, JASON L., P.A. 109 N BRIDGE STREET ELKTON, MD 21921 | 121 | 07/17/2013 | | | |
| 1 | Blanket- fo | or County Attorney Jason Allison, P.A., for legal | services through | n June 30, 2014 | 70,000 | 69,350 | 650 |
| 2 | | planket po amount for additional legal services | J | , | 40,000 | 29,867 | 10,133 |
| | Totals for | PO 20140406 | | - | 110,000 | 99,217 | 10,783 |
| 20140416 | 82304 | UNION HOSPITAL, INC C/O DIETARY DEPARTMENT 106 BOW STREET ELKTON, MD 21921 | 523 | 07/19/2013 | | | |
| 1 | | lutrition Program includes Congregate Meals, H | ome Delivered N | Meals, Emergency Packs as per | 140,612 | 129,727 | 10,885 |
| 2 | | Renewal Itr on file through June 30, 2014 Projed 14A05 | | | 9,056 | 9,056 | _ |
| | | PO 20140416 | | - | 149,668 | 138,783 | 10,885 |
| 20140423 | 110989 | TACCONE GRIFFITH, FRANCES 353 GREYBULL DRIVE BEAR, DE 19701-2173 | 523 | 07/19/2013 | | | |
| 1 | Blanket- o | dietary services for the period of July 1, 2013 thr | ough June 30, 2 | 2014. Personal services | 3,500 | 1,750 | 1,750 |
| | • | PO 20140423 | | - | 3,500 | 1,750 | 1,750 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|--|--------------------|------------------------------------|-------------------|----------------------|-------------|
| 20140447 | 106236 | EDGEWEBHOSTING INC 120 E BALTIMORE STREET SUITE 1900 BALTIMORE, MD 21202 | 251 | 07/22/2013 | | | |
| 1 | BLANKE ⁻ | F-WEBHOSTING FOR CCGOV NETWORK TH | ROUGH JUNE 3 | 0. 2014 | 10,008 | 10,008 | _ |
| 2 | | blanket po for additional Edgeweb Hosting Serv | | 0, 20 | 2,502 | 2,502 | _ |
| | | PO 20140447 | | - | 12,510 | 12,510 | - |
| 20140451 | 34100 | FAMILY SERVICES ASSOCIATION C/O HOLCOMB BEHAVIOR HEALTH SY 718 N BRIDGE STREET ELKTON, MD 21921 | 141 | 07/23/2013 | | | |
| 1 | | Fees for expenses related to providing court-ores have been waived or partially waived through | | supervised visitation for families | 3,150 | 3,141 | 9 |
| 2 | | blanket po for additional services | , | | 1,000 | 997 | 3 |
| 3 | Increase | blanket po for additional services | | | 500 | 494 | 6 |
| 4 | Increase | blanket po for additional services | | | 500 | 488 | 12 |
| | Totals for | PO 20140451 | | - | 5,150 | 5,120 | 30 |
| 20140455 | 82560 | UPPER BAY COUNSELING AND SUPPORT SERVICES, INC. 200 BOOTH STREET ELKTON, MD 21921 | 141 | 07/23/2013 | | | |
| 1 | Blanket - | divorce education classes provided free to part | icipants through | June 30, 2014 | 6,050 | 5,546 | 504 |
| 20140461 | 105536 | LAW OFFICE OF CRICKET BROWNE, LLC 117 E MAIN STREET ELKTON, MD 21921 | 141 | 07/23/2013 | | | |
| 1 | Pro Se as | ssistance in the self-help clinic in the Circuit Cou | ırt. | | 6,000 | 5,714 | 287 |
| 20140465 | 111602 | PASSERINI, LORI A 233 HITCHING POST DRIVE BEL AIR, MD 21014 | 141 | 07/23/2013 | | | |
| 1 | | For custody evaluations, home studies, therape through June 30, 2014 | utic intervention, | for family law cases waived by | 6,500 | 6,428 | 72 |
| 2 | | blanket po amount for additional services | | | 2,000 | 1,998 | 2 |
| 3 | | blanket po for additional services | | | 1,500 | 1,497 | 3 |
| 4 | Increase | blanket po for additional services | | | 1,500 | 1,482 | 18 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Description | | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|--|---|----------------------|---------------------------------|-------------------|----------------------|-------------|
| | Totals for PO 20140 |)465 | | | 11,500 | 11,405 | 95 |
| 20140466 | ASSOC 260 CH | Y HULLINGER, PHD INC COUNSEL & CONSULT APMAN ROAD RK, DE 19702 | 141 | 07/23/2013 | | | |
| 1 | Blanket - Custody e through June 30, 20 | valuations/psychologics for family | law cases where fee | s have been waived by the Court | 8,000 | 5,650 | 2,350 |
| 20140467 | 110 PA SUITE : | RT K. KRAFT, PSYD INTER'S MILL ROAD 23 6S MILLS, MD 21117 | 141 | 07/23/2013 | | | |
| 1 | | valuations/psychologics for family | law cases where fee | s have been waived by the Court | 9,200 | 9,113 | 88 |
| 2 | Increase blanket po | for additional services | | | 1,000 | 988 | 13 |
| | Totals for PO 20140 | 0467 | | | 10,200 | 10,100 | 100 |
| 20140475 | P.O. B0 | EAF - CHESAPEAKE LLC DX 10655 DN, MD 21285-0655 | 231 | 07/25/2013 | | | |
| 1 | | R & SEWER AT DES THROUGH | JUNE 30, 2014 | | 3,500 | 3,500 | - |
| 20140481 | 176 FA | HEASTERN FENCE, INC. IR HILL DRIVE N, MD 21921-2514 | 412 | 07/25/2013 | | | |
| 1 | | ement fence, per quote #02833, f | or pond in West Cree | ek Village | 1,626 | 1,626 | - |
| 20140489 | 59 CEN | MASON CO. INC. ITRE STREET (TON, MA 02301 | 196 | 07/25/2013 | | | |
| 1 | BLANKET - COMPL | JTER SUPPLIES, CARTRIDGES, | FURNITURE ETC T | HROUGH JUNE 30, 2014 | 2,500 | 2,292 | 208 |
| 2 | Increase blanket po | | | <u>_</u> | 3,000 | 1,756 | 1,244 |
| | Totals for PO 20140 |)489 | | | 5,500 | 4,049 | 1,451 |
| 20140490 | P.O. B0 | ONNECTION DX 382810 | 196 | 07/25/2013 | | | |
| 1 | | BURGH, PA 15250-8810 IDGES, COMPUTER SUPPLIES I | ETC THROUGH JUN | IE 30, 2014 | 5,000 | 4,998 | 2 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|---|-----------------|-------------------------------|-------------------|----------------------|-------------|
| 2 | Increase | blanket amount | | | 5,000 | 4,889 | 111 |
| | Totals for | PO 20140490 | | | 10,000 | 9,887 | 113 |
| 20140497 | 110657 | HERTZ EQUIPMENT CORPORATION 6951 NORWITCH DRIVE PHILADELPHIA, PA 19153 | 421 | 07/29/2013 | | | |
| 1 | Blanket-H | eavy Equipment Rental, Contract # 11624 through | gh June 30, 201 | 4 | 20,000 | 12,686 | 7,314 |
| 20140500 | 114574 | MID-ATLANTIC COOP SOLUTIONS INC 1751 PULASKI HIGHWAY HAVRE DE GRACE, MD 21078 | 231 | 07/29/2013 | | | |
| 1 | BLANKET | - OIL FOR RISING SUN COMMUNITY CNETER | R AS PER BID 1 | 2-14. | 8,350 | 7,951 | 399 |
| 2 | Increase b | lanket po for additional oil needed | | | 1,335 | 734 | 601 |
| | Totals for | PO 20140500 | | | 9,685 | 8,684 | 1,001 |
| 20140520 | 115954 | CANON FINANCIAL SERVICES INC. 5600 BROKEN SOUND BLVD BOCA RATON, FL 33487 | 221 | 07/30/2013 | | | |
| 1 | Blanket- L | ease for OCE Color Wave 300 pursuant to the t | erms of the Con | stract Agreement 00134609-01. | 7,344 | 7,344 | - |
| 2 | Increase b | planket po due to price increase for plotter lease | | | 177 | 177 | - |
| | Totals for | PO 20140520 | | | 7,521 | 7,521 | - |
| 20140540 | 64705 | PERRYVILLE TOWN COMMISSIONERS P.O.BOX 773 PERRYVILLE, MD 21903 | 536 | 08/01/2013 | | | |
| 1 | RFP 12-08 | 3 - Perryville Outreach Program through 6/30/1 | 4 | | 63,948 | 49,116 | 14,832 |
| 20140541 | 82300 | UNION HOSPITAL OF CECIL CO INC ATTN: ACCOUNTS RECEIVABLE 106 BOW STREET ELKTON, MD 21921 | 536 | 08/01/2013 | | | |
| 1 | RFP 12-09 | 9 - School Based Health Center Program through | n June 30, 2014 | ! | 75,180 | 62,698 | 12,482 |
| 20140545 | 114176 | PROJECT CROSSROAD INC 1943 GRAVES RD | 536 | 08/01/2013 | | | |
| 1 | RFP 12-04 | HOCKESSIN, DE 19707 4 - Advance Program Disruptive Youth through | June 30, 2014 | | 46,175 | 45,545 | 630 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | cription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|---|-----------------|----------------|-------------------|----------------------|-------------|
| | | • | | | | ' | |
| 20140546 | 114176 | PROJECT CROSSROAD INC 1943 GRAVES RD HOCKESSIN, DE 19707 | 536 | 08/01/2013 | | | |
| 1 | RFP 12-0 | 6Ascend Program for Tranistional Youth through | 6/30/14 | | 87,863 | 87,550 | 313 |
| 20140547 | 114176 | PROJECT CROSSROAD INC 1943 GRAVES RD HOCKESSIN, DE 19707 | 536 | 08/01/2013 | | | |
| 1 | RFP 12-0 | 5 - Momentum Out of School Time Program thro | ough June 30, 2 | 014 | 37,024 | 33,644 | 3,380 |
| 20140548 | 104357 | CECIL CO. DEPT. OF SOCIAL SERVICES 170 EAST MAIN STREET ELKTON, MD 21921 | 536 | 08/02/2013 | | | |
| 1 | Lease of | Office Space 7/1/13 - 6/30/14 | | | 9,100 | 9,099 | 1 |
| 20140574 | 111562 | ALERE TOXICOLOGY SERVICES, INC. DEPT DA P.O. BOX 122545 | 333 | 08/07/2013 | | | |
| 1 | Blanket - | DALLAS, TX 75312-2545 Urinalysis Testing of Community Corrections Inm | ates thru Decer | mber 31 2013 | 6,000 | 5,366 | 634 |
| 2 | | blanket po amount for additional urinalysis testing | | 11501 01, 2010 | 5,000 | 2,805 | 2,195 |
| | | PO 20140574 | | | 11,000 | 8,171 | 2,829 |
| 20140585 | 114107 | NICHOLS, VIVIAN L 5701 HIGHLAND COURT WILMINGTON, DE 19802 | 533 | 08/08/2013 | | | |
| 1 | | Part time rape crisis therapist for the Rape Crisis will be billed at a rate of \$50.00 an hour and n | - | <u> </u> | 6,750 | 6,750 | - |
| 20140586 | 114176 | PROJECT CROSSROAD INC 1943 GRAVES RD | 536 | 08/08/2013 | | | |
| 1 | RFP-12-0 | HOCKESSIN, DE 19707 7 - Achieve Program Teaching Life Skill Throug | h June 30, 2014 | Į. | 52,480 | 51,234 | 1,246 |
| 20140627 | 84135 | WXCY P O BOX 269 | 611 | 08/16/2013 | | | |
| 1 | BLANKE | HAVRE DEGRACE, MD 21078 Γ - FALL/WINTER/SPRING/SUMMER ADVERTI | SING-\$14,000 F | PER SEASON X 4 | 5,600 | 4,729 | 871 |



06/25/2014 1:31:18 PM Page 1 of 53

| SEASONS=\$5,600 THROUGH JUNE 30, 2014 2 2 SPECIAL SUMMER EVENTS-\$875 PER EVENT X2 =\$1750 | PO# | Vendor# | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|---|----------|------------|--|----------------------|-----------------------------------|---------|------------|-------------|
| 2 2 SPECIAL SUMMER EVENTS-8876 PER EVENT X2 =\$1750 1,478 2; 3 BRANDING MESSAGE ONE =\$850 850 718 1; 4 BRANDING MESSAGE ONE =\$850 850 718 1; 5 BRANDING MESSAGE 2=\$800 800 676 1; 5 Totals for PO 20140627 9,000 7,600 1,400 20140647 111562 ALERE TOXICOLOGY SERVICES, INC. 141 08/21/2013 DEPT DA P. D. BOX 122645 90. Blanker - Random Drug Testing for Drug Court Participants, ADTC Program through June 30, 2014 15,000 | Line | | | | | Ordered | Liq/Cancel | |
| BRANDING MESSAGE ONE =\$850 850 718 1.2 | | | | | | | | |
| BRANDING MESSAGE 2=\$800 800 676 17 | | | • | =\$1750 | | | | 272 |
| Totals for PO 20140627 3,000 7,600 1,4 | | | • | | | | | 132 |
| 20140647 | 4 | | · | | _ | | | 124 |
| DEPT DA | | Totals for | PO 20140627 | | | 9,000 | 7,600 | 1,400 |
| Blanket - Random Drug Testing for Drug Court Participants, ADTC Program through June 30, 2014 15,000 15,0 | 20140647 | 111562 | DEPT DA P.O. BOX 122545 | 141 | 08/21/2013 | | | |
| needed or requested by Court 1 1 1 1 1 1 1 1 1 | 1 | Blanket - | | ants , ADTC Progra | am through June 30, 2014 | 15,000 | 15,000 | - |
| 1 1 1 1 1 1 1 1 1 1 | 2 | | | rt participants as v | vell as confirmation testing when | 15,900 | 15,900 | - |
| Totals for PO 20140647 20140699 26799 CULBERSON, WENDY B 533 08/27/2013 103 COURT HOUSE PLAZA SUITE 103 ELKTON, MD 21921 1 Blanket - Attorney fees for Domestic Violence victims through June 30, 2014 2,500 2,500 2 Increase blanket po for additional services 1,500 1,500 Totals for PO 20140699 4,000 4,000 20140782 110797 TURNER CONSTRUCTION COMPANY 231 09/04/2013 250 WEST PRATT STREE SUITE 620 BALTIMORE, MD 21201 1 PRE-CONSTRUCTION SERVICES ON THE COURTHOUSE AND HEALTH DEPARTMENT 4,000 3,357 66 RENOVATION CIP PROJECTS. RFP 14-07, changed to \$4000; Turner GMP approved 2 GMP funding for Health Dept part of the RFP 14-07; minus \$1,800. for chiller extended warranty. 48,217 30,057 18,11 3 GMP funding approved for Court House as part of RFP 14-07; correction to funding source amount 259,876 181,590 78,21 4 Bond funding for Health Dept as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. 579,333 428,257 151,11 6 State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 - 176,72 | 3 | Increase b | planket po for additional services | | | 9,000 | 6,096 | 2,905 |
| 20140699 26799 CULBERSON, WENDY B 533 08/27/2013 | 4 | Increase I | PO per Rebecca A. for increase of estimated of | costs to reconcile o | grant | 1,000 | - | 1,000 |
| 103 COURT HOUSE PLAZA SUITE 103 | | Totals for | PO 20140647 | | - | 40,900 | 36,996 | 3,905 |
| Blanket - Attorney fees for Domestic Violence victims through June 30, 2014 2,500 2,500 1,500 | 20140699 | 26799 | 103 COURT HOUSE PLAZA SUITE 103 | 533 | 08/27/2013 | | | |
| 1,500 1,50 | 1 | Blanket - | | rough June 30, 20 | 014 | 2,500 | 2,500 | _ |
| 20140782 110797 TURNER CONSTRUCTION COMPANY 231 09/04/2013 250 WEST PRATT STREE SUITE 620 BALTIMORE, MD 21201 1 PRE-CONSTRUCTION SERVICES ON THE COURTHOUSE AND HEALTH DEPARTMENT 4,000 3,357 664 RENOVATION CIP PROJECTS. RFP 14-07, changed to \$4000; Turner GMP approved 2 GMP funding for Health Dept part of the RFP 14-07; minus \$1,800. for chiller extended warranty. 48,217 30,057 18,10 3 GMP funding approved for Court House as part of RFP 14-07; correction to funding source amount 259,876 181,590 78,20 4 Bond funding for Court House as part of RFP 14-07 5 Bond funding for Health Dept as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. 579,383 428,257 151,12 6 State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 - 176,724 | 2 | | · · · · · · · · · · · · · · · · · · · | | | 1,500 | | - |
| 250 WEST PRATT STREE SUITE 620 BALTIMORE, MD 21201 1 PRE-CONSTRUCTION SERVICES ON THE COURTHOUSE AND HEALTH DEPARTMENT 4,000 3,357 64 RENOVATION CIP PROJECTS. RFP 14-07, changed to \$4000; Turner GMP approved 2 GMP funding for Health Dept part of the RFP 14-07; minus \$1,800. for chiller extended warranty. 48,217 30,057 18,16 3 GMP funding approved for Court House as part of RFP 14-07; correction to funding source amount 259,876 181,590 78,26 4 Bond funding for Court House as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. 579,383 428,257 151,12 6 State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 - 176,724 | | Totals for | PO 20140699 | | - | 4,000 | 4,000 | - |
| PRE-CONSTRUCTION SERVICES ON THE COURTHOUSE AND HEALTH DEPARTMENT 4,000 3,357 64 RENOVATION CIP PROJECTS. RFP 14-07, changed to \$4000; Turner GMP approved GMP funding for Health Dept part of the RFP 14-07; minus \$1,800. for chiller extended warranty. 48,217 30,057 18,16 GMP funding approved for Court House as part of RFP 14-07; correction to funding source amount 259,876 181,590 78,28 GMP funding for Court House as part of RFP 14-07 600,000 600,000 5 Bond funding for Health Dept as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. 579,383 428,257 151,12 GMP funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 - 176,724 | 20140782 | 110797 | 250 WEST PRATT STREE SUITE 620 | 231 | 09/04/2013 | | | |
| GMP funding for Health Dept part of the RFP 14-07; minus \$1,800. for chiller extended warranty. GMP funding approved for Court House as part of RFP 14-07; correction to funding source amount Bond funding for Court House as part of RFP 14-07 Bond funding for Health Dept as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 18,16 78,28 600,000 579,383 428,257 176,724 - 176,724 | 1 | | ISTRUCTION SERVICES ON THE COURTH | | | 4,000 | 3,357 | 643 |
| Bond funding for Court House as part of RFP 14-07 Bond funding for Health Dept as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 600,000 600,000 579,383 428,257 176,724 - 176,724 | 2 | | | | | 48,217 | 30,057 | 18,160 |
| 5 Bond funding for Health Dept as part of RFP 14-07; minus \$55,000.00 for Chiller for Health Dept. 579,383 428,257 151,12 6 State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 - 176,724 | 3 | GMP fund | ling approved for Court House as part of RFP | 14-07; correction | to funding source amount | 259,876 | 181,590 | 78,286 |
| 6 State funding for Health dept as part of RFP 14-07; correction to amount of funding source. 176,724 - 176,724 | 4 | Bond fund | ling for Court House as part of RFP 14-07 | | | 600,000 | 600,000 | - |
| | 5 | Bond fund | ling for Health Dept as part of RFP 14-07; mir | nus \$55,000.00 for | Chiller for Health Dept. | 579,383 | 428,257 | 151,126 |
| 7 Increase po amount to cover additional services 85,000 59,248 25,75 | 6 | State fund | ling for Health dept as part of RFP 14-07; cor | rection to amount of | of funding source. | 176,724 | - | 176,724 |
| | 7 | Increase p | oo amount to cover additional services | | | 85,000 | 59,248 | 25,752 |



TIMONIUM, MD 21093

CECIL COUNTY GOVERNMENT

PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|---|-------------------------|----------------------------|-------------------|----------------------|-------------|
| | | PO 20140782 | | | 1,753,200 | 1,302,510 | 450,690 |
| 20140788 | 107982 | HACH COMPANY P.O. BOX 389 | 431 | 09/05/2013 | | | |
| 1 | SUPPOR | LOVELAND, CO 80539 MS SOFTWARE WITH FOUR CONCUI T, MS SQL EXPRESS 4GB DATABASE M-DLXCONUSER, 0 WM-FACILITY | | | 6,400 | 6,400 | - |
| 2 | , | MS REMOTE: PART NUMBER 1WM-R | EMOTE-PRO | | 6,200 | 6,200 | - |
| 3 | | RD SCADA INTERFACE FOR HACH W | | VM-SCADA-INT | 2,500 | 2,500 | - |
| 4 | CECIL CO | DUNTY IMPLEMENTATION SERVICES | AS DESCRIBED ON Q | UOTE | 19,200 | 19,200 | - |
| 5 | 3 DAY O | NSITE TRAINING AND SERVICES | | | 7,400 | 7,400 | - |
| 6 | HACH LA | B CAL (SAMPLING SCHEDULING ANI | O TRACKING) | | 4,200 | 4,200 | - |
| 7 | JOB CAL | PLUS WITH 3 CONCURRENT USERS | INCLUDING 1 YEAR S | SUPPORT | 3,930 | 3,930 | - |
| 8 | JOB CAL | PLUS DATABASE CONFIGURATION | HOURS | | 3,200 | 3,200 | - |
| 9 | INSTALL | ATION REVIEW AND TRAINING | | | 3,200 | 3,200 | - |
| 10 | shipping | | | | 13 | 13 | - |
| | Totals for | PO 20140788 | | _ | 56,243 | 56,243 | - |
| 20140825 | 116555 | FERGUSSON-MCKENNA SUPPLY 320 N MILL ROAD KENNETT SQUARE, PA 19348 | INC 331 | 09/16/2013 | | | |
| 1 | | aundry supplies to do inmate laundry in tune 30, 2014. | the Detention Center in | period September 11, 2013 | 9,500 | 7,369 | 2,131 |
| 20140844 | 109420 | KEYSTONE GENERATORS, INC 128 MEADOW TRAIL DELTA, PA 17314 | 231 | 09/20/2013 | | | |
| 1 | GENERA | PREVENTATIVE MAINTENANCE AGRI TORS AT THE CIRCUIT COURTHOUS MENT OF EMERGENCY SERVICES, AI | E, ONE AT THE ADMIN | ISTRATION BUILDING, ONE AT | 14,679 | 9,867 | 4,812 |
| 2 | | oo amount for additional services | ND ONE AT DETENTION | | 3,600 | 2,533 | 1,067 |
| _ | | PO 20140844 | | _ | 18,279 | 12,400 | 5,880 |
| 20140863 | 104344 | DIVERSIFIED PROPERTY SERVICE 20 E TIMONIUM ROAD SUITE 111 | E INC 403 | 09/25/2013 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO# | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|------------------------|--|---------------------|----------------------------------|---------|------------|-------------|
| Line | Line Desc | ription | | | Ordered | Liq/Cancel | |
| 1 | Waibel Ro | oad Improvements-Task 23: full right of way serv | ices for 9 partia | l takings | 55,583 | 20,377 | 35,205 |
| 20140865 | 116054 | WHITMAN, REQUARDT & ASSOC LLP 801 S CAROLINE STREET BALTIMORE, MD 21231 | 403 | 09/25/2013 | | | |
| 1 | - | ne at Amtrak Overpass - Task Order 5: Safety st improvements. | tudy and prepar | ing conceptual figures of any | 26,193 | 16,550 | 9,644 |
| 2 | | mendment 1 - Evaluate relocated overpass option | ons in the vicinity | of the current underpass, | 12,779 | 6,015 | 6,764 |
| | Totals for | PO 20140865 | | - | 38,973 | 22,565 | 16,408 |
| 20140882 | 83058 | URS CORPORATION P.O. BOX 116183 ATLANTA, GA 30368-6183 | 402 | 09/26/2013 | | | |
| 1 | Phase 1 - Phase 2 - | mittal for Stormwater Facility (bio-retention)Desig Site Assessment - \$1,320.00 Existing Conditions - \$8,800.00 Layout/Site Plans - \$10,880.00 | n-RFP 14-08 | | 38,040 | 15,304 | 22,736 |
| 2 | | ish match to grant funding for the items listed in l | line detail above |) . | 6,000 | 6,000 | - |
| | Totals for | PO 20140882 | | - | 44,040 | 21,304 | 22,736 |
| 20140890 | 100216 | OCCUPATIONAL MEDICINE ATTN: ACCOUNTS RECEIVABLE 137 WEST HIGH ST ELKTON, MD 21921 | 131 | 09/30/2013 | | | |
| 1 | Blanket - I | Medical Services: pre-employment, random, pos | st accident, retu | rn to work through June 30, 2014 | 17,136 | 16,829 | 307 |
| 2 | Increase p | per dept request attached | | _ | 3,000 | 1,561 | 1,439 |
| | Totals for | PO 20140890 | | _ | 20,136 | 18,390 | 1,746 |
| 20140904 | 56769 | TODAY MEDIA CUSTOM COMMUNICATION 3301 LANCASTER AVE STE 5-C WILMINGTON, DE 19805 | NS 731 | 10/03/2013 | | | |
| 1 | | COLOR SQUARE PAGE AD IN THE 2014 ISSUTION MD WEB. | JE OF DESTINA | ATION MD AND HOT LINK TO | 6,150 | 6,150 | - |
| 20140912 | 112450 | HAZEN AND SAWYER | 403 | 10/04/2013 | | | |



20140988 106140

M. DAVIS & SONS, INC

CECIL COUNTY GOVERNMENT

06/25/2014 1:31:18 PM Page 1 of 53

PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | cription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|------------------------|------------------------------|-------------------|----------------------|-------------|
| | | ONE SOUTH ST, STE 1150 | | | | · | |
| 4 | Fliston W. | BALTIMORE, MD 21202 | Marlay Bood Cower Ev | tanaian anainaaring aan isaa | 110.021 | 60.207 | 44 624 |
| 1 | EIKION VV | est Sanitary Sewer Subdistrict - Task 8 | · Mariey Road Sewer Ex | tension engineering services | 110,921 | 69,287 | 41,634 |
| 20140921 | 116348 | ALLAN A. MYERS LP 1805 BERKS ROAD P.O. BOX 98 WORCESTER, PA 19490 | 403 | 10/04/2013 | | | |
| 1 | Bid 13-12 | -55051 - Upgrade NERAWWTP - Cons | truction | | 26,163,034 | 3,568,352 | 22,594,682 |
| 2 | | Award received cert. mail on Sept 30 w | | and return of all required | - | - | - |
| 3 | | Alternate E-1 (New Lime Feed System -3 e D-1 (Relocation of Existing Lime system) | | | 380,000 | - | 380,000 |
| | Totals for | PO 20140921 | | | 26,543,034 | 3,568,352 | 22,974,682 |
| 20140941 | 62540 | OCEANPORT LLC P.O. BOX 608 CLAYMONT, DE 19703 | 412 | 10/09/2013 | | | |
| 1 | Blanket - | BID 14-12 salt to be used during snow | events through June 30 |), 2014 | 100,000 | 100,000 | _ |
| 2 | | PO for additional salt | · · | | 60,000 | 60,000 | - |
| 3 | Increase | blanket amount | | | 9,000 | 9,000 | - |
| 4 | Increase | blanket amount for additional salt | | | 20,000 | 20,000 | - |
| 5 | Increase | blanket po for additional salt | | | 100,000 | 100,000 | - |
| 6 | Increase | blanket po amount for additional salt | | | 100,000 | 100,000 | - |
| 7 | | blanket po amount for additional salt | | | 50,000 | 50,000 | - |
| 8 | Increase | blanket po amount for additional salt | | | 50,000 | 50,000 | - |
| 9 | Increase | blanket po amount for additional salt | | | 50,000 | 50,000 | - |
| 10 | Increase | blanket po for additional salt | | | 20,000 | 20,000 | - |
| 11 | | blanket po amount for additional salt ne | eded | | 60,000 | 60,000 | - |
| 12 | | blanket po for additional salt needed | | | 30,000 | 30,000 | - |
| 13 | | blanket po for additional salt needed | | | 15,565 | 15,565 | - |
| 14 | | blanket po for additional salt needed | | | 2,999 | 2,999 | - |
| 15 | Increase | blanket po for additional salt needed | | | 16,460 | - | 16,460 |
| | Totals for | PO 20140941 | | | 684,024 | 667,564 | 16,460 |

431

10/21/2013



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Dept/Loc Prep Date Line Description | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|--|-------------------|----------------------|-------------|
| | 19 GERMAY DRIVE | Ordorod | Liqi Caricoi | _ |
| | WILMINGTON, DE 19804 | | | |
| 1 | CherryHill Pump Station Radio Control Panel upgrade as quoted per 26113-603. | 29,818 | 28,881 | 937 |
| 2 | Port Deposit Town Hall phase 1 of project quoted in 26113-569 for programming and equipment upgrad needed for data transefer | des 19,950 | 19,323 | 627 |
| 3 | Port Deposit Town Hall phase 2 of project quoted in 26113-569 for programming and equipment upgrad needed for data transefer | des 17,340 | 16,795 | 545 |
| | Totals for PO 20140988 | 67,108 | 64,999 | 2,109 |
| 20140992 | 115468 AMERICAN KITCHEN MACHINERY AND 231 10/21/2013 REPAIR CO INC 204 QUARRY STREET PHILADELPHIA, PA 19106 | | | |
| 1 | BLANKET - RFP 13-05 FOR KITCHEN EQUIPMENT PREVENTATIVE MAINTENANCE PLAN TO INCLUDE QUARTERLY PREVENTATIVE MAINTENANCE AS PER RFP, 2ND YEAR OF CONTRACT THROUGH JUNE 30, 2014 | 3,916 | 3,659 | 257 |
| 2 | BLANKET FOR ESTIMATED PARTS AS NEEDED NOT COVERED IN THE PREVENTATIVE MAINTENANCE AGREEMENT | 3,000 | 2,741 | 259 |
| 3 | Increase po amount for estimated parts not covered by contract | 5,000 | 3,775 | 1,225 |
| | Totals for PO 20140992 | 11,916 | 10,175 | 1,741 |
| 20141001 | 105998 CEPA, INC ATTN: JOHN WHITEHEAD 118 SANDY DRIVE, STE 3 NEWARK, DE 19713 | | | |
| 1 | BLANKET FOR PROGRAM T'S, SHORTS, TANKS AND PROMOTIONAL ITEMS SUCH AS WATER BOTTLES AND LAYNARD FOR YOUTH PROGRAMS THROUGH JUNE 30, 2014. | 2,000 | 1,999 | 1 |
| 2 | Increase PO amount on Blanket | 2,000 | 1,997 | 3 |
| 3 | Increase blanket amount for additional items needed | 2,000 | 2,000 | - |
| 4 | Increase blanket po amount for additional items | 2,500 | 2,500 | - |
| 5 | Increase blanket po amount for additional items needed | 1,500 | 1,435 | 65 |
| 6 | Increase blanket po amount for additional items needed | 2,500 | 1,689 | 811 |
| | Totals for PO 20141001 | 12,500 | 11,620 | 880 |
| 20141002 | 10080 ACTION UNLIMITED RESOURCES, INC 331 10/24/2013 230 QUIGLEY BLVD NEW CASTLE, DE 19720 | | | |
| 1 | Blankets for paper and cleaning supplies (toilet paper, cups, c-folds, multi-folds, brown roll towels, wet m | 9,900 op | 9,900 | - |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Descr | • | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|------------------------|--|------------------|-----------------------|-------------------|----------------------|----------------|
| | heads, dus | et mop heads, etc. through June 30, 2014 | | | | | |
| 20141003 | 31865 | E.J. SPRAGUE CO. 1652 WEST PULASKI HIGHWAY UNIT #6 | 331 | 10/24/2013 | | | |
| 1 | | ELKTON, MD 21921 or cleaning supplies and paper products (toilet p , brown roll towels, wet mop heads, dust mop he | • | | 9,900 | 9,873 | 27 |
| 20141006 | 105460 | MD ASSOC OF CAMPGROUNDS 12806 MINK FARM ROAD THURMONT, MD 21788 | 731 | 10/24/2013 | | | |
| 1 | ONE - THI CAMPGRO | RD PAGE FULL COLOR AD IN THE 2014 ISSU | JE OF THE MAF | RYLAND ASSOCIATION OF | 575 | 575 | - |
| 20141013 | 86056 | WICKERSHAM CONSTRUCTION & ENG INC P.O. BOX 4397 LANCASTER, PA 17604 | C 403 | 10/28/2013 | | | |
| 1 | • | Salt Barn Construction-Bid 13-14-52022 | | | 311,216 | 307,629 | 3,587 |
| 2 3 | • | rder No 1 - Winter shut down (time only) 2/7/14 rder No 2 - Additional sheet metal work, bollard, | and tree remove | al (4/4/14) | 5,246 | 5,089 | - 157 |
| | Totals for I | PO 20141013 | | _ | 316,461 | 312,718 | 3,744 |
| 20141029 | 61998 | NORTHEASTERN FENCE, INC. 176 FAIR HILL DRIVE ELKTON, MD 21921-2514 | 421 | 10/29/2013 | | | |
| 1 2 | | BID 12-26 for fence products and service for all Slanket po for additonal fence products and servi | | lities | 15,000 7,000 | 12,304 5,043 | 2,696 1,957 |
| | | PO 20141029 | | _ | 22,000 | 17,347 | 4,653 |
| 20141030 | 104309 | EASTERN HIGHWAY SPECIALISTS INC 920 CHURCH STREET WILMINGTON, DE 19801 | 403 | 10/29/2013 | | | |
| 1 | Oldfield Po | oint Road Bridge, RFP 11-14, CE0031, over Pl | um Creek - joint | repairs | 11,250 | 11,250 | - |
| 20141037 | 116715 | TSSI CONSULTING, LLC 3038 WEST LIBERTY AVE PITTSBURGH, PA 15216-9998 | 341 | 10/31/2013 | | | |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Descr | intion | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|------------------------|--|--------------------|---|-------------------|----------------------|-------------|
| 1 | | ING SERVICE FOR CAD REPLACEMENT I | PER RFQ# 14-07 | | 85,940 | 55,861 | 30,079 |
| 20141038 | 11685 | AMERIGAS 4061 NEW CASTLE AVENUE NEW CASTLE, DE 19720 | 231 | 10/31/2013 | | | |
| 1 | BLANKET | - FOR PROPANE FOR PARAMEDIC I (AMI | ERIGAS ACCT. #20 | 01296050-101511208) | 10,000 | 7,521 | 2,479 |
| 2 | | GAS FOR PARAMEDIC II (AMERIGAS AC | | · · · · · · · · · · · · · · · · · · · | 10,000 | 7,521 | 2,479 |
| 3 | | E GAS FOR PARAMEDIC III (AMERIGAS A | | • | 10,000 | 7,521 | 2,479 |
| | Totals for F | PO 20141038 | | _ | 30,000 | 22,563 | 7,437 |
| 20141051 | 116054 | WHITMAN, REQUARDT & ASSOC LLP 801 S CAROLINE STREET BALTIMORE, MD 21231 | 403 | 11/04/2013 | | | |
| 1 | Little Egyp | Rd. Bridge, CE0026, over Christina River - | Task Order 1, Ame | endment 1 - engineering services | 23,168 | 15,741 | 7,426 |
| 2 | Task Orde | r 1 - Amendment 2, Additional engineering s | ervices (6/12/14) | | 3,117 | - | 3,117 |
| | Totals for F | PO 20141051 | | _ | 26,285 | 15,741 | 10,544 |
| 20141052 | Providing of | CHESAPEAKE DOCUMENT SERVICE LI 24 INDUST. PARK DR, SUITE 3A P.O. BOX 861 WALDORF, MD 20604-0861 rchase order for the following: locument conversion and archiving services clude: transportation; document preparation | for specified CCDC | 11/05/2013 C jail files. Services to be | 9,900 | 7,167 | 2,733 |
| 20141058 | 116704 | MODERN WELDING INC 26 PLUM SHORE ROAD NORTH EAST, MD 21901 | 431 | 11/05/2013 | | | |
| 1 | | placement of stairs and catwalk at Port Depo | | | 79,630 | 79,630 | - |
| 20141059 | 32695 | EDGEMOOR MATERIALS OF MD INC 102 ROBINO COURT SUITE 203 NEWPORT, DE 19804 | 412 | 11/05/2013 | | | |
| 1 | Blanket B | D 14-15 for bituminous concrete material to | be used on County | y roads through June 30, 2014 | 15,000 | 14,199 | 801 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Descrip | tion | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|--------------------------|--|-----------------|--------------------------------|-------------------|----------------------|-------------|
| 2 | | amount for additional material needed | | | 10,000 | 9,233 | 767 |
| 3 | | amount for additional material needed | | | 45,955 | 6,510 | 39,445 |
| 4 | | per dept request, increase est of asphalt. | | | 11,810 | - | 11,810 |
| | Totals for Po | | | - | 82,765 | 29,943 | 52,822 |
| 20141072 | 102079 | PUBLIC SAFETY SYSTEMS INC. 10001 DEREKWOOD LANE SUITE 204 LANHAM, MD 20706 | 341 | 11/07/2013 | | | |
| 1 | EFD, EMD, | AND EPD PARAMOUNT CAD INTERFACE | | | 17,500 | 17,500 | - |
| | Totals for Po | | | - | 17,500 | 17,500 | - |
| 20141080 | 54336 | LAZARUS, SHERI C/O CIRCUIT COURT 129 E MAIN STREET ELKTON, MD 21921 | 141 | 11/13/2013 | | | |
| 1 | Blanket - cu | stody evaluations, home studies, therapeutic int | tervention, for | family law cases waived by the | 4,000 | 3,808 | 192 |
| _ | | h June 30, 2014 | | | | | |
| 2 | | nket po amount for additional services | | | 1,500 | 1,278 | 222 |
| 3 | | anket po for additional services | | _ | 1,200 | 779 | 421 |
| | Totals for Po | D 20141080 | | | 6,700 | 5,865 | 835 |
| 20141095 | 116875 | DR CAREN DEBERNARDO 7801 YORK ROAD SUITE 239 TOWSON, MD 21204 | 131 | 11/18/2013 | | | |
| 1 | Blanket - Me | dical Services through June 30, 2014 | | | 2,800 | 2,800 | - |
| 20141109 | 117344 | MERCEDES-BENZ FINANCIAL SERVICES U 155 E. BROAD ST. B4-B230-05-7 | S 522 | 11/25/2013 | | | |
| 1 | 2013 - 12 P/ MD | COLUMBUS, OH 43215 ASSENGER SPRINTER VAN - 144 WHEEL BA | ASE - INCLUDI | ES DELIVERY TO ANNAPOLIS, | 49,324 | 49,324 | - |
| 2 | To include to | emporary tags and inspected by authorized pers 00 Chesapeake Blvd, suite 1400, Elkton MD 21 | | | - | - | - |
| 3 | 2013 MEDIL | JM DUTY ELDORADO AERO TECH 16 + 2 PA S, MD TO INCLUDE TEMPORARY TAGS AND | SSENGER BU | S - INCLUSE DELIVERY TO | 73,005 | 73,005 | - |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | rintion | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|---|----------------|-------------------------------|-------------------|----------------------|-------------|
| 4 | UPON DE | ELIVERY AND TITLE TO CECIL COUNTY MD, 2 per request by dept | 200 CHESAP | | 3,776 | 3,776 | |
| 7 | • | PO 20141109 | | _ | 126,105 | 126,105 | - |
| 20141113 | 102584 | INDEPENDENCE PUBLISHING INC P.O. BOX 364 BROOMALL, PA 19008-0364 | 731 | 11/26/2013 | | | |
| 1 | 2.375" X 2 | 2.50" FULL COLOR AD IN THE 2014 SPRING E | EDITION OF GR | EAT VACATION GETAWAYS. | 3,695 | 3,695 | - |
| 20141114 | 112295 | HEARST CORP P O BOX 25883 LEHIGH VALLEY, PA 18002-5883 | 731 | 11/26/2013 | | | |
| 1 | | COLOR AD IN THE MAY COOP RATES WITH OUSEKEEPING, WOMAN'S DAY & COUNTRY L | | | 6,359 | 6,359 | - |
| 20141126 | 55475 | MARTEL LAB INC 1025 CROMWELL BRIDGE ROAD BALTIMORE, MD 21286 | 431 | 12/02/2013 | | | |
| 1 | | - WASTEWATER TESTING FOR COUNTY W. EKLY BASIS AS MANDATED BY THE STATE | | | 9,500 | 9,500 | 0 |
| 2 | | planket po amount for additional water testing | | | 9,000 | 9,000 | 0 |
| 3 | Increase b | planket po amount for additional services neede | d | | 14,000 | 13,995 | 5 |
| 4 | Increase a | amount for additional services per request | | _ | 2,500 | 1,106 | 1,394 |
| | Totals for | PO 20141126 | | _ | 35,000 | 33,600 | 1,400 |
| 20141139 | 115735 | STONEHAVEN BUILDERS INC 303 DOVE COURT FOREST HILL, MD 21050 | 231 | 12/04/2013 | | | |
| 1 | BLANKET | - REPAIRS TO GLASS AT CECIL COUNTY D | ETENTION CEN | ITER THROUGH JUNE 30, 2014 | 6,500 | 3,632 | 2,868 |
| 20141141 | 116555 | FERGUSSON-MCKENNA SUPPLY INC 320 N MILL ROAD | 333 | 12/04/2013 | | | |
| 1 | Blanket- In | KENNETT SQUARE, PA 19348 nmate Laundry and Housekeeping Supplies for | Community Corr | ections through June 30, 2014 | 2,000 | 1,326 | 674 |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor# | via ti a a | Dept/Loc | Prep Date | Amount Ordered | Amount | Amount Open |
|--------------|---------------------|---|---------------|---------------------------|-------------------|------------|-------------|
| 20141142 | Line Desc 114480 | TODD'S ENTERPRISES, LLC | 412 | 12/04/2013 | Ordered | Liq/Cancel | |
| | | 1223 AIKEN AVENUE EXT. | | | | | |
| 1 | Blanket P | PERRYVILLE, MD 21903 O for snow removal for FY14. | | | 5,000 | 5,000 | _ |
| 2 | | o for additional snow removal | | | 4,000 | 4,000 | _ |
| 3 | • | planket po amount for additional snow removal | | | 7,000 | 7,000 | _ |
| 4 | | planket po for additional snow removal | | | 3,000 | 3,000 | _ |
| 5 | | planket po for additional snow removal | | | 1,000 | 1,000 | - |
| | | PO 20141142 | | | 20,000 | 20,000 | - |
| 20141148 | 14200 | ASPLUNDH TREE EXPERT CO 100 CARLSON WAY SUITE 14 DOVER, DE 19901 | 412 | 12/06/2013 | | | |
| 1 | Blanket P | O for tree removal and trimming per BID 11-44. | | | 10,000 | 8,317 | 1,683 |
| 2 | | planket po amount for additional services needed | | | 10,000 | 8,317 | 1,683 |
| 3 | Increase b | planket po amount for additional tree trimming | | | 23,600 | 4,091 | 19,509 |
| | Totals for | PO 20141148 | | | 43,600 | 20,724 | 22,876 |
| 20141170 | 111161 | INDEPENDENCE CONSTRUCTION MATERIA 896 ELK MILL ROAD ELK MILLS, MD 21920 | 421 | 12/11/2013 | | | |
| 1 | Blanket - E | BID 14-07 for various stone as needed for Landfill | roadway proje | ect through June 30, 2014 | 30,000 | 17,310 | 12,690 |
| 20141184 | 76120 | SOCIAL SERVICES OF CECIL COUNTY ATTN: CHARLES REED 170 EAST MAIN STREET ELKTON, MD 21921 | 533 | 12/13/2013 | | | |
| 1 | Shelter Ho | otline/ Phone service | | | 3,600 | 3,600 | - |
| 20141185 | 76120 | SOCIAL SERVICES OF CECIL COUNTY ATTN: CHARLES REED 170 EAST MAIN STREET ELKTON, MD 21921 | 533 | 12/13/2013 | | | |
| 1 | Reimburse | ement for Rental of Copy Machine | | | 1,800 | 1,800 | - |
| 20141197 | 105544 | SOUTHERN LIVING ADVERTISING BOX 223545 PITTSBURGH, PA 15251 | 731 | 12/19/2013 | | | |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|---------------|----------------------------|-------------------|----------------------|-------------|
| 1 | | TH FOUR COLOR AD IN THE SPRING EDITION MARYLAND CO-OP. RATE REMAINS THE SAM | | RN LIVING. THIS AD IS PART | 5,100 | 5,100 | - |
| 20141203 | 24930 | CITY PHARMACY INC. 723 BRIDGE STREET ELKTON, MD 21921 | 523 | 12/19/2013 | | | |
| 1 | Blanket - I | Medical Supplies for Senior Care clients through | June 30, 2014 | | 9,500 | 9,485 | 15 |
| 2 | Increase b | planket po for additional medical supplies | | | 6,800 | 5,523 | 1,277 |
| | Totals for | PO 20141203 | | _ | 16,300 | 15,008 | 1,292 |
| 20141209 | 116833 | ROUTEMATCH SOFTWARE INC 1201 W PEACHTREE STREET NW SUITE 3300 ATLANTA, GA 30309 | 522 | 12/19/2013 | | | |
| 1 | | urchase, Install and Test an Integrated Fixed Ro 9; Cecil County RouteMatch Software; Wireless I | | | 49,850 | 39,109 | 10,741 |
| 2 | RFP 13-09 | 9; Design, Purchase, Install and Test an Integratemer Notification Module; licenses, implementation | | | 22,527 | 17,673 | 4,854 |
| | Totals for | PO 20141209 | | - | 72,377 | 56,783 | 15,594 |
| 20141210 | 116833 | ROUTEMATCH SOFTWARE INC 1201 W PEACHTREE STREET NW SUITE 3300 ATLANTA, GA 30309 | 522 | 12/19/2013 | | | |
| 1 | | O Purchase, Install & Test a Passenger Informati ; Passenger Information System; licenses, hardw | • | - | 63,800 | 57,525 | 6,275 |
| | Totals for | PO 20141210 | | _ | 63,800 | 57,525 | 6,275 |
| 20141240 | 73930 | SCHAGRIN GAS CO. P.O. BOX 427 MIDDLETOWN, DE 19709-0427 | 412 | 01/02/2014 | | | |
| 1 | Blanket Po | O for propane for the Roads Administration Build | ing. | | 2,500 | 2,500 | - |
| 2 | | planket po amount for additional propane | - | | 1,000 | 1,000 | - |
| | Totals for | PO 20141240 | | _ | 3,500 | 3,500 | - |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Description | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|---|--------------------------|-------------------------------|-------------------|----------------------|-------------|
| 20141247 | 117047 FOOD NETWORK MAGAZINE LLC 214 NORTH TRYON STREET CHARLOTTE, NC 28202 | 731 | 01/03/2014 | | · | |
| 1 | 1/6 PAGE FULL COLOR AD IN THE FOOD NET\ | WOOK MAGAZINE. | | 2,363 | 2,363 | - |
| 20141254 | 85507 WASHINGTON POST MAGAZINE C/O ELLEN GERHARD 1150 15TH STREET NW WASHINGTON, DC 20071 | 731 | 01/08/2014 | | | |
| 1 | 1/6 PAGE AD IN THE SUNDAY MAGAZINE SPR | ING TRAVEL SECTION | | 2,624 | 2,624 | - |
| 20141261 | 116809 FAIR HILL ASSISTED LIVING LLC 20 MONTROSE LANE ELKTON, MD 21921 | 523 | 01/08/2014 | | | |
| 1 | Blanket- Senior Assisted Living Group Housing St | ubsidy through June 30, | 2014 | 3,635 | 2,768 | 867 |
| 2 | Increase PO per dept request 6/23/14 | | | 650 | 217 | 433 |
| | Totals for PO 20141261 | | | 4,285 | 2,985 | 1,300 |
| 20141275 | 101353 UNION HOSPITAL OF CECIL COUN C/O ROBIN BROOKS 106 BOW STREET | NTY INC 533 | 01/09/2014 | | | |
| 1 | ELKTON, MD 21921 Blanket - Medical services to be provided to CAC | clients through June 30 | , 2014 | 10,000 | 8,333 | 1,667 |
| 20141286 | 116832 ECOVANTA LLC 2209 SOUTH 58TH STREET PHILADELPHIA, PA 19143 | 421 | 01/16/2014 | | | |
| 1 | Blanket - Processing and Recycling of Electronics | RFP 14-09 for Solid W | aste Division | 26,000 | 19,270 | 6,730 |
| 20141296 | 117059 FIRST STATE LINE X 2221 OGLETOWN RD NEWARK, DE 19711 | 431 | 01/21/2014 | | | |
| 1 | Purchase and custom make 8 ft utilitty body bed li multiple wastewater units from | ners for Units 403 and 4 | 109, and nerf bar steps for | 2,000 | 2,000 | - |
| 20141308 | 108171 HOLT PAPER & CHEMICAL CO 1381 WESTERN AVENUE BALTIMORE, MD 21230 | 333 | 01/27/2014 | | | |
| 1 | Blanket - Institutional Supplies for Community Cor | rections through June 3 | 0, 2014 - contract person Deb | 1,500 | 1,484 | 16 |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-------------------------|---|------------------|------------------------------|-------------------|----------------------|-------------|
| | Kurtz | | | | | | |
| 20141315 | 105972 | DELL MARKETING LP C/O DELL USA LP P.O. BOX 802816 CHICAGO, IL 60680-2816 | 251 | 01/29/2014 | | | |
| 1 | Optiplex 7 | 7010 Desktop Base 3rd Gener intel core including | g 6gb, microsof | t office pro 2010 | 10,784 | 10,784 | - |
| 20141325 | 31860 | E.A. ENGINEERING, SCIENCES & TECHNOLOGY INC P.O. BOX 23865 | 431 | 01/31/2014 | | | |
| 1 | | BALTIMORE, MD 21203-5865 uired sampling, analysis, and reporting for both Testing in accordance with the MDE approved S | | | 5,910 | 3,334 | 2,576 |
| 20141327 | 24707 | CHESAPEAKE DOCUMENT SERVICE LLC 24 INDUST. PARK DR, SUITE 3A P.O. BOX 861 WALDORF, MD 20604-0861 | 333 | 01/31/2014 | | | |
| 1 | | ervices related to conversion and archiving of Cition, document preparation, scanning and inspe | | | 5,000 | 4,907 | 93 |
| 20141344 | 107168 | S & S WORLDWIDE INC P.O. BOX 210 HARTFORD, CT 06141-0210 | 611 | 02/07/2014 | | | |
| 1 | ALL IN ON | IE ARCHERY - INTW8080. | | | 1,329 | 1,329 | - |
| 20141366 | 117085 | ARDENT SUPPORT TECHNOLOGIES 12 CROSBY ROAD | 251 | 02/18/2014 | | | |
| 1 | | DOVER, NH 03820 -10, DISK SHELF WITH 750 GB DRIVES, 1 DIS ES 1/29/14 - 1/29/15 SERIAL #APM007460197 | | 1 2TB DRIVES OPERATING AS | 4,500 | 4,500 | - |
| 20141375 | 112969 | FRIENDLY TAXI 9 AUGUSTA DRIVE ELKTON, MD 21921 | 522 | 02/19/2014 | | | |
| 1 | Blanket - ł 30, 2014 | Kathleen White - Friendly Taxi- for services rend | ered to the Taxi | Voucher Program through June | 10,000 | 7,955 | 2,045 |



PURCHASE ORDERS FOR 05/31/2014

06/25/2014 1:31:18 PM Page 1 of 53

| PO # | Vendor# | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|---------------------------|---|--------------|---------------------------------------|---------|------------|-------------|
| Line | Line Descr | • | | | Ordered | Liq/Cancel | _ |
| 20141376 | 115076 | JOHNSON, DANIELLE Z 3 SCHOOL HOUSE LANE NORTH EAST, MD 21901 | 522 | 02/19/2014 | | | |
| 1 | Blanket - I June 30, 2 | Danielle Johnson Jr. (Key Lime Taxi) for services re 014 | ndered to th | ne Taxi Voucher Program through | 7,200 | 7,149 | 51 |
| 2 | Increase b | lanket po for additional services | | | 1,380 | 1,380 | - |
| | Totals for F | PO 20141376 | | | 8,580 | 8,529 | 51 |
| 20141412 | 108920 | SHERWIN-WILLIAMS 504 NORTH EAST PLAZA NORTH EAST, MD 21901 | 611 | 02/25/2014 | | | |
| 1 | BLANKET | - FIELD PAINT USED TO LINE AND STRIPE ATH | ILETIC FIEL | LDS THROUGH JUNE 30, 2014 | 2,150 | 2,150 | - |
| 20141429 | 117138 | MANNS WOODWARD STUDIOS INC 10839 PHILADELPHIA ROAD SUITE D WHITE MARSH, MD 21162 | 231 | 02/27/2014 | | | |
| 1 | • | t 51029; Engineering for Detention Center Exercise greement dated Feb 3, 2014. | Yard Detai | nee Stalls per | 7,700 | 6,700 | 1,000 |
| 20141441 | 117166 | NO FAULT SPORTS PRODUCTS, INC 2101 BRIARGLEN DRIVE HOUSTON, TX 77027 | 611 | 03/04/2014 | | | |
| 1 | | ACKBOARD ECONOMY 10'X20' SHIPPED TO RIS ROAD, RISING SUN, MD 21911. PLEASE CALL 41 | | · · · · · · · · · · · · · · · · · · · | 4,206 | 4,206 | - |
| 20141444 | 11685 | AMERIGAS 4061 NEW CASTLE AVENUE NEW CASTLE, DE 19720 | 341 | 03/05/2014 | | | |
| 1 | INSTALL F | PROPANE TANK AT PORT DEPOSIT TOWER SIT | E | | 892 | 892 | - |
| 2 | INITIAL PF | ROPANE TANK FILL | | | 1,200 | 1,200 | - |
| | Totals for F | PO 20141444 | | _ | 2,092 | 2,092 | - |
| 20141454 | 108977 | BRS | 131 | 03/05/2014 | | | |

BICKMORE RICK SERV & CONSULT 1750 CREEKSIDE OAKS DRIVE SACRAMENTAO, CA 95833-3648



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | cription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|----------|------------|-------------------|----------------------|-------------|
| 1 | | Services FY2014 7/01/2013-6/30/2014 for Work allocation plan as requested/specified by Winsto | | | 4,950 | 4,950 | - |
| 20141457 | 117147 | DEWBERRY CONSULTANTS 3106 LORD BALTIMORE DRIVE SUITE 110 BALTIMORE, MD 21244 | 402 | 03/05/2014 | | | |
| 1 | | services based on same billing rate as existing consulting Services. Detailed scope and lump su | | | 6,116 | 6,116 | - |
| 20141458 | 102926 | GOVCONNECTION P.O. BOX 382810 PITTSBURGH, PA 15250-8810 | 251 | 03/05/2014 | | | |
| 1 | DELL LAT | FITUDE E6430 Item #225-2696 | | | 2,975 | 2,975 | - |
| 20141471 | 104043 | R & H ELECTRIC, INC. 553 DEAN'S BANK ROAD NORTH EAST, MD 21901 | 341 | 03/10/2014 | | | |
| 1 | | 2- 20A 120V CIRCUITS FOR VERIZON IN THE 2 - 20A 120V CIRCUITS FOR VERIZON IN MA | | | 1,380 | 1,380 | - |
| 20141473 | 116125 | TACTICAL PUBLIC SAFETY 1036 INDUSTRIAL DRIVE WEST BERLIN, NJ 08091 | 311 | 03/10/2014 | | | |
| 1 | VHF 110 | Watt Mobile, Item #MAMW-SHHXX | | | 9,750 | 9,750 | - |
| 2 | P25 Trunl | ked Featureset, Item #MAMW-PKGPT | | | 6,000 | 6,000 | - |
| 3 | | e 2, Item #MAMW-PL4F | | | 938 | 938 | - |
| 4 | | nit System Remote Mount, Item #MAMW-NCP9 | F | | 3,094 | 3,094 | - |
| 5 | • | ne, Item #MAMW-NMC7Z | | | 300 | 300 | - |
| 6 | | ote Mount High Power, Item #MAMW-NZN9Q | | | 1,500 | 1,500 | - |
| 7 | • | Item #AN125001-002 | | | 300 | 300 | - |
| 8 | | 25 Portable | | | 6,300 | 6,300 | - |
| 9 10 | | Item #DP-NC1C king Featureset, Item #DP-P25ED | | | 131 6,300 | 131 6,300 | - |
| 10 | | se 2 Featureset, Item #DP-P25ED | | | 6,300 1,313 | 1,313 | - |
| 12 | | r Battery, Item #DP-PL4F | | | 735 | 735 | - |
| 12 | Li i Oiyiile | π Dattory, Rolli π Di i π 20 | | | 7 3 3 | 733 | _ |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | rintion | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|--|----------|--------------|-------------------|----------------------|-------------|
| 13 | | arger, Item #DP-CH4G | | | 630 | 630 | _ |
| 14 | - | licrophone, Item #DP-AE9D | | | 709 | 709 | _ |
| 15 | • | #DP-HC7P | | | 105 | 105 | - |
| 16 | | Swivel Mount, Item #DP-HC9L | | | 683 | 683 | - |
| 17 | | Charger VC4000, Item #MAH2-VCP4B | | | 788 | 788 | - |
| 18 | | ID STATE CONTRACT 060B3490002 1/25/13-1 | /24/18 | | - | - | - |
| | Totals for | PO 20141473 | | - | 39,574 | 39,574 | - |
| 20141475 | 107982 | HACH COMPANY P.O. BOX 389 LOVELAND, CO 80539 | 431 | 03/10/2014 | | | |
| 1 | (2) HACH | LDO DISSOLVED OXYGEN PROBES FOR NE | RWWTP | | 3,878 | 3,878 | - |
| 20141479 | 102577 | DOURON CORPORATE FURNITURE 220 CONTINENTAL DRIVE SUITE 106 | 141 | 03/11/2014 | | | |
| 1 | | NEWARK, DE 19713-4304 120W X 48D RACETRACK SHAPED LAMINAT | | | 447 | 447 | - |
| 2 | | N CHERRY NO GROMMETS AS PER QUOTE [LAMINATE CYLINDER BASE FOR 120" W TAE | | | 634 | 634 | - |
| | Totals for | PO 20141479 | | _ | 1,081 | 1,081 | - |
| 20141496 | 2813 | CHANNING L BETE CO INC P.O. BOX 3538 | 352 | 03/17/2014 | | | |
| 1 | PΔRT# F(| SOUTH DEERFIELD, MA 01373-3538 C08003140 LAERDAL ALS BABY 200 | | | 2,604 | 2,604 | _ |
| 2 | shipping | DOUGOTHO EXERNAL NEO BIRDI 200 | | | 234 | 234 | _ |
| _ | • | PO 20141496 | | _ | 2,838 | 2,838 | - |
| 20141498 | 24720 | APG MEDIA OF CHESAPEAKE LLC P.O. BOX 600 EASTON, MD 21601 | 523 | 03/17/2014 | | | |
| 1 | Quarter Pa | age Color Advertisement for RSVP Program | | | 549 | 549 | - |
| 20141513 | 110674 | SOFTMART GOVERNMENT SERVICES 450 ACORN LANE DOWNINGTOWN, PA 19335-3040 | 251 | 03/20/2014 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------|--|-----------------|------------------------------------|-------------------|----------------------|-------------|
| 1 | DELL MC | DBILE PRECISION M 4700 QO-589208 | | | 2,921 | 2,921 | - |
| 20141517 | 25134 | COMMUNICATIONS ELECTRONICS INC 1953 GREENSPRING DRIVE TIMONIUM, MD 21093 | 331 | 03/24/2014 | | | |
| 1 | Model # A | AHTN3000 Motorola HT750 Rapid Rate Charger | 'S | | 588 | 588 | - |
| 2 | Model # N | AE6483 Motorola HT750 UHF Antenna | | | 120 | 120 | - |
| 3 | Model # H Battery | LN9676 Motorola HT750 Leather Swivel Carryin | g Case for use | with the NiMH non Impres | 552 | 552 | - |
| 4 | Shipping 8 | & Handling | | | - | - | - |
| | Totals for | PO 20141517 | | _ | 1,260 | 1,260 | - |
| 20141519 | 100844 | GRUBB CONTRACTORS, INC. P.O. BOX 55 RISING SUN, MD 219110055 | 431 | 03/24/2014 | | | |
| 1 | Removal a | and installation of tile and vinyl base as per propo | sal for RFP 14 | -17 | 19,615 | 19,615 | - |
| 2 | | ent agency testing for possible asbestos | | | 450 | 450 | - |
| 3 | Proper rer | moval of asbestos for an additional charge of \$3 panage order dated 4/11/14 | per sq ft which | includes disposal of asbestos tile | 6,092 | 6,092 | - |
| | Totals for | PO 20141519 | | _ | 26,157 | 26,157 | - |
| 20141528 | 107249 | GENERAL SALES ADM 47 NORTH DELL KENVIL, NJ 07847 | 311 | 03/25/2014 | | | |
| 1 | Federal 10 | 00W Speaker, Item #ES100 | | | 1,316 | 431 | 884 |
| 2 | Speaker E | Bracket, Item #ESB-EXP07 | | | 99 | 32 | 67 |
| 3 | Speaker E | Bracket, Sedan, Item #ESB-TAR11 | | | 132 | 43 | 89 |
| 4 | Spectra L | ux R B with Flood Option, SUV | | | 5,178 | 1,698 | 3,480 |
| 5 | • | ux R B with Flood Option for Sedan | | | 1,726 | 566 | 1,160 |
| 6 | | N Stick R B for Rear | | | 2,868 | 941 | 1,927 |
| 7 | | 10 Head LEDs R B | | | 1,630 | 535 | 1,095 |
| 8 | | 8 Head CN Stick, Item #CNSM-RBK1 | | | 99 | 32 | 67 |
| 9 | | B Grill Lights | | | 570 | 187 | 383 |
| 10 | | N Stick for Grill | | | 1,716 | 563 | 1,153 |
| 11 | | Grill Brackets | | | 75 | 25 | 50 |
| 12 | PA640 Sir | en and light control, Item #640000 | | | 2,000 | 656 | 1,344 |



PURCHASE ORDERS FOR 05/31/2014

| PO# | Vendor # | Dept/Loc | Prep Date | Amount Ordered | Amount | Amount Open |
|------------|--|-------------------------------|----------------------------|-------------------|---------------------|--------------|
| Line 13 | Line Description Ford Police Interceptor Sedan and utility headlight | at flacher | | 4,799 | Liq/Cancel 1,574 | 3,225 |
| 13 | Hook on mount kit, Item #HKB-TAR11 | it ilasilei | | 4,799 208 | 1,574 | 3,225 140 |
| 15 | Havis Console, Ford Sedan, Item #C-VS-1508-IN | ISE (6 00 C ED25 E64 ID | DA640 4 02 C EB45 WS2 ID A | 2,756 | 904 | 1,852 |
| 13 | 295HFS, 10 ea C-EB30-EOR-IP M7100 Radio, 1 4.5) | 2,730 | 904 | 1,002 | | |
| 16 | Havis SUV Console, Item #C-VS-1308-INUT (4 e | | | 1,654 | 542 | 1,111 |
| | HFS, 1 ea C-EB30-EOR-IP-M7100 Radio, 5 ea C 6 ea CFP-2.5 and 6 ea | | | | | |
| 17 | 4 Inch Plate with 2 cup holder, Item #C-CUP2-I | | | 494 | 162 | 332 |
| 18 | Console Mic Clip, Item #C-MC | | | 256 | 84 | 172 |
| 19 | Console Mic Clip Bracket, Item #C-MCB | | | 328 | 108 | 220 |
| 20 | Armrest, Item #C-ARM-102 | | | 811 | 266 | 545 |
| 21 | Computer Mount Utility, Item #PKG-PSM-153 | | | 1,392 | 457 | 935 |
| 22 | Computer Mount Sedan, Item #PKG-PSM-141 | 2,312 | 758 | 1,554 | | |
| 23 | 11 Pin Connectors, Item #Z140338A-11 | 21 | 7 | 14 | | |
| 24 | Mounting Brackets, Item #C-3090-3 | 916 | 300 | 615 | | |
| 25 | MD SATE CONTRACT 001B3400599 6/4/13 - 6/ | - | - | - | | |
| | Totals for PO 20141528 | | _ | 33,355 | 10,939 | 22,416 |
| 20141543 | 106990 ENERGY RECOVERY OPERATION 1 MAGNOLIA ROAD JOPPA, MD 21085 | NS, INC 421 | 03/27/2014 | | | |
| 1 | Blanket - Tire recycling from Central Landfill faci | lity to acceptance facility t | hrough June 30, 2014 | 6,500 | 4,483 | 2,017 |
| 20141545 | 22986 CDW-G 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515 | 251 | 03/27/2014 | | | |
| 1 | OKI C610N DIGITAL CLR ESB/ENT | | | 585 | 585 | - |
| 20141551 | 116704 MODERN WELDING INC 26 PLUM SHORE ROAD | 431 | 03/31/2014 | | | |
| 1 | NORTH EAST, MD 21901 REPLACEMENT OF FOUR PLATFORMS AT F | PORT DEPOSIT WASTEV | VATER TREATMENT PLANT. | 3,440 | 3,440 | - |
| 20141554 | 111496 SHERWOOD-LOGAN & ASSOCIA 2140 RENARD COURT | TES 431 | 04/28/2014 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|----------|-----------------------|---|---------------|-------------------------|-------------------|----------------------|-------------|
| 1 | 6018948 E MECHANI | ANNAPOLIS, MD 21401 BASIC REPAIR KIT FOR MODEL 3085.182 FLY ICAL SEAL #7204500, OUTER MECHANICAL S , O-RING KIT #803275, RETAINING RING #820 | SEAL #7204500 | | 800 | 800 | - |
| 20141560 | 111496 | SHERWOOD-LOGAN & ASSOCIATES 2140 RENARD COURT ANNAPOLIS, MD 21401 | 431 | 04/07/2014 | | | |
| 1 | #C-62086 | E LONG AND SHORT BRUSH ASSEMBLY WI | TH SS BRUSH I | HOLDER AND BACKING BAR. | 775 | 775 | - |
| 20141563 | 111496 | SHERWOOD-LOGAN & ASSOCIATES 2140 RENARD COURT ANNAPOLIS, MD 21401 | 431 | 04/02/2014 | | | |
| 1 | #6018906 | BASIC REPAIR KIT FOR XYLEM NP3102-423 | 3, AS PER QUO | OTE 3/27/14 | 908 | 908 | - |
| 20141565 | 18640 | BOB BARKER CO P O BOX 429 FUQUAY-VARINA, NC 27526-0429 | 331 | 04/07/2014 | | | |
| 1 | Item # MC | X60D Basketball, MacGregor, Def, each | | | 238 | 238 | _ |
| 2 | | 05 Domino Cards, 24 ea/cs, per case | | | 27 | 27 | _ |
| 3 | | 10 Phase 10 Card Game, each | | | 112 | 112 | _ |
| 4 | | 24 Scrabble Game, English, each | | | 227 | 227 | - |
| 5 | | 009 Monopoly Game, English, each | | | 102 | 102 | - |
| 6 | | 08 Checkers Game, each | | | 21 | 21 | - |
| 7 | Item # 483 | 33 Chess Set, each | | | 55 | 55 | - |
| 8 | Item # 483 | 32 Backgammon Game, each | | | 57 | 57 | - |
| 9 | Item # NE | 950 Yahtzee Game, each | | | 48 | 48 | - |
| 10 | Item # UN | O2 Uno Card Game, each | | | 62 | 62 | - |
| | Totals for | PO 20141565 | | • | 950 | 950 | - |
| 20141567 | 86795 | WORLD POINT ECC 6388 EAGLE WAY CHICAGO, IL 60678-1638 | 352 | 04/07/2014 | | | |
| 1 | ITEM# 90- | -1801 HEALTH CARE PROVIDER CARDS | | | 1,200 | 1,200 | - |
| 2 | SHIPPING | | | | 50 | 50 | - |
| | Totals for | PO 20141567 | | • | 1,250 | 1,250 | - |



400 W PULASKI HIGHWAY ELKTON, MD 21921

CECIL COUNTY GOVERNMENT

06/25/2014 1:31:18 PM Page 1 of 53

| PO # | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|------------|--|----------------|--------------------------------|---------|------------|-------------|
| Line | Line Desc | • | | | Ordered | Liq/Cancel | |
| 20141568 | 104149 | ACCESSIT GROUP INC 2000 VALLEY FORGE CIRCLE | 251 | 04/07/2014 | | | |
| | | SUITE 106 KING OF PRUSSIA, PA 19406-5151 | | | | | |
| 1 | NEXT DA | Y SUPPORT FOR AP-65 5/13/2014 - 5/13/2015 | | | 160 | 160 | _ |
| 2 | | FOR LIC 800 WIP 5/13/2014-5/13/2015 | | | 280 | 280 | _ |
| 3 | | / SUPPORT 800-16-TX- AOS -STD | | | 700 | 700 | _ |
| 4 | | PORT IAP 175P US 5/13/2014 - 5/13/2015 | | | 92 | 92 | _ |
| 5 | | Y SUPPORT ANT 2X2 2005 5/13/2014 - 5/13/20 | 15 | | 24 | 24 | _ |
| 6 | | Y SUPPORT FOR PD 9001G-AC 5/13/2014 - 5/1 | | | 6 | 6 | |
| 7 | | Y SUPPORT FOR AP LAR 1 5/13/2014 - 5/13/20 | | | 24 | 24 | - |
| | Totals for | PO 20141568 | | - | 1,286 | 1,286 | - |
| 20141569 | 106134 | CHARM-TEX INC 1618 CONEY ISLAND AVENUE BROOKLYN, NY 11230 | 331 | 04/07/2014 | | | |
| 1 | Item # SC | K/TUBEOR Socks, Orange Tube Socks, 12/dz. | | | 180 | 180 | _ |
| 2 | | 0BR130 Flat Sheet, Brown, T130, 58x90, 12/dz. | | | 998 | 998 | _ |
| 3 | | 2040BROWN Bath Towel, Brown, 20x40, 12/dz. | | | 498 | 498 | _ |
| 4 | | NC3275 Fingernail Clippers, 6 per cs. | | | 9 | 9 | _ |
| · | | PO 20141569 | | - | 1,683 | 1,683 | |
| 00444570 | 400070 | WELLWOOD VAOUT OLUB INCORPORATE | F 404 | 04/07/0044 | | | |
| 20141570 | 108879 | WELLWOOD YACHT CLUB, INCORPORATE PO BOX 280 CHARLESTOWN, MD 219140180 | Ε 131 | 04/07/2014 | | | |
| 1 | Employee | Recognition Luncheon for 150 employees 5/1/14 | 11:00 am - 2:0 | 00 pm as per quote 3/7/14 | 2,385 | 1,988 | 397 |
| 2 | Service ch | • | 11.00 a 2 | oo piii do por quoto o, i, i i | 429 | 358 | 72 |
| _ | | PO 20141570 | | - | 2,814 | 2,345 | 469 |
| | 101010101 | 0 20141070 | | | 2,014 | 2,040 | 400 |
| 20141571 | 109748 | AVALON BUSINESS SYSTEMS INC 19-03 MAPLE AVENUE | 251 | 04/07/2014 | | | |
| 1 | | FAIR LAWN, NJ 07410 MAIL PRO DELETE YEARLY MAINTENANCE-T TION ASSISTANCE AND UPGRADES 5/21/14- | | | 1,969 | 1,969 | - |
| 20141573 | 111042 | VCA ELKTON ANIMAL HOSPITAL | 311 | 04/07/2014 | | | |



SUITE C 303

CECIL COUNTY GOVERNMENT

06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|--|---|-------------------|-------------------|-------------------|----------------------|-------------|
| 1 | X Rays for | K9 Dogs | | | 1,500 | 1,251 | 249 |
| 20141577 | 55515 | MICHAEL MCGUIRK 4596 PULASKI HWY PERRYVILLE, MD 21903 | 246 | 04/07/2014 | | | |
| 1 | Repair cat 3/21/14 | Repair catch basin in Detention Center parking lot and place new blacktop around it as per proposal dated | | | | 1,020 | - |
| 20141580 | 101494 | TERRYBERRY MANUFACTURING JEWELERS 2033 OAK INDUSTRIAL DRIVE N.E. GRAND RAPIDS, MI 49505 | 131 | 04/08/2014 | | | |
| 1 | Employee | Recognition Event Supplies Service Award Pins | s 10 - 35 years a | as per quote | 3,950 | 2,224 | 1,726 |
| 20141587 | 22986 | CDW-G 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515 | 251 | 04/10/2014 | | | |
| 1 | HP SB Z420 E5-1607 500GB 4GB W7P/W8P MFG# F1K27UT#ABA ITEM 3180651 | | | | | 975 | _ |
| 2 | HP SB 4GB (1X4GB) DDR3-1600 ECC RAM MFG# A2Z48AT ITEM #2682963 | | | | 975 95 | 95 | - |
| 3 | CDW HAI | RDWARE INSTALL FOR DT NB PRT MFG #HV CT: NATIONAL IPA TECHNOLOGY SOLUTION | VINSTALLDTLP | PRT ITEM #1706189 | 12 | 12 | - |
| 4 | Increase F | | • | | 35 | 35 | - |
| | Totals for | PO 20141587 | | _ | 1,117 | 1,117 | - |
| 20141589 | 105972 | DELL MARKETING LP C/O DELL USA LP P.O. BOX 802816 CHICAGO, IL 60680-2816 | 251 | 04/10/2014 | | | |
| 1 | DELL MO | BILE PRECISION M6700 (225-3508) AS PER | QUOTE 676980 | 415 | 4,648 | 4,648 | - |
| 20141590 | 109615 | PC MALL GOV 14120 NEWBROOK DR SUITE 100 CHANTILLY, VA 20151 | 251 | 04/10/2014 | | | |
| 1 | FI-7160 C | OL DUPLC SHTFEDSCAN 60PPM USB | | | 872 | 872 | - |
| 20141591 | 111799 | IONESCU TECHNOLOGIES 3225 ELLERSLIE AVENUE | 731 | 04/10/2014 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| Line Description | PO # | Vendor# | interest in an | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|---|----------|------------|--|--------------------|----------------------------|---------|------------|-------------|
| 1 MONTHLY KIOSK SERVICE FOR HOLLYWOOD CASINO (JAN-MAR 2014) 20141595 | Line | Line Desc | • | | | Ordered | Liq/Cancei | |
| 2009 W NEWPORT PIKE WILLIMINGTON, DE 19904 2014 NNT LT 6* 10x20 TRAILER WITH DOVE TAIL 7000 GVW WITH LANDSCAPE BASKET MOUNTED 3,725 3,725 3,725 0 | 1 | MONTHL | | NO (JAN-MAR 20 | 014) | 1,125 | 1,125 | - |
| 1 | 20141595 | 102568 | 2009 W NEWPORT PIKE | 246 | 04/10/2014 | | | |
| 3 | 1 | | LT 6' 10x20 TRAILER WITH DOVE TAIL 700 | | NDSCAPE BASKET MOUNTED | 3,725 | 3,725 | - |
| 4 60 DAY TEMP TAG NOTARIZED AND CERTIFICATE OF MAILING FOR CERTIFICATE OF ORIGIN 5 DOUBLE BARREL TRAILER GATE ASSIST 6 WINCH #113520 COST \$305.00 - LESS 5% DISCOUNT ON PARTS OF \$62.35. 243 243 7 LABOR RATE TO INSTALL V BOX, WEED EATER RACK & WINCH 134 134 134 8 SHOP SUPPLIES (14.00), DEEP MARINE BATTERY (99.00) AND DUAL WHEEL JACK XPD15L-FULTON (130.94) TITLE TO: CECIL COUNTY, MARYLAND, 200 CHESAPEAKE BLVD, SUITE 1400 ELKTON MD 21921, DELIVER TO FIRST VEHICLE, 758 E Totals for PO 20141595 5.222 5,222 20141598 102550 SMITHS DETECTION 141 04/11/2014 21 COMMERCE DRIVE DANBURY, CT 06810 20 MARCH 3, 2015 2 SERVICE AGREEMENT TO COVER X-RAY SCANNER MODEL HS-6030DI S/N 7820 MARCH 4, 2014 14,387 4,387 14ROUGH MARCH 3, 2015 5.221 5.222 5.222 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 04/11/2014 21/14 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padiocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA CIO SHERRIFFS OFFICE 107 CHESAPEAKE BLVD CICS SHERRIFFS OFFICE 107 CHESAPEAKE BLVD CICS SHERRIFFS OFFICE 107 CHESAPEAKE BLVD CICS SHERRIFFS OFFICE 107 CHESAPEAKE BLVD ELKTON, MO 21921 | 2 | 2 PLACE | OPEN WEED EATER RACK | | | 205 | 205 | - |
| 5 | 3 | V-FRONT | TOOL BOX 49" | | | 387 | 387 | - |
| 6 WINCH #113520 COST \$305.00 - LESS 5% DISCOUNT ON PARTS OF \$62.35. 243 243 134 134 134 134 134 134 134 134 134 1 | 4 | 60 DAY T | EMP TAG NOTARIZED AND CERTIFICATE C | F MAILING FOR | CERTIFICATE OF ORIGIN | 65 | 65 | - |
| Tabor Rate to Install V Box, Weed Eater Rack & WINCH | 5 | DOUBLE | BARREL TRAILER GATE ASSIST | | | 220 | 220 | - |
| SHOP SUPPLIES (14.00), DEEP MARINE BATTERY (99.00) AND DUAL WHEEL JACK XPD15L-FULTON (130.94) TITLE TO: CECIL COUNTY, MARYLAND, 200 CHESAPEAKE BLVD, SUITE 1400 ELKTON MD 21921, DELIVER TO FIRST VEHICLE, 758 E Totals for PO 20141595 | 6 | WINCH # | 113520 COST \$305.00 - LESS 5% DISCOUN | T ON PARTS OF | \$62.35. | 243 | 243 | - |
| (130.94) TITLE TO: CEGIL COUNTY, MARYLAND, 200 CHÉSAPEAKE BLVD, SUITE 1400 ELKTON MD 21921, DELIVER TO FIRST VEHICLE, 758 E Totals for PO 20141595 20141598 102550 SMITHS DETECTION 21 COMMERCE DRIVE DANBURY, CT 06810 SERVICE AGREEMENT TO COVER X-RAY SCANNER MODEL HS-6030DI S/N 7820 MARCH 4, 2014 THROUGH MARCH 3, 2015 SERVICE AGREEMENT TO COVER METAL DETECTOR CEIA S/N 20606035298 MARCH 4, 2014 PHOUGH MARCH 3, 2015 Totals for PO 20141598 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 D4/11/2014 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 20141602 103050 WARDEN, ANGELIA C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 7 | LABOR R | ATE TO INSTALL V BOX, WEED EATER RAC | CK & WINCH | | 134 | 134 | - |
| Totals for PO 20141595 Totals for PO 20141595 \$5,222 5,222 20141598 102550 SMITHS DETECTION 141 04/11/2014 21 COMMERCE DRIVE DANBURY, CT 06810 SERVICE AGREEMENT TO COVER X-RAY SCANNER MODEL HS-6030DI S/N 7820 MARCH 4, 2014 4,387 4,387 THROUGH MARCH 3, 2015 SERVICE AGREEMENT TO COVER METAL DETECTOR CEIA S/N 20606035298 MARCH 4, 2014 986 986 THROUGH MARCH 3, 2015 Totals for PO 20141598 5,373 5,373 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 04/11/2014 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA 311 04/14/2014 C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 8 | (130.94) | TITLE TO: CECIL COUNTY, MARYLAND, 200 | | | 244 | 244 | - |
| 1 SERVICE AGREEMENT TO COVER X-RAY SCANNER MODEL HS-6030DI S/N 7820 MARCH 4, 2014 4,387 4,387 THROUGH MARCH 3, 2015 SERVICE AGREEMENT TO COVER METAL DETECTOR CEIA S/N 20606035298 MARCH 4, 2014 986 986 986 THROUGH MARCH 3, 2015 70tals for PO 20141598 5,373 5,373 5,373 5,373 5,373 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 04/11/2014 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 925 20141602 103050 WARDEN, ANGELIA 311 04/14/2014 C/O SHERRIFFS OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 100 | | • | , | | - | 5,222 | 5,222 | - |
| 1 SERVICE AGREEMENT TO COVER X-RAY SCANNER MODEL HS-6030DI S/N 7820 MARCH 4, 2014 1 THROUGH MARCH 3, 2015 2 SERVICE AGREEMENT TO COVER METAL DETECTOR CEIA S/N 20606035298 MARCH 4, 2014 986 986 1 THROUGH MARCH 3, 2015 Totals for PO 20141598 5,373 5,373 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 04/11/2014 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 20141598 | 102550 | 21 COMMERCE DRIVE | 141 | 04/11/2014 | | | |
| 2 SERVICE AGREEMENT TO COVER METAL DETECTOR CEIA S/N 20606035298 MARCH 4, 2014 986 986 THROUGH MARCH 3, 2015 Totals for PO 20141598 5,373 5,373 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 04/11/2014 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 1 | | AGREEMENT TO COVER X-RAY SCANNER | R MODEL HS-603 | ODI S/N 7820 MARCH 4, 2014 | 4,387 | 4,387 | - |
| 20141600 114579 BECKER LOCKSMITH SERVICES, INC. 421 04/11/2014 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 2 | SERVICE | AGREEMENT TO COVER METAL DETECTO | R CEIA S/N 2060 | 06035298 MARCH 4, 2014 | 986 | 986 | - |
| 124 WEST HILLENDALE ROAD KENNETT SQUARE, PA 19348 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | | Totals for | PO 20141598 | | _ | 5,373 | 5,373 | - |
| 1 5 - Medeco Padlocks with Extended Shackle set to Master Key #AB for the Solid Waste Division. 925 925 20141602 103050 WARDEN, ANGELIA 311 04/14/2014 C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 20141600 | 114579 | 124 WEST HILLENDALE ROAD | 421 | 04/11/2014 | | | |
| C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD ELKTON, MD 21921 | 1 | 5 - Medec | | er Key #AB for th | e Solid Waste Division. | 925 | 925 | - |
| | 20141602 | 103050 | C/O SHERRIFF'S OFFICE 107 CHESAPEAKE BLVD | 311 | 04/14/2014 | | | |
| | 1 | Reimburs | | vland March 24 - A | April 2, 2014 | 846 | 846 | - |



P.O. BOX 510 FULTON, MD 20759

CECIL COUNTY GOVERNMENT

06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|---|--|-----------------------|-----------------|-------------------|----------------------|-------------|
| 20141603 | 117231 | FACT LLC 35 KINGS HIGHWAY E SUITE 203B HADDONFIELD, NJ 08033 | 141 | 04/14/2014 | | | |
| 1 | Instant dru | ug tests for drug court participants covered by | y grant funds for F | ′ 14-15. | 1,575 | 1,575 | - |
| 20141606 | 19420 | BRANDYWINE GRAPHICS, INC. 500 S. COLONIAL AVENUE P.O. BOX 2700 WILMINGTON, DE 19805 | 192 | 04/15/2014 | | | |
| 1 | #10 WIND | OOW ENVELOPE-TEMP RETURN SERVIC | E 20,000. 25.00/m | | 500 | 500 | - |
| 2 | #10 REG | ULAR ENVELOPE-TEMP RETURN SERVI | CE 5000. 28.00/m | | 140 | 140 | - |
| | Totals for | PO 20141606 | | • | 640 | 640 | - |
| 20141607 | 106007 | BOOTH II C/O KATHY DOUGHERTY 1162 EBENEZER CHURCH ROAD RISING SUN, MD 21911 | 523 | 04/15/2014 | | | |
| 1 | Blanket - for Group Senior Assisted Housing Subsidies and cost of care for Medicaid Waiver Clients thru 06/30/14 as per agreement signed 1/15/14; decrease per dept 6/23/14 | | | 4,554 | 4,227 | 327 | |
| 2 | Increase F | PO per dept request 6/23/14. | | | 3,246 | 1,623 | 1,623 |
| | Totals for | PO 20141607 | | · | 7,800 | 5,850 | 1,950 |
| 20141608 | 56100 | MARYLAND MATERIALS INC P. O BOX W NORTH EAST, MD 21901 | 421 | 04/21/2014 | | | |
| 1 | #3 Stone t | o shore up roadways and projects at Centra | al Landfill estimated | 440 tons | 6,500 | 6,498 | 2 |
| 20141609 | 33916 | ESITECH 2506 WACO STREET RICHMOND, VA 23294 | 251 | 04/21/2014 | | | |
| 1 | STRAIGHT TIME HOURS FOR REPAIRS TO GALAXY SYSTEM AT THE DETENTION CENTER | | | | 1,200 | 1,200 | - |
| 2 | ENGINEE | R HOURS FOR REPAIRS | | | 250 | 250 | - |
| 3 | MILEAGE | | | | 200 | 200 | - |
| | Totals for | PO 20141609 | | • | 1,650 | 1,650 | - |
| 20141611 | 61933 | NEWSOM SEED | 611 | 04/17/2014 | | | |



06/25/2014 1:31:18 PM Page 1 of 53

| PO # Line | Vendor # Line Descri | ption | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|---|---|-------------------|-------------------------------|-------------------|----------------------|-------------|
| 1 | 40 BAGS C | F TRIO SEED MIX DELIVERED TO 30 BOU | ICHELLE ROAD, | NORTH EAST, MD 21901 | 2,950 | 2,950 | - |
| 2 | DELIVERY | CHARGE FOR TRIO SEED MIX | | _ | 40 | 40 | 0 |
| | Totals for F | O 20141611 | | | 2,990 | 2,990 | - |
| 20141616 | 101435 | CWC ENTERPRISES, INC 214 SIMMONS DR. CLOVERDALE, VA 24077 | 412 | 04/21/2014 | | | |
| 1 | Hi-Pep her | bicide for weed control. | | | 838 | 838 | - |
| 20141624 | 62555 | OCTORARO PUBLISHING THE HERALD P.O. BOX 998 RISING SUN, MD 21911 | 421 | 04/22/2014 | | | |
| 1 | Ads for Hou Landfill | usehold Hazardous Waste Day and Confiden | tial Document Shr | redding Events at the Central | 2,000 | 2,000 | - |
| 20141627 | 106428 | CSS TEST, INC P.O. BOX 927 | 333 | 04/23/2014 | | | |
| 1 | Blanket- to | VORHEES, NJ 08043 Blanket- to cover cost of Multi-Drug 6 Panel Screen Kits for Community Corrections thru 6/30/14 | | 1,400 | 1,330 | 70 | |
| 20141636 | 117232 | BTS ENTERPRISES INC 2702-2704 LANCASTER AVENUE WILMINGTON, DE 19805 | 341 | 04/28/2014 | | | |
| 1 | | GNAL TRANSITION, UPGRADE PANELS, S L# 140206-1E | SOFTWARE, LINC | CESES, AND LABOR PER | 24,640 | 24,640 | - |
| | Totals for F | O 20141636 | | _ | 24,640 | 24,640 | - |
| 20141639 | 14868 | BARKSDALE NURSERY INC 1604 APPLETON ROAD ELKTON, MD 21921 | 421 | 04/30/2014 | | | |
| 1 | Bid #13-21 11 2"-2-1/2" caliber Clevland Pear, furnished, installed, staked, mulched, with 1 year warranty to be installed at the Central Landfill for stabilization of property. | | 2,585 | 2,585 | - | | |
| 20141640 | 55800 | MD DEPT OF AGRICULTURE 50 HARRY S TRUMAN HIGHWAY ANNAPOLIS, MD 21401 | 653 | 04/30/2014 | | | |
| 1 | GYPSY MO | OTH SURVEYS - FY 14 - D:#004 | | | 5,625 | 5,625 | - |



06/25/2014 1:31:18 PM Page 1 of 53

| PO# | Vendor# | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|----------|---|---|--------------|----------------------------|---------|------------|-------------|
| Line | Line Descr | iption | | | Ordered | Liq/Cancel | |
| 20141645 | 117260 | SPHEROVISION PO BOX 188 CHARLESTOWN, MD 21914 | 731 | 04/30/2014 | | | |
| 1 | PANOMOF | RIC PHOTOGRAPHY OF SEVEN SELECTED CEC | CIL COUNTY | SITES. | 3,500 | 1,750 | 1,750 |
| 20141646 | 22986 | CDW-G 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515 | 251 | 05/01/2014 | | | |
| 1 | HP Z420 4 | 4GB WORKSTATION | | | 975 | 975 | - |
| 2 | HP SB 4G | SB . | | | 95 | 95 | - |
| 3 | CDW HAR | DWARE | | | 12 | 12 | - |
| | Totals for F | PO 20141646 | | | 1,082 | 1,082 | - |
| 20141647 | 115825 | BOARD OF ELECTION PO BOX 6486 ANNAPOLIS, MD 21401 | 181 | 05/01/2014 | | | |
| 1 | 3RD QUARTER BILLING FROM STATE FOR PERIOD 1/1/2014 TO 3/31/2014 | | | | 28,489 | 28,489 | - |
| 20141649 | 117227 | LEWIS, JIMMY & MARGARET 1057 OLD ELK NECK ROAD ELKTON, MD 21921 | 403 | 05/01/2014 | | | |
| 1 | Racine Sch | hool Rd. Improvements - Fee Simple Parcel 1 - 1,5 | 04 SF; Fee S | Simple Parcel 2 - 1,665 SF | 3,350 | 3,350 | - |
| 20141650 | 117229 | WILLIAMS, MARY ANN 99 GINA COURT ELKTON, MD 21921 | 403 | 05/01/2014 | | | |
| 1 | Racine Sch | hool Rd. Improvements- Fee Simple 765 SF; Temp | orary Constr | uction Easement 1,596 SF. | 725 | 725 | - |
| 20141652 | 35263 | FIRST VEHICLE SERVICES, INC. P.O. BOX 906009 CHARLOTTE, NC 28290-5975 | 419 | 05/02/2014 | | | |
| 1 | SNOW EM | IERGENCY RESPONSE 3/2, 3/4, 3/16 | | | 3,185 | 3,185 | - |
| 20141654 | 117137 | SOUTHERN LACROSSE OFFICIALS ASSOC 625 DUNKIRK ROAD BALTIMORE, MD 21212 | 611 | 05/02/2014 | | | |
| 1 | LEAGUE D | DUES - SLOA (SOUTHERN LACROSEE OFFICAL | S ASSOCIA | TION) | 1,270 | 1,270 | - |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Descri | intion | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|-----------------------------|---|----------------|------------------------------|-------------------|----------------------|-------------|
| 20141657 | 117264 | PIONEER MANUFACTURING COMPANY INC 4529 INDUSTRIAL PARKWAY CLEVELAND, OH 44135 | 611 | 05/02/2014 | Oldolod | Elq Carloo | |
| 1 | BLANKET- | ATHLETIC FIELD PAINT USED AT ALL COUN | TY PARKS TI | HROUGH JUNE 30, 2014 | 3,000 | 3,000 | - |
| 20141658 | 117301 | VELLE MIKE 8901 OLD FREDERICK ROAD ELLICOTT CITY, MD 21043 | 151 | 05/02/2014 | | | |
| 1 | Analyzing o | distorted recordings for an open homicide investig | ation and pos | sible testimony if needed. | 1,200 | 1,200 | - |
| 20141667 | 93738 | HARFORD COMMUNITY COLLEGE FINANCE & ACCOUNTING OFFICE ATTN: FRANKIE TILDON BEL AIR, MD 21014 | 731 | 05/08/2014 | | | |
| 1 | Small Busir 2014 | ness & Technology Development Assistance for C | Cecil County E | conomic Development for FY | 11,500 | 11,500 | - |
| 20141670 | 114277 | LAW OFFICE OF MELISSA MENKEL MCGUIF 1700 UNION AVENUE BALTIMORE, MD 21211-1499 | 131 | 05/08/2014 | | | |
| 1 | Professiona | al Legal Services | | | 5,000 | 2,847 | 2,153 |
| 20141689 | 111873 | GOOSEWORKS, INC 6069 MAIN STREET EAST PETERSBURG, PA 17520 | 251 | 05/15/2014 | | | |
| 1 | Blanket - fo June 30, 20 | or Quarter Fees for trouble shooting, repairs, tech | nical services | for Detention Center through | 5,000 | 2,441 | 2,559 |
| 20141695 | 35100 | HOOPES FIRE PREVENTION INC 665 DAWSON DRIVE DELAWARE INDUSTRIAL PARK NEWARK, DE 19713 | 522 | 05/16/2014 | | | |
| 1 | | extinguisher inspection for Transit vehicles | | | 517 | 517 | |
| | Totals for F | PO 20141695 | | | 517 | 517 | - |
| 20141698 | 114277 | LAW OFFICE OF MELISSA MENKEL MCGUIF 1700 UNION AVENUE BALTIMORE, MD 21211-1499 | 131 | 05/16/2014 | | | |
| 1 | Blanket -Pr | ofessional Legal Services through June 30, 2014 | | | 1,053 | 1,053 | - |



PURCHASE ORDERS FOR 05/31/2014

| PO # Line | Vendor # Line Descr | iption | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|------------------------|--|---------------|------------|-------------------|----------------------|-------------|
| 20141709 | 117339 | CORPORATE PRESS 9700 PHILADELPHIA COURT LANHAM, MD 20706 | 181 | 05/20/2014 | | | |
| 1 | POSTAGE | COSTS FOR MAILING OUT 49,500 PRIMAR | Y SAMPLE BALI | LOTS | 7,920 | 7,920 | - |
| | | | | | \$41,409,177 | \$15,474,046 | - |