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| PO # Line | Vendor # Line Description | n | Dept/Loc | Prep Date | Amount Ordered | Amount Lig/Cancel | Amount Open |
|--------------|---------------------------|--|-------------------|----------------------------------|-------------------|----------------------|-------------|
| 236 | P. | CM CHESAPEAKE O. BOX 600 ASTON, MD 21601 | 131 | 07/11/2008 | | · | |
| 1 | | se order to encumber funds for classified l | nelp wanted ads | in the Cecil Whig for FY08-09 | 6,750 | 6,750 | - |
| 6 | Р | OB BARKER CO O BOX 429 JQUAY-VARINA, NC 27526-0429 | 331 | 06/29/2009 | | | |
| 1 | | se order to encumber funds for inmate uni | forms and suppli | es from July 1, 2009 through | 8,000 | 8,000 | - |
| 9 | 16 UN | J. SPRAGUE CO. 52 WEST PULASKI HIGHWAY NIT #6 | 331 | 06/29/2009 | | | |
| 1 | Blanket purcha | .KTON, MD 21921 se order to encumber funds for cleaning s 09 through June 30, 2010 | upplies, paper pr | roducts for the Detention Center | 6,000 | 6,000 | - |
| 10 | 16 | DWARD P. HOWELL, INC. 101 W PULASKI HIGHWAY LKTON, MD 21921 | 352 | 06/29/2009 | | | |
| 1 | BLANKET PUR | RCHASE ORDER TO ENCUMBER FUNDS SKI HWY., ELKTON, MD 21921 | S FOR RENT OF | PARAMEDIC STATION 2 AT | 23,100 | 23,100 | - |
| 31 | 95 | PPER CHESAPEAKE FLEX ONE, LLC 0 SMILE WAY DRK, PA 17404 | 341 | 06/29/2009 | | | |
| 1 | BLANKET PUR | RCHASE ORDER TO ENCUMBER FUNDS BLVD., ELKTON, MD 21921 | S FOR RENT OF | PUBLIC SAFETY BLDG AT 107 | 369,778 | 369,778 | - |
| 44 | 36 | DEPENDENT DISPOSAL SERVICE LLC 34 CONOWINGO ROAD FREET, MD 21154-1942 | 401 | 06/29/2009 | | | |
| 1 | Blanket Purcha | une 30, 2010. 261 households @ \$16.26 | | | 46,756 | 46,756 | - |
| 66 | | RAMARK CORRECTIONAL SERVICES IN RAMARK LOCK BOX 406019 | IC 331 | 06/29/2009 | | | |



SUITE 5500

CECIL COUNTY GOVERNMENT

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| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|--------------------------|---|--------------------|------------------------------------|-------------------|----------------------|-------------|
| 1 | Facility fro | 6000 FELDWOOD ROAD COLLEGE PARK, GA 30349 urchase order to encumber funds for the Food m July 1, 2009 through June 30, 2010 | Services contract | for the Cecil County Correctional | 454,493 | 454,493 | - |
| | Totals for | PO 66 | | | 454,493 | 454,493 | - |
| 81 | 82560 | UPPER BAY COUNSELING AND SUPPORT SERVICES, INC. 200 BOOTH STREET ELKTON, MD 21921 | 331 | 06/30/2009 | | | |
| 1 | • | urchase order to encumber funds for Jail Ment ugh June 30, 2010 | al Health Services | s provided to inmates from July 1, | 9,000 | 9,000 | - |
| 85 | 106428 | CSS TEST, INC P.O. BOX 927 VORHEES, NJ 08043 | 321 | 06/30/2009 | | | |
| 1 | Blanket pu | urchase order to cover cost of Multi-Drug 6 Par | nel Screen Kits fo | r Community Corrections Inmates | 6,000 | 6,000 | - |
| 87 | 109036 | CAHILL PLUMBING & HEATING, INC P. O. BOX 250 LEWISVILLE, PA 19351 | 321 | 06/30/2009 | | | |
| 1 | Blanket pu Correction | urchase order to encumber funds for Plumbing | and Heating serv | rice within the Community | 2,500 | 2,500 | - |
| 88 | 109858 | SB & COMPANY, LLC 200 INTERNATIONAL CIRCLE SUITE 5500 HUNT VALLEY, MD 21030 | 192 | 06/30/2009 | | | |
| 1 | BLANKET AS PER R | PURCHASE ORDER TO ENCUMBER FUND | S FOR REGULA | R AUDIT COSTS FOR FY 2009 | 49,660 | 49,660 | - |
| 2 | | ESCUE AUDIT FOR FY 2009 | | | 3,000 | 3,000 | - |
| 3 | | NIFORM FINANCIAL REPORT FOR FY 2009 | | | 2,000 | 2,000 | - |
| 4 | | -SAC & MISCELLANEOUS FOR FY 2009 | | _ | 1,000 | 1,000 | - |
| | Totals for | PO 88 | | | 55,660 | 55,660 | - |
| 89 | 109858 | SB & COMPANY, LLC 200 INTERNATIONAL CIRCLE | 192 | 06/30/2009 | | | |



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| 1 | BLANKET | HUNT VALLEY, MD 21030 PURCHASE ORDER TO ENCUMBER FUND: | S FOR CARC AU | DIT COST FOR FY 2009 | 2,000 | 2,000 | - |
| 90 | 109858 | SB & COMPANY, LLC 200 INTERNATIONAL CIRCLE SUITE 5500 HUNT VALLEY, MD 21030 | 192 | 06/30/2009 | | | |
| 1 | SINGLE A | AUDIT COST FOR FY 2009 | | | 4,750 | 4,750 | - |
| 91 | 109858 | SB & COMPANY, LLC 200 INTERNATIONAL CIRCLE SUITE 5500 HUNT VALLEY, MD 21030 | 192 | 06/30/2009 | | | |
| 1 | SINGLE A | AUDIT COST AND COMPLIANCE REPORTS F | OR FY 2009 | | 4,750 | 4,750 | - |
| 105 | 24720 | ACM CHESAPEAKE P.O. BOX 600 EASTON, MD 21601 | 731 | 07/01/2009 | | | |
| 1 | | ADVERTISING FOR FARMERS' MARKETS IN THURSDAY & FRIDAY, 6-INCH WITH COLOR | | | 4,547 | 4,547 | - |
| 116 | 40855 | GEORGE S. COYNE CHEMICAL COMPANY,INC. P.O. BOX 7777-W8450 | 431 | 06/30/2009 | | | |
| 1 | | PHILADELPHIA, PA 19175 FOR SODIUM BISULFITE GRAN TECH OFF | | | 1,268 | 1,268 | - |
| 2 | SODIUM Totals for | HYPOCHLORIDE FOR BO MANOR SCHOOL | OFF OF CHEMIC | CAL BIDE 10-02 | 557 1,825 | 557 1,825 | - |
| 134 | 82302 | UNION HOSPITAL OF CECIL CO INC LIFELINE 106 BOW STREET ELKTON, MD 21921 | 523 | 06/30/2009 | 1,020 | 1,025 | - |
| 1 | Blanket P | urchase Order to encumber funds for Emergen | cy Response Life | line Units through June 30, 2010. | 9,000 | 9,000 | - |
| 141 | 85903 | WEST PUBLISHING CO. P.O. BOX 64833 (D6-12 ST. PAUL, MN 55164-0833 | 151 | 06/30/2009 | | | |



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| 1 | | rchase order to encumber funds for West Law o | on line | | 6,300 | 6,300 | - |
| 167 | 104193 | RESOLUTION SERVICES INC 205 EAST MAIN STREET ELKTON, MD 21921 | 538 | 06/30/2009 | | | |
| 1 | CCHMI Pro | ogramming- Resolution Services, Inc. Marriage | Support Group | | 3,000 | 3,000 | - |
| 176 | 105419 | SIEMENS INDUSTRY, INC DAVIS PROCESS 2650 TALLEVAST ROAD SARASOTA, FL 34243 | 431 | 06/30/2009 | | | |
| 1 | | FOR FERROUS SULFATE BULK FOR ODOR ICAL BID 10-02 | CONTROL AT (| CECIL COUNTY LANDFILL OFF | 22,284 | 22,284 | - |
| 183 | 106370 | SHANNON CHEMICAL CORP P.O. BOX 376 MALVERN, PA 19355 | 431 | 06/30/2009 | | | |
| 1 | | PURCHASE ORDER TO ENCUMBER FUNDS HEMICAL BID 10-02 | FOR AQUAMA | G FOR COUNTY SCHOOLS | 1,111 | 1,111 | - |
| 184 | 106371 | GREER LIME COMP P.O. BOX 1900 598 CANYON ROAD, 26508 MORGANTOWN, WV 26507-1900 | 431 | 06/30/2009 | | | |
| 1 | | PURCHASE ORDER TO ENCUMBER FUNDS WWA SPECS OFF OF CHEMICAL BID 10-02 F | | LK, HI CALCIUM, HYDRATED, | 6,545 | 6,545 | - |
| 187 | 106990 | ENERGY RECOVERY OPERATIONS, INC 1 MAGNOLIA ROAD JOPPA, MD 21085 | 421 | 06/30/2009 | | | |
| 1 | Blanket pu | rchase order to encumber funds for tire disposa | I from Central L | andfill. | 9,000 | 9,000 | 0 |
| 198 | 108134 | CAL RIPKEN WORLD SERIES RIPKEN AMATEUR BASEBALL 1427 CLARKVIEW RD SUITE 100 | 731 | 06/30/2009 | | | |
| 1 | TWO PAG HELD IN A | BALTIMORE, MD 21209 SE COLOR AD IN THE CENTER OF THE CAL F AUGUST. | RIPKEN WORLI | O SERIES PROGRAM BEING | 2,000 | 2,000 | - |
| 200 | 108167 | DELTA CHEMICAL CORPORATION | 431 | 06/30/2009 | | | |



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|--------------|-------------------------|--|-------------------------|---------------------------------|-------------------|----------------------|-------------|
| 1 | | 2601 CANNERY AVENUE BALTIMORE, MD 21226 FOR ALUMINUM CHLORIDE DELPAC 20 | 020 OFF OF CHEMIC | CAL BID 10-02 | 68,680 | 68,680 | |
| 206 | 109863 | TIDEWATER PRODUCTS UBC P. O. BOX 23181 | 431 | 06/30/2009 | | | |
| 1 | | TOLEDO, OH 43623 PURCHASE ORDER TO ENCUMBER FU - 55 LB BAGS TWC-7408 | INDS FOR POLYME | R FOR NER OFF OF CHEMICAL | 20,000 | 20,000 | - |
| 234 | 24720 | ACM CHESAPEAKE P.O. BOX 600 EASTON, MD 21601 | 222 | 07/07/2009 | | | |
| 1 | | urchase order to encumber funds for adver on hearings for FY 2010. | tising for the Board of | Appeals and the Planning | 15,000 | 15,000 | - |
| 236 | 24720 | ACM CHESAPEAKE P.O. BOX 600 EASTON, MD 21601 | 421 | 07/07/2009 | | | |
| 1 | Blanket Pu Waste act | urchase Order for newspaper ads in the Ce | ecil Whig for upcoming | g recycling events, other Solid | 8,000 | 8,000 | - |
| 253 | 45200 | H.I.E. CONTR. INC. 324 MARKUS COURT NEWARK, DE 19713-1151 | 431 | 07/07/2009 | | | |
| 1 | | FOR EMERGENCY SEWER REPAIRS, O VEEK ENDS ETC | CLOGS, BACK UPS, I | MAINS AND LATERALS , AFTER | 7,500 | 7,500 | - |
| 254 | 48311 | IRVIN HAHN INC. 1830 R WORCHESTER STREET BALTIMORE, MD 21230 | 311 | 07/07/2009 | | | |
| 1 | Blanket pu | irchase order to encumber funds for unifor | m items | | 1,500 | 1,500 | - |
| 283 | 85288 | WALKER OIL COMP BOX 215 | 421 | 07/07/2009 | | | |
| 1 | Blanket Po | NOTTINGHAM, PA 19362 urchase Order for gasoline and diesel fuels | for the county fleet a | s per bid 09-12. | 100,000 | 100,000 | - |
| 296 | 102524 | BEST ELECTRIC, INC P.O. BOX 805 | 431 | 07/07/2009 | | | |



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| 1 | | ELKTON, MD 21922 FOR EMERGENCY, AFTER HOURS, WEEK /ATER PLANTS AND PUMP STATIONS | ENDS FOR ELE | CTRICAL PROBLEMS AT | 5,000 | 5,000 | - |
| 303 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE | 403 | 07/07/2009 | | | |
| 1 | Knights Coservices. | NEWARK, DE 19713-4341 orner Road Bridge, CE0032, over Long Branch | - Task 2, Ameno | lment 1 - supplemental scope of | 16,730 | 16,730 | - |
| 305 | 106005 | FIRST THINGS FIRST 620 LINDSAY STREET SUITE 100 CHATTAHOOGA, TN 37403 | 538 | 07/07/2009 | | | |
| 1 | Blanket Pu | urchase Order to encumber funds for Advertis | ing Materials for | Media Campaign for HMI | 7,000 | 7,000 | - |
| 307 | 106236 | EDGEWEBHOSTING INC 120 E BALTIMORE STREET SUITE 1900 | 251 | 07/07/2009 | | | |
| 1 | | BALTIMORE, MD 21202 urchase Order for Web Hosting Services for the rate of \$829 per month for 12 months. | e CCGov Internet | for 12 months, July 2009 - July | 9,948 | 9,948 | - |
| 308 | 106291 | KROLL LABORATORY SPECIALISTS INC P.O. BOX 54888 NEW ORLEANS, LA 70154 | 321 | 07/07/2009 | | | |
| 1 | Blanket pu | irchase order to encumber funds for Urinalysis | Testing (C.A.R.C | C. portion) | 9,375 | 9,375 | - |
| 309 | 106682 | BIOMEDICAL WASTE SERVICES 7610 ENERGY PARKWAY BALTIMORE, MD 21226 | 421 | 07/07/2009 | | | |
| 1 | | urchase Order to encumber funds for removal a oodlawn Transfer Station and Stemmer's Run | | | 9,000 | 9,000 | - |
| 312 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D | 403 | 07/07/2009 | | | |
| 1 | Environme | STATE COLLEGE, PA 16803 ental Compliance Services - Task Order 18 | | | 82,585 | 82,585 | - |



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| 313 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D STATE COLLEGE, PA 16803 | 403 | 07/07/2009 | | | |
| 1 | Phase II L Amendme | .FG Construction Management & Construction | Quality Assuranc | e Services - Task Order 8, | 34,284 | 34,284 | - |
| 315 | 109431 | COSTAR REALTY INFORMATION INC P.O. BOX 791123 | 731 | 07/07/2009 | | | |
| 1 | | BALTIMORE, MD 21279-1123 DNIC DATABASE OF AVAILABLE COMMERC LPHIA METRO AREAS FOR 4 LICENSED US | | S IN BALTIMORE AND | 7,836 | 7,836 | - |
| 316 | 109608 | WMAR-TV 6400 YORK ROAD | 731 | 07/07/2009 | | | |
| 1 | | BALTIMORE, MD 21212 N THE GO OWN THE DAY SPONSOR ON GC .S, LOGO AND AUDIO SPONSOR ON ABC2N | | ID ON 10/16/09; INCLUDES MINI- | 4,000 | 4,000 | - |
| 317 | 109853 | K & K PAINTING, INC 1704 JOPLIN STREET | 403 | 07/07/2009 | | | |
| 1 | | BALTIMORE, MD 21224 10-03 SUPERSTRUCTURE PAINTING OF BR LANCH OF OCTORARO CREEK - MOBILIZAT | | 39 ON MERRY KNOLL LANE | 15,000 | 15,000 | - |
| 2 | | LEANING BRIDGE NO. CE-0089 | | | 32,400 | 32,400 | - |
| 3 | PAINTING | G OF BRIDGE NO. CE-0089 | | | 12,000 | 12,000 | - |
| | Totals for | PO 317 | | _ | 59,400 | 59,400 | - |
| 328 | 41974 | GRIFFITH ENERGY SERVICE INC 125 BALTIMORE PIKE NOTTINGHAM, PA 19362 | 311 | 07/09/2009 | | | |
| 1 | Blanket p | urchase order to encumber funds for fuel as pe | er Bid 09-12 | | 400,000 | 400,000 | - |
| 342 | 82304 | UNION HOSPITAL, INC C/O DIETARY DEPARTMENT 106 BOW STREET ELKTON, MD 21921 | 523 | 07/09/2009 | | | |
| 1 | Blanket P | urchase Order to encumber funds for Nutrition | Program for FY10 |). Program includes Congregate | 138,825 | 138,825 | - |



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|--------------|-------------------|--|---------------|-------------------------------|-------------------|----------------------|-------------|
| | | Home Delivered Meals, and Emergency Packs as | per Bid 99-04 | | | · | |
| | Totals f | or PO 342 | | | 138,825 | 138,825 | - |
| 357 | 15135 | BAYSIDE COMMUNITY NETWORK INC 33 DR. CARR ROAD NORTH EAST, MD 21901 | 523 | 07/09/2009 | | | |
| 1 | | Purchase Order to encumber funds for Group Sercare for Medicaid Waiver Clients through 06/30/20 | | using Subsidies and negative | 48,000 | 48,000 | - |
| 358 | 21791 | BURTON, ROSEMARY C/O GOLDEN LEGENDS 24 MISTY MEADOW LANE PORT DEPOSIT, MD 21904 | 523 | 07/09/2009 | | | |
| 1 | | Purchase Order to encumber funds for Group Sercare for Medicaid Waiver Clients through 6/30/201 | | using Subsidies and negative | 7,800 | 7,800 | - |
| 360 | 22428 | CARAWAY MANOR ASSISTED LIVING, INC P.O. BOX 2144 ELKTON, MD 21922-2144 | 523 | 07/09/2009 | | | |
| 1 | | Purchase Order to encumber funds for Group Sercare for Medicaid Waiver Clients through 6/30/201 | | using Subsidies and negative | 23,500 | 23,500 | - |
| 362 | 25126 | COMMERCIAL FUEL SYSTEMS INC 1551 WEST OLD LIBERTY ROAD SYKESVILLE, MD 21784 | 311 | 07/09/2009 | | | |
| 1 | Blanket | purchase order to encumber funds for fuel for the | Task Force | | 17,000 | 17,000 | - |
| 363 | 40700 | GEO-TECHNOLOGY ASSOCIATES 3445-A BOX HILL CORPARTE CENTER DRIVE ABINGDON, MD 21009 | 403 | 07/09/2009 | | | |
| 1 | | water sampling & reporting (4 events) for undergroution @ 146 South Bohemia Avenue, Cecilton, MD | - | k and corrective action plan | 16,400 | 16,400 | - |
| 369 | 101023 | ALL CARE ASSISTED LIVING LLC 405 MCCAULEY ROAD CONOWINGO, MD 21918 | 523 | 07/09/2009 | | | |
| 1 | | Purchase Order to encumber funds for Group Sercare for Medicaid Waiver Clients through 6/30/201 | | ousing Subsidies and negative | 13,600 | 13,600 | - |



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| 372 | | INC OVETON CIRCLE OKS, MD 21152 | 403 | 07/09/2009 | | | |
| 1 | | Rd at Bouchelle Road engineering service | s, Task 9 | | 28,243 | 28,243 | - |
| 381 | 404 R | PUTERIZED MANAGEMENT SYSTEMS I EISTERSTOWN ROAD IMORE, MD 21208 | 421 | 07/09/2009 | | | |
| 1 | (17) Digital IP Can | | | | 77,123 | 77,123 | _ |
| 2 | | ognition software and service module | | | 5,495 | 5,495 | _ |
| 3 | | and recording of weighing and cash trans | actions modu | lle | 2,070 | 2,070 | _ |
| | Totals for PO 381 | 3 3 3 | | - | 84,688 | 84,688 | - |
| 389 | 2183 | DFILL SERVICE CORP PENNSYLVANIA AVENUE ACHIN, NY 13732 | 421 | 07/13/2009 | | | |
| 1 | | Order for Cover Materials for Central Land | dfill Cell Area | | 50,000 | 50,000 | - |
| 401 | P.O. E | OX CORPORATION BOX 660502 AS, TX 75265-0361 | 196 | 07/15/2009 | | | |
| 1 | Blanket Purchase | Order to encumber funds for Xerox Copie lumber WRT614064. \$252.12/month. | rs through Jur | ne 30, 2010. Purchasing model | 3,025 | 3,025 | - |
| 2 | | . Model Number 7655. Serial Number VD | R547733. \$4 | 147.25/month plus overage. | 5,875 | 5,875 | - |
| | Totals for PO 401 | | | · - | 8,900 | 8,900 | - |
| 402 | 15 TE SUITE | | 731 | 07/15/2009 | | | |
| 1 | | CROSS, GA 30092 COLOR AD IN FALL'S AMERICA'S BEST \ | /ACATIONS | ISSUE DATE: OCTOBER 4, | 5,224 | 5,224 | - |
| 410 | P.O. E | CHESAPEAKE BOX 600 ON, MD 21601 | 129 | 07/15/2009 | | | |
| 1 | | cumber Funds for Publishing Monthly Clain | ns , Per Section | on 15-12 County Code Bills | 20,000 | 20,000 | (0) |



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| 418 | 86593 | WILSON, H NORMAN JR. 109 BRIDGE STREET ELKTON, MD 21921 | 129 | 07/15/2009 | | | |
| 1 | FY 10 Bla | nket PO for Legal Services by County Attorney N | lorman H. Wilso | on. | 25,000 | 25,000 | - |
| 425 | 104344 | DIVERSIFIED PROPERTY SERVICE INC 20 E TIMONIUM ROAD SUITE 111 TIMONIUM, MD 21093 | 403 | 07/15/2009 | | | |
| 1 | Carpenter | s Point Sanitary Sewer right of way and property | acquisition ser | vices, Task Order 11 | 118,700 | 118,700 | - |
| 428 | 105998 | CEPA, INC ATTN: JOHN WHITEHEAD 118 SANDY DRIVE, STE 3 NEWARK, DE 19713 | 611 | 07/15/2009 | | | |
| 1 | | PURCHASE ORDER TO ENCUMBER FUNDS ND RECREATION PROGRAMS. | USED FOR PU | IRCHASING T-SHIRTS FOR ALL | 6,000 | 6,000 | - |
| 457 | 23800 | CECIL COLLEGE 1 SEAHAWK DRIVE NORTH EAST, MD 21901 | 538 | 07/21/2009 | | | |
| 1 | | Education Training for the HMI grant year 3 that of Coordinator time, workshop sessions as well as s | | | 23,562 | 23,562 | - |
| 476 | 100216 | OCCUPATIONAL MEDICINE ATTN: ACCOUNTS RECEIVABLE 360 E PULASKI HIGHWAY ELKTON, MD 21921 | 131 | 07/21/2009 | | | |
| 1 | Blanket pu | urchase order for pre-employment physicals, drug | g screens, DOT | recerts, randoms, etc. for FY10 | 20,000 | 20,000 | - |
| 488 | 103962 | CLEAN HARBORS ENVIRONMENTAL SERVENVIRONMENTAL SERVENCP.O. BOX 3442 | /I(421 | 07/21/2009 | | | |
| 1 | Annual Ho Contract 0 | BOSTON, MA 02241-3442 busehold Hazardous Waste Event for Sunday Oc 14-082 | tober 4, 2009 a | as per Anne Arundel County | 45,000 | 45,000 | - |
| 514 | 24720 | ACM CHESAPEAKE | 731 | 07/28/2009 | | | |



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|--------------|-----------------------|---|-----------------------|------------------------------|-------------------|----------------------|-------------|
| 1 | | P.O. BOX 600 EASTON, MD 21601 ADVERTISING IN MATTIX COLUMN, DE /ARK POST ONLINE WEATHER FROM 7 | | | 5,280 | 5,280 | - |
| 517 | 55475 | MARTEL LAB INC 1025 CROMWELL BRIDGE ROAD BALTIMORE, MD 21286 | 431 | 07/28/2009 | | | |
| 1 | | FOR WATER TESTING FOR PLANTS & ED BY THE STATE | SCHOOLS ON A WE | EKLY/MONTHLY BASIS AS | 9,000 | 9,000 | - |
| | Totals for | PO 517 | | - | 9,000 | 9,000 | - |
| 531 | 109986 | SARGENT CORPORATION 378 BENNOCH RD STILLWATER, ME 04489 | 403 | 07/28/2009 | | | |
| 1 | Landfill Ga | as, Cell 5, Ph II Collection and Conveyanc | e System - Bid No. 09 | -25-53018 | 187,920 | 187,920 | - |
| 546 | 45200 | H.I.E. CONTR. INC. 324 MARKUS COURT | 431 | 08/03/2009 | | | |
| 1 | | NEWARK, DE 19713-1151 FOR EMERGENCY WATER REPAIRS - FER HOURS, WEEK ENDS | MAINS, LATERALS, (| CURB STOPS, METER PITS | 5,000 | 5,000 | - |
| 557 | 103316 | JMT, INC 72 LOVETON CIRCLE SPARKS, MD 21152 | 403 | 08/03/2009 | | | |
| 1 | Carpenter Order 5 | s Point Road Bridge, CE0011 engineering | services. Balance of | PO 724 and remainder of Task | 91,089 | 91,089 | - |
| 559 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE | 403 | 08/03/2009 | | | |
| 1 | | NEWARK, DE 19713-4341 orner Road Bridge, CE0032 Engineering s Task Order 2 | ervices. This PO repl | aces PO 2077 and completes | 46,432 | 46,432 | - |
| 560 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE NEWARK, DE 19713-4341 | 403 | 08/03/2009 | | | |



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| 1 | | Road Bridge,XCE 2007 - engineering services. Re ask Order 5 | places PO 19 | 968 and completes funding for | 18,063 | 18,063 | - |
| 563 | 106767 | SOUTHEASTERN EMERGENCY EQUIPMENT P.O. BOX 1097 YOUNGSVILLE, NC 27596-1097 | 352 | 08/03/2009 | | | |
| 1 | PART# P | SS600 PACIFIC A-600 BAG | | | 1,690 | 1,690 | _ |
| 2 | | TPG24003RD STATPAK G2 TIDAL VOLUME | | | 970 | 970 | _ |
| 3 | | S15006 SCORT II SUCTION WITH OUT BATTERI | ES | | 2,580 | 2,580 | _ |
| 4 | | A500 ADULT ET HOLDER | | | 369 | 369 | _ |
| 5 | | J9-0212-70 ADULT BOUGIE | | | 269 | 269 | _ |
| 6 | FREIGHT | | | | 50 | 50 | - |
| | Totals for | PO 563 | | | 5,927 | 5,927 | - |
| 564 | 107306 | JOHNSON, MIRMIRAN, & THOMPSON INC 72 LOVETON CIRCLE SPARKS, MD 21152 | 403 | 08/03/2009 | | | |
| 1 | Central La | andfill Erosion Control Improvements - Construction | n Phase Servi | ices, Task 8 | 13,369 | 13,369 | - |
| 566 | 107823 | WILSON T. BALLARD COMPANY, THE 17 GWYNNS MILL COURT OWINGS MILLS, MD 21117 | 403 | 08/03/2009 | | | |
| 1 | Ragan Ro | ad Bridge, CE0106, Task 1 - engineering services | | | 34,221 | 34,221 | - |
| 572 | 14200 | ASPLUNDH TREE EXPERT CO 100 CARLSON WAY SUITE 14 DOVER, DE 19901 | 412 | 08/06/2009 | | | |
| 1 | Blanket p | urchase order to encumber funds for tree trimming | and removal | per BID 10-06. | 91,408 | 91,408 | - |
| 587 | 82560 | UPPER BAY COUNSELING AND SUPPORT SERVICES, INC. 200 BOOTH STREET ELKTON, MD 21921 | 141 | 08/06/2009 | | | |
| 1 | • | urchase order to provide court-ordered children of adolescents in high conflict dispute cases. | divorce parer | nts' group. Six week group for | 6,480 | 6,480 | - |
| 591 | 100608 | CONMED, INC 7250 PARKWAY DRIVE | 331 | 08/06/2009 | | | |



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| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|--------------------------|---|----------------|------------------------------------|-------------------|----------------------|-------------|
| 1 | 2010. RFF | | rices contract | from July 1,2009 through June 30, | 1,356,510 | 1,356,510 | - |
| | Totals for | 20 591 | | | 1,356,510 | 1,356,510 | - |
| 595 | 104090 | COMPUTER DONATION MANAGEMENT, IN 500 N NORTH POINT ROAD BALTIMORE, MD 21237-1209 | C 421 | 08/06/2009 | | | |
| 1 | Blanket Pu Electronic | irchase Order for Electronic Recycling under Cor | ntract #000019 | 909-00 paid for FY10 by MDE | 21,000 | 21,000 | - |
| 598 | 106140 | M. DAVIS & SONS, INC 19 GERMAY DRIVE WILMINGTON, DE 19804 | 431 | 08/06/2009 | | | |
| 1 | FOR EAC | SE & INSTALL NEW ENCLOSURE WITH THE R H OF THE GRINDERS PUMPS STATION. INCL BOVE AS PER QUOTE 26109-012 | • | | 28,456 | 28,456 | - |
| 602 | 109736 | ARTESIAN UTILITY DEVELOPMENT, INC. 664 CHURCHMANS ROAD NEWARK, DE 19702 | 431 | 08/06/2009 | | | |
| 1 | MEADOW | PURCHASE ORDER TO ENCUMBER FUNDS VIEW AND HIGHLANDS WASTEWATER TREA SER 30, 2009 \$26,200 X 3 MONTHS | | | 78,600 | 78,600 | - |
| 622 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE | 403 | 08/07/2009 | | | |
| 1 | | NEWARK, DE 19713-4341 tation Road culvert over Mill Creek - Task Order ering services | 9 - Replaces F | PO 1428 and fully funds task order | 16,823 | 16,823 | - |
| 652 | 35263 | FIRST VEHICLE SERVICES, INC. P.O. BOX 906009 | 129 | 08/12/2009 | | | |
| 1 | ESTIMATI 2010. | CHARLOTTE, NC 28290-5975 ED CONTRACT COSTS ASSOCIATED WITH FL | EET MAINTE. | NANCE 7-1-2009 THRU 6-30- | 808,989 | 808,989 | - |
| 653 | 35263 | FIRST VEHICLE SERVICES, INC. | 129 | 08/12/2009 | | | |



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| PO# | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
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| | | P.O. BOX 906009 CHARLOTTE, NC 28290-5975 | | | | | |
| 1 | | ED NON-CONTRACT COSTS FOR FLEET OF VEHICLES BEYOND APPROVED LIF | | -2009 THRU 6-30-2010. FOR | 343,026 | 343,026 | - |
| 2 | ESTIMATI | ED SNOW REMOVAL COSTS FOR FVS (| PERATIONS DURIN | IG SNOW EMERGENCIES | 10,000 | 10,000 | - |
| | Totals for | PO 653 | | • | 353,026 | 353,026 | - |
| 669 | 104193 | RESOLUTION SERVICES INC 205 EAST MAIN STREET ELKTON, MD 21921 | 141 | 08/12/2009 | | | |
| 1 | Blanket pu | urchase order to encumber funds for Neutra | al Case Evaluations, | mediations and case monitoring. | 20,000 | 20,000 | - |
| | | | | | | | |
| 670 | 105536 | LAW OFFICE OF CRICKET BROWNE, 117 E MAIN STREET ELKTON, MD 21921 | LLC 192 | 08/12/2009 | | | |
| 1 | | nclude legal advocacy and representation i il 6/30/10. Rate wil be billed at \$95.00/hr no | | | 20,800 | 20,800 | - |
| 677 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D STATE COLLEGE, PA 16803 | 403 | 08/12/2009 | | | |
| 1 | Central La | indfill Aerial Flyover - Task Order 19 | | | 21,900 | 21,900 | - |
| 681 | 110234 | GOODIES' HEATING & A/C INC 8 COOPER AVENUE BOX 638 | 231 | 08/12/2009 | | | |
| 1 | FURNISH 17 SEER. | RISING SUN, MD 21911 & INSTALL ONE SANYO 12,000 BTU (1) | TON MINI-SPLIT HE | AT PUMP PER QUOTE 2499. | 2,200 | 2,200 | - |
| 688 | 14148 | ARRO CONSULTING INC 108 WEST AIRPORT ROAD | 403 | 08/17/2009 | | | |
| 1 | Church St | LITITZ, PA 17543 reet Pump Station Rehabilitation - Task 10 | , Design services | | 43,626 | 43,626 | - |
| 698 | 41974 | GRIFFITH ENERGY SERVICE INC 125 BALTIMORE PIKE NOTTINGHAM, PA 19362 | 431 | 08/17/2009 | | | |



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| 1 | BLANKET | FOR UNLEADED FUEL FOR WASTE WATER | R VEHICLES AS | PER BID 09-12 | 17,039 | 17,039 | - |
| 706 | 68910 | REGULATION SOLUTIONS INC. PRESTBURY SQUARE BLDG 3RD FLOOR, SUITE 9 NEWARK, DE 19713 | 131 | 08/17/2009 | | | |
| 1 | | or random drug & alcohol testing administration, ions for CDL/DOT drivers | file managemen | t and drug & alcohol | 3,760 | 3,760 | - |
| 710 | 109607 | MUSICK & SONS LANDSCAPING, LLC 2080 THEODORE ROAD RISING SUN, MD 21911 | 611 | 08/17/2009 | | | |
| 1 | | PURCHASE ORDER TO ENCUMBER FUNDS UNE 2009-JULY 2010 | FOR MOWING | SERVICES FOR COUNTY | 9,803 | 9,803 | - |
| 722 | 100571 | FLORIDA MICRO LLC P.O. BOX 480416 DELRAY BEACH, FL 33448 | 196 | 08/17/2009 | | | |
| 1 | BLANKET | PURCHASE ORDER TO ENCUMBER FUNDS | FOR CARTRIC | OGES, COMPUTER SUPPLIES | 3,000 | 3,000 | - |
| 732 | 40700 | GEO-TECHNOLOGY ASSOCIATES 3445-A BOX HILL CORPARTE CENTER DRIVE ABINGDON, MD 21009 | 403 | 08/20/2009 | | | |
| 1 | | groundwater area @ Central Landfill. County's renames. Monitoring & sampling is an MDE requirem | | | 4,935 | 4,935 | - |
| 746 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE NEWARK, DE 19713-4341 | 403 | 08/20/2009 | | | |
| 1 | | Road Bridge, CE0050 - Engineering services, Tafully funds task order. | ask Order 4. Th | is PO replaces PO 1969 and | 38,043 | 38,043 | 0 |
| 867 | 504 | PAGE APPRAISAL COMPANY 210 E BROADWAY STREET BEL AIR, MD 21014 | 221 | 08/27/2009 | | | |
| 1 | Appraisal | services for the Purchase of Development Righ | ts (PDR) for 183 | 9 & 2000 Biggs Hwy., Rising Sun, | 2,500 | 2,500 | - |



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| | MD 21911 | i. | | | - | · | |
| 881 | 56566 | MCCRONE, INC. 106 E MAIN STREET, #101 ELKTON, MD 21921-5907 | 403 | 08/27/2009 | | | |
| 1 | Larry Spry | Property office computations and field stake | out | | 630 | 630 | - |
| 893 | 104193 | RESOLUTION SERVICES INC 205 EAST MAIN STREET ELKTON, MD 21921 | 141 | 08/27/2009 | | | |
| 1 | | urchase order that includes evaluations, home for individuals waived by the court for this cou | | s of children and therapeutic | 46,500 | 46,500 | - |
| 894 | 105565 | VICTORY PRODUCTIONS OF VALLEY FORGE LLC P.O. BOX 767 | 731 | 08/27/2009 | | | |
| 1 | | NORTH EAST, MD 21901 (10 BOOTH FOR THE 2010 VICTORY GOLF TION CTR, FEB 5-7, 2010. BOOTH PRICE V | | | 895 | 895 | - |
| 896 | 106291 | KROLL LABORATORY SPECIALISTS INC P.O. BOX 54888 NEW ORLEANS, LA 70154 | C 141 | 08/27/2009 | | | |
| 1 | | O to encumber funds for Drug testing for Dru CARC Unit | g Court Participant | s done through the Cecil Co. | 48,275 | 48,275 | - |
| 913 | 34855 | FIDELITY ENGINEERING CORP. 25 LOVETON CIRCLE SPARKS, MD 21152 | 231 | 08/31/2009 | | | |
| 1 | GENERA [*] | PREVENTATIVE MAINTENANCE SERVICE A TOR (S/N 364602) AND RELATED EQUIPME CT RUNS FROM 11/1/09 - 10/31/10. | | | 1,725 | 1,725 | - |
| 915 | 59665 | MUNICIPAL EMERGENCY SERV INC 6701-C NORTHPARK BLVD CHARLOTTE, NC 28216 | 352 | 08/31/2009 | | | |
| 1 | | 1301 5.11 TACTICAL EMS PANTS SIZE 14 | | | 117 | 117 | - |
| 2 3 | | 4310 5.11 TACTICAL EMS PANTS SIZE 34 X 4310 5.11 TACTICAL EMS PANTS SIZE 42 X | | | 78 312 | 78 312 | - |



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| PO # | | dor# | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
|-----------|-------------|-----------|---|------------|-----------------------|----------------|-------------------|-------------|
| Line 4 | | Descrip | 10 5.11 TACTICAL EMS PANTS SIZE 42 X 34 | | | Ordered 156 | Liq/Cancel 156 | |
| 5 | | | D SHIPPING | | | 40 | 40 | - |
| J | | als for P | | | _ | 703 | 703 | - |
| 916 | 8260 | 04 | USA BLUE BOOK P.O. BOX 9004 GURNEE, IL 60031-9004 | 431 | 08/31/2009 | | | |
| 1 | GLC | | PURCHASE ORDER TO ENCUMBER FUNDS FO VIPES, SAFETY SUPPLIES, EYE WASH, METE | | | 6,000 | 6,000 | - |
| | Tota | als for P | O 916 | | _ | 6,000 | 6,000 | - |
| 935 | 3529 | 50 | FIRST STATE PAPER, INC. C/O XPEDX STORES DIVISION P.O. BOX 18453 CHICAGO, IL 60618 | 196 | 09/01/2009 | | | |
| 1 | BLA | NKET F | PURCHASE ORDER TO ENCUMBER FUNDS FO | OR COPY PA | PER | 4,500 | 4,500 | - |
| 937 | 2682 | 25 | CURRENT ELECTRIC,INC. 239 WOODHOLME WAY ELKTON, MD 21921 | 611 | 09/01/2009 | | | |
| 1 | SOC | CKET, P | AL SERVICE INSTALLATION AT CHESLAND PARTY OF THE STALL (1) 200 AMP NEMA 1 42 PANTY OF THE PROVIDE/INSTALL (1) 3 LAMP WRAP | | ` ' | 1,350 | 1,350 | - |
| 938 | 2799 | 95 | D.P. FIRE & SAFETY INC. 1031 LIBERTY ROAD SUITE 102 | 341 | 09/01/2009 | | | |
| 1 | PAR | RT# GF\ | WILMINGTON, DE 19804 V3200820 8 INCH EMERGENCY SPEED LACE | BOOTS | | 1,100 | 1,100 | - |
| 942 | 103 | 380 | BALTIMORE COUNTY DEPARTMENT OF RECREATION & PARKS ATTN: MICHAEL GROSSMAN | 611 | 09/01/2009 | | | |
| 1 | POF 2009 | | TOWSON, MD 21204 STAGE FOR HOLLY TREE LIGHTING. LIGHTI | NG EVENT T | O BE HELD DECEMBER 5, | 725 | 725 | - |
| 950 | 170 | 13 | BESTRANS INC | 431 | 09/01/2009 | | | |



specifications.

CECIL COUNTY GOVERNMENT

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| PO # Line | Vendor # Line Description | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|---|--------------------------------|--------------------------------|-------------------|----------------------|-------------|
| 1 | 931 RED TOAD ROAD NORTH EAST, MD 21901-2203 BLANKET TO COVER SLUDGE REMOVAL FI NECESSARY | ROM NER AND MVWW TR | REATMENT PLANTS WHEN | 9,500 | 9,500 | - |
| 957 | 58022 MILES & STOCKBRIDGE 10 LIGHT STREET BALTIMORE, MD 21202 | 129 | 09/01/2009 | | | |
| 1 | Blanket purchase order to encumber funds for | Legal Fess For Appleton R | egional Community Alliance | 50,000 | 50,000 | - |
| 959 | 58022 MILES & STOCKBRIDGE 10 LIGHT STREET BALTIMORE, MD 21202 | 129 | 09/01/2009 | | | |
| 1 | Blanket purchase order to encumber funds for | Legal Fees for Port Depos | it Water Service Agreement. | 7,500 | 7,500 | - |
| 973 | 68833 REEVES, D. W. P.O. BOX 1720 | 412 | 09/04/2009 | | | |
| 1 | ELKTON, MD 21922 Welding repair for Crothers Road Bridge. Cont County to supply steel. | ractor will supply all welding | g and labor services. | 9,850 | 9,850 | - |
| 990 | 28667 DE COUNTY DAILY TIMES 500 MILDRED AVENUE PRIMOS, PA 19018 | 731 | 09/11/2009 | | | |
| 1 | SIX QUARTER PAGE, BLACK & WHITE ADS DAILY TIMES | (IN A 30 DAY PERIOD) IN | THE DELAWARE COUNTY | 1,350 | 1,350 | - |
| 993 | 55475 MARTEL LAB INC 1025 CROMWELL BRIDGE ROAD BALTIMORE, MD 21286 | 431 | 09/11/2009 | | | |
| 1 | BLANKET FOR WASTEWATER TESTING FO MANDATED BY THE STATE | R WASTEWATER PLANTS | S TWICE A WEEK AS | 9,500 | 9,500 | - |
| 997 | 57918 MID ATLANTIC WASTE SYSTEM P.O. BOX 64104 BALTIMORE, MD 21264-4104 | S 421 | 09/11/2009 | | | |
| 1 | Blanket Purchase Order for compactor mainter specifications | ance and repair at Central | Landfill as per bid 10-20 | 4,000 | 4,000 | - |
| 2 | Blanket PO for cCompactor repair and mainten | ance at the Woodlawn Trai | nsfer Station as per bid 10-20 | 8,000 | 8,000 | - |



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| PO# Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|-------------|---------------------------|---|-----------------|-----------------------------------|-------------------|----------------------|-------------|
| 3 | Blanket Po specificati | o for Compactor repair and maintenance at the Stons. | temmer's Run | Transfer Station as per bid 10-20 | 8,000 | 8,000 | - |
| | Totals for | PO 997 | | | 20,000 | 20,000 | - |
| 999 | 61998 | NORTHEASTERN FENCE, INC. 176 FAIR HILL DRIVE ELKTON, MD 21921-2514 | 421 | 09/11/2009 | | | |
| 1 | | urchase order for fence repair and maintenance a specifications. | at the Solid Wa | ste Management Facilities as per | 20,000 | 20,000 | - |
| 1008 | 104344 | DIVERSIFIED PROPERTY SERVICE INC 20 E TIMONIUM ROAD SUITE 111 TIMONIUM, MD 21093 | 403 | 09/11/2009 | | | |
| 1 | Knights Co | orner Road Bridge - Task 13 - full right of way ser | vices | | 25,793 | 25,793 | - |
| 1016 | 110325 | AMERICAN SCALES & EQUIPMENT CO INC P.O. BOX 70189 BALTIMORE, MD 21237 | 421 | 09/11/2009 | | | |
| 1 | | urchase Order for the maintenance and service on and Stemmer's Run Transfer Stations as per Bio | | | 8,000 | 8,000 | - |
| 1043 | 84135 | WXCY P O BOX 269 HAVRE DEGRACE, MD 21078 | 731 | 09/17/2009 | | | |
| 1 | | SPONSORSHIPS (MONDAY-FRIDAY) EACH W SE THE CELEBRATE "CECIL" MONTH. | EEK FOR 3 W | EEKS ON WXCY 103.7 FM TO | 525 | 525 | - |
| 2 | | AIL BLASTS FOR 2 SEPARATE WEEKS IN OCT TE "CECIL" | OBER ON WX | CY 103.7 FM TO ADVERTISE | 400 | 400 | - |
| | Totals for | PO 1043 | | | 925 | 925 | - |
| 1044 | 86604 | WJBR-FM 812 PHILADELPHIA PIKE WILMINGTON, DE 19809 | 731 | 09/17/2009 | | | |
| 1 | | ECOND COMMERICAL ANNOUNCEMENTS (TH FOR FREE & THE PRICE REFLECTS THE NO | | | 980 | 980 | - |
| 1049 | 104856 | CURTIS1000 P.O. BOX 512598 | 731 | 09/17/2009 | | | |



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| PO# Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|-------------|-----------------------|--|----------------|----------------------------------|-------------------|----------------------|-------------|
| 1 | , | PHILADELPHIA, PA 19175-2598 SITOR GUIDE BROCHURES PRINTED 4/4 ON 8 TO 8" X 9. INCLUDES INSIDE DELIVERY | 0# GLOSS TE | EX ON 80# UNCOATED TEXT. | 8,377 | 8,377 | - |
| 1057 | 110436 | R. S. LYNCH & COMPANY 58 CODDINGTON LANE MILLBROOK, NY 12545 | 421 | 09/17/2009 | | | |
| 1 | | egister the county as a Project Developer on the Cit Car Landfill Project Submittal Forms. Task 3: V | | | 7,500 | 7,500 | - |
| 1059 | 110466 | INDEPENDENT CONSTRUCTION MATERIAL 896 ELK MILLS ROAD ELK MILLS, MD 21920 | _ 611 | 09/17/2009 | | | |
| 1 | PAVING F | FOR ELK RIVER PARK AS PER BID # 10-29 | | | 296,471 | 296,471 | - |
| | Totals for | PO 1059 | | _ | 296,471 | 296,471 | - |
| 1070 | 10066 | ACCENT PRINTING, SIGNS & GRAPHIC, INC 116 LANDING LANE ELKTON, MD 21921 | 331 | 09/25/2009 | | | |
| 1 | 4000 Ceci | I County Detention Center Letterhead, White Bon | d Paper, Wate | ermarked | 347 | 347 | - |
| 2 | 2000 Ceci | I County Detention Center #10 White Security En | velopes | | 250 | 250 | - |
| | Totals for | PO 1070 | | _ | 597 | 597 | - |
| 1071 | 14578 | BLR REAL ESTATE APPRAISAL INC 2316 FRANKLINS CHANCE COURT FALLSTON, MD 21047 | 221 | 09/25/2009 | | | |
| 1 | Appraisal MD 21911 | services for the Puchase of Development Rights (| (PDR) for 1839 | 9 & 2000 Biggs Hwy., Rising Sun, | 1,900 | 1,900 | - |
| 1083 | 33701 | ELKTON SUPPLY CO INC C/O AMERICAN HOME AND SUPPLY P.O. BOX 130 ELKTON, MD 21922-0130 | 351 | 09/25/2009 | | | |
| 1 | PART# 40 | 16945 120V PLUG IN CO DETECTOR | | | 3,900 | 3,900 | - |
| 1088 | 40854 | GEORGE, MILES & BUHR LLC 120 SPARKS VALLEY ROAD SUITE A SPARKS, MD 21152 | 611 | 09/25/2009 | | | |



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|--------------|-----------------------|---|-----------------------|---------------------------|-------------------|----------------------|-------------|
| 1 | Design of | storm water management pond to reduce | flooding on nearby pr | operties. | 18,859 | 18,859 | - |
| 1091 | 54382 | LEXISNEXIS MATTHEW BENDER P.O. BOX 7247-0178 PHILADELPHIA, PA 19170-0178 | 311 | 09/25/2009 | | | |
| 1 | Copies of | Maryland Vehicle Law 2009 Edition | | | 730 | 730 | - |
| 1104 | 103120 | CECIL SOIL MAGAZINE P.O. BOX 645 RISING SUN, MD 21911 | 731 | 09/25/2009 | | | |
| 1 | | LOR PG AD IN THE NOV ISSUE OF CEC SCOUNTED TO \$500 AND FREE AD ON | | | 500 | 500 | - |
| 1105 | 103434 | CECIL WHIG P.O. BOX 600 EASTON, MD 21601 | 731 | 09/25/2009 | | | |
| 1 | | R PAGE FULL COLOR ADS RUNNING FO EBRATE "CECIL CAMPAIGN. | OR THREE TIMES IN | THE CECIL WHIG AS PART OF | 915 | 915 | - |
| 2 | | R PAGE FULL COLOR AD IN THE MARIN | IER AS PART OF TH | E CELEBRATE "CECIL" | 425 | 425 | - |
| | Totals for | PO 1105 | | - | 1,340 | 1,340 | - |
| 1133 | 102514 | CATTAIL COMPANY 88 GREEN MEADOW DRIVE ELKTON, MD 21921 | 251 | 09/29/2009 | | | |
| 1 | | design and programming -re-programming riewProjects display to 10 proj. 2. Create 2 | | | 1,900 | 1,900 | - |
| | Totals for | PO 1133 | | _ | 1,900 | 1,900 | - |
| 1134 | 102991 | PARKSON CORP. 1401 WEST CYPRESS CREECK RD FORT LAUDERDALE, FL 33309-1969 | 431 | 09/29/2009 | | | |
| 1 | PART 525 | 0-020 - BRUSH SUBASSEMBLY FOR SE | PTAGE RECEIVING | STATION AT LANDFILL | 1,596 | 1,596 | - |
| 1136 | 103780 | COMCAST SPOTLIGHT ATTN: DIANE MARGIERA 1 COMCAST CENTER | 731 | 09/29/2009 | | | |



PURCHASE ORDERS FOR 11/30/2009

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|--------------|--|------------------------|---------------------------|-------------------|----------------------|-------------|
| 1 | PHILADELPHIA, PA 19103 WEB BANNER ADVERTISING ON COMCAST.NE OF OCTOBER | T IN THE PHILADELPI | HIA AREA DURING THE MONTH | 2,000 | 2,000 | - |
| 1137 | 104193 RESOLUTION SERVICES INC 205 EAST MAIN STREET ELKTON, MD 21921 | 538 | 09/29/2009 | | | |
| 1 | Resolution Services to provide "Marraige Support" | marraige education cla | asses for CCHMI. | 7,940 | 7,940 | - |
| 1141 | 107226 ENVIRONMENTAL RESOURCES MA 200 HARRY S. TRUMAN PARKWAY SUITE 400 ANNAPOLIS, MD 21401 | NGT INC 221 | 09/29/2009 | | | |
| 1 | Consultant services for the Cecil County Comprehe preparation of the county's next Comp. Plan. Conti | | | 36,628 | 36,628 | (0) |
| 1146 | 10066 ACCENT PRINTING, SIGNS & GRAP | HIC, INC 731 | 09/30/2009 | | | |
| 1 | ELKTON, MD 21921 1000 PLASTIC BAGS, 13.5 INCH BY 15 INCH, WI | TH LOGO IMPRINTED | . INCLUDES SETUP. | 750 | 750 | - |
| 1150 | 56120 MPCTC ATTENTION: CASHIER 6852 4TH STREET | 331 | 09/30/2009 | | | |
| 1 | SYKESVILLE, MD 21784 Blanket purchase order to encumber funds for lodg Maryland Police & Correctional Training Academy i | | | 3,000 | 3,000 | - |
| 1158 | 106956 MTM TECHNOLOGIES 62656 COLLECTIONS CENTER DRIVE | 251 | 09/30/2009 | | | |
| 1 | CHICAGO, IL 60693 Deployment of Password Manager, guided tour of (3) applications, Manual installation of agents on te | | | 4,800 | 4,800 | - |
| 1159 | 109433 H & E EQUIPMENT SERVICES INC 3100 ANNAPOLIS ROAD | 421 | 09/30/2009 | | | |
| 1 2 | BALTIMORE, MD 21230 Monthly rental fee for Straw Blower for October and Monthly Damage Waiver Fee for Straw Blower Ren | | | 1,350 203 | 1,350 203 | - |



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|--------------|-----------------------|--|----------------|------------------------|-------------------|----------------------|-------------|
| | Totals for | PO 1159 | | | 1,553 | 1,553 | - |
| 1170 | 56566 | MCCRONE, INC. 106 E MAIN STREET, #101 ELKTON, MD 21921-5907 | 403 | 10/07/2009 | | | |
| 1 | Nottingha | m Road Bridge, over CSX railroad, plat revisions ar | nd stake out | | 4,250 | 4,250 | - |
| 1173 | 68833 | REEVES, D. W. P.O. BOX 1720 ELKTON, MD 21922 | 412 | 10/07/2009 | | | |
| 1 | 20 feet of | welding on Crothers Road Bridge which includes la | abor and mate | erials. | 2,500 | 2,500 | - |
| 1174 | 85288 | WALKER OIL COMP BOX 215 NOTTINGHAM, PA 19362 | 421 | 10/07/2009 | | | |
| 1 | Blanket P | urchase Order for gasoline and diesel fuels for the | county fleet a | as per bid 09-12. | 100,000 | 100,000 | - |
| 1179 | 101492 | BOYS & GIRLS CLUB OF CECIL COUNTY INC | 538 | 10/07/2009 | | | |
| 1 | | ELKTON, MD 21921 urchase order to encumber funds for the Boys' and ling for fiscal year 2009-2010 | Girls' Club fo | r Healthy relationship | 50,000 | 50,000 | - |
| 1180 | 102926 | GOVCONNECTION P.O. BOX 382810 PITTSBURGH, PA 15250-8810 | 251 | 10/07/2009 | | | |
| 1 | 19" PL190 | 00 LCD Monitor Black Planar Systems; Item #63990 | 059; Mfg. Par | rt# 997-3095-00 | 1,358 | 1,358 | - |
| 1184 | 104344 | DIVERSIFIED PROPERTY SERVICE INC 20 E TIMONIUM ROAD SUITE 111 TIMONIUM, MD 21093 | 403 | 10/07/2009 | | | |
| 1 | Nottingha | m Road Bridge Replacement, right of way, property | acquisition s | services, Task 4 Amd 1 | 26,269 | 26,269 | - |
| 1186 | 106118 | HAWTHORN SUITES 304 BELLE HILL ROAD | 538 | 10/07/2009 | | | |
| 1 | • | ELKTON, MD 21921 urchase order to encumber funds for Cecil County I s- To provide rooms for weekend marriage education | • | • | 9,300 | 9,300 | - |



SUITE 400

HUNT VALLEY, MD 21031

CECIL COUNTY GOVERNMENT

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|--------------|------------------------|---|-----------------|---------------------------------|-------------------|----------------------|-------------|
| 1195 | 120000 | OFFICE DEPOT P.O. BOX 633211 CINCINNATI, OH 45263-3211 | 196 | 10/09/2009 | | · | |
| 1 | OFFICE S | UPPLIES AS PER ATTACHED LIST | | | 8,000 | 8,000 | - |
| 1199 | 10302 | AFCC 6525 GRAND TETON PLAZA SUITE C MADISON, WI 53719-1085 | 141 | 10/14/2009 | | | |
| 1 | • | on for training on Advanced Issues in Child Custod for December 7-8, 2009. | ly for Nolanda | Kirby and Connie Muller-Thym, | 580 | 580 | - |
| 1203 | 23841 | CECIL COUNTY HEALTH DEPT ALCOHOL AND DRUG CENTER 401 BOW STREET ELKTON, MD 21921 | 351 | 10/14/2009 | | | |
| 1 | SEASONA | L FLU VACCINE | | | 1,869 | 1,869 | - |
| 2 | SHIPPING | AND HANDLING | | | 25 | 25 | - |
| | Totals for I | PO 1203 | | - | 1,894 | 1,894 | - |
| 1207 | 28108 | DALY COMPUTERS P.O. BOX 1956 MERRIFIELD, VA 22116 | 251 | 10/14/2009 | | | |
| 1 | | HP Care Pack - Extended service agreement - pa 66C; Item Number H4609PE | rts and labor - | · 1 year on site: Serial number | 513 | 513 | - |
| 1223 | 72250 | RUSH UNIFORM, INC. 101 WEST HARRISON AVENUE NEW CASTLE, DE 19720 | 352 | 10/14/2009 | | | |
| 1 | ITEM 3880 | 2 NAVY DOUBLE BREASTED COAT, UNLINED | | | 336 | 336 | - |
| 2 | MATCHIN | G NAVY BELL CROWN HAT | | | 110 | 110 | - |
| 3 | SILVER EI | MS HAT BADGE | | | 32 | 32 | - |
| 4 | PARADE (| GLOVES - WHITE | | | 158 | 158 | - |
| | Totals for I | PO 1223 | | - | 636 | 636 | - |
| 1229 | 101555 | EA ENGINEERING SCIENCE & TECHNOLOG 225 SCHILLING CIRCLE | 431 | 10/14/2009 | | | |



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| PO # Line | Vendor # Line Description | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|--|----------------------|---------------------------------|-------------------|----------------------|-------------|
| 1 | BLANKET PURCHASE ORDER TO ENCUMBER FU APPLICATION; CONSULTING SERVICES ASSOCIA RULE PINE HILL & RT 7 | | | 2,500 | 2,500 | - |
| 1231 | 102524 BEST ELECTRIC, INC P.O. BOX 805 ELKTON, MD 21922 | 431 | 10/14/2009 | | | |
| 1 | REFURBISH SOFT START MOTOR CONTROLLER FOR BRUSH AERATOR 2AS AT MEADOWVIEW WW TO BE USED AS A SPARE | | | | 2,062 | - |
| 1232 | 102693 TYLER TECHNOLOGIES INC P.O. BOX 678168 DALLAS, TX 75267-8168 | 192 | 10/14/2009 | | | |
| 1 | LASER GREEN BLANK CHECK STOCK | | | 1,594 | 1,594 | - |
| 1235 | 103923 CAS SEVERN INC 6201 CHEVY CHASE DRIVE LAUREL, MD 20707 | 251 | 10/14/2009 | | | |
| 1 | IBM Lotus Domino Designer User Annual SW Subscr Contract Term 6/1/10 thru 10/31/10 | iption and Support R | enewal; Part# E1CSFLL; | 78 | 78 | - |
| 2 | IBM Lotus with Coolaboration Authorized User Annua EQCS6LL; Contract Term 6/1/10 thru 10/31/10 | I SW Subscription ar | nd Support Renewall Part# | 998 | 998 | - |
| 3 | IBM Lotus Notes with Messaging Authorized User And E1CPKLL; Contract Term 11/1/09 thru 10/31/10 | nual SW Subscription | n and Support Renewal; Part# | 3,205 | 3,205 | - |
| 4 | IBM Lotus with Messaging Authorized User Annual SI E1CPKLL; Contract Term 6/1/10 thru 10/31/10 | N Subscription and S | Support Renewal; Part# | 1,027 | 1,027 | - |
| 5 | IBM Lotus Enterprise Service Processor Value Unit (F Part# E020KLL; Contract Term 11/1/091 thru 10/31/1 | | oscription and Support Renewal; | 3,552 | 3,552 | - |
| 6 | IBM Lotus Domino Entrerprise Server Processor Valu Renewal; Part# E020KLL; Contract Term 6/1/10 thru | e (PVU) Annual SW | Subscription and Support | 1,480 | 1,480 | - |
| 7 | IBM Lotus Domino Mesaging Server Processor Value Renewal; Part# E202ILL; Contract Term 6/1/10 thru 1 | (PVU) Annual SW S | Subscription and Support | 1,144 | 1,144 | - |
| 8 | IBM DB2 Content Manager User Value Unit (PVU) Ar E066BLL; Contract Term 11/1/09 thru 10/31/10 | | n and Support Renewal; Part# | 9,690 | 9,690 | - |
| | Totals for PO 1235 | | _ | 21,173 | 21,173 | - |
| 1239 | 104334 R.L. BLEVINS, LOCKSMITH | 421 | 10/14/2009 | | | |



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| PO# | Vendor # | | Dept/Loc | Prep Date | Amount | Amount | Amount Open |
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| 4 | Folk daylar | KENNETT SQUARE, PA 19348 | | | 440 | 440 | |
| 1 2 | | (Panic Bar) on Central Scale House door as adlock Bodies. | required by OSHA | ١. | 448 116 | 448 116 | - |
| 3 | | installation. | | | 90 | 90 | - |
| 4 | Service Ch | | | | 125 | 125 | _ |
| 7 | Totals for F | 5 | | | 779 | 779 | |
| | Totals for F | 0 1239 | | | 119 | 119 | _ |
| 1242 | 105392 | GREGG BUS SERVICE ATTN: DIANE KAZI 1400 FIRST STATE BLVD WILMINGTON, DE 19804 | 611 | 10/14/2009 | | | |
| 1 | | NGER BUS FOR NY CITY BUS TRIP DECEM DMINISTRATION BUILDING, 200 CHESAPE | | | 1,694 | 1,694 | - |
| 1243 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE NEWARK, DE 19713-4341 | 403 | 10/14/2009 | | | |
| 1 | | 10 - Engineering Services for culvert replace Little Bohemia Creek | ement project on B | ohemia Church Road over | 3,492 | 3,492 | - |
| 1248 | 107294 | GRASS BUSTERS LANDSCAPING CO., IN 935 RAHWAY DRIVE | NC. 431 | 10/14/2009 | | | |
| 1 | | NEWARK, DE 19711 PURCHASE ORDER TO ENCUMBER FUND ATER AS PER COUNTY BID 08-33 | S FOR GRASS C | UTTING FOR COUNTY | 6,560 | 6,560 | - |
| 1253 | 107861 | EAST COAST EMERGENCY LIGHTING 200 MECO DRIVE | 341 | 10/14/2009 | | | |
| 1 | M-9 LED F | MILLSTONE TOWNSHIP, NJ 08520 LASHER RED W CLEAR LENS | | | 1,483 | 1,483 | - |
| 1270 | 35315 | FITCH GRAPHICS C/O PATRICIA J. FITCH P.O. BOX 83 | 341 | 10/21/2009 | | | |
| 1 | STRIPING | ELKTON, MD 21922 OF HAZMAT BUS | | | 3,240 | 3,240 | - |
| 1273 | 72250 | RUSH UNIFORM, INC. | 352 | 10/21/2009 | | | |



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|--------------|--|--|------------------|--------------------------------------|-------------------|----------------------|-------------|
| LINE | Lille Desc | 101 WEST HARRISON AVENUE | | | Ordered | Liq/Caricei | |
| | | NEW CASTLE, DE 19720 | | | | | |
| 1 | | VY TROUSERS | | | 296 | 296 | - |
| 2 | | VY TROUSERS OVERSIZE | | | 154 | 154 | - |
| 3 | DARK NA | | | | 275 | 275 | - |
| 4 | | MS HAT BADGE | | | 80 | 80 | - |
| 5 | BATES S | HOES | | | 420 | 420 | - |
| 6 | TIES | | | | 45 | 45 | - |
| 7 | ALTERAT | | | <u> </u> | 16 | 16 | - |
| | Totals for | PO 1273 | | | 1,285 | 1,285 | - |
| 1279 | 85288 | WALKER OIL COMP BOX 215 | 231 | 10/21/2009 | | | |
| 1 | NOTTINGHAM, PA 19362 BLANKET PO TO ENCUMBER FUNDS FOR FUEL OIL FOR THE COURTHOUSE | | | | 40,000 | 40,000 | (0) |
| 1291 | 107582 | SOCCERONE 7349 CANOGA AVENUE CANOGA PARK, CA 91303 | 611 | 10/21/2009 | | | |
| 1 | FP-2000 (| ORANGE FIELD PAINT (10 CASES) | | | 540 | 540 | - |
| 1292 | 109350 | KITTY KNIGHT HOUSE RESTAURANT 14028 AUGUSTINE HERMAN HWY P. O. BOX 117 GEORGETOWN, MD 21930 | 538 | 10/21/2009 | | | |
| 1 | | quest that funds be encumbered for the Semi-Ar Georgetown, MD on 11/06/09 | nnual Couples' N | Night to be held at the Kitty Knight | 2,700 | 2,700 | - |
| 1293 | 109473 | FUNK & BOLTON, P.A. CORP TWELFTH FLOOR 36 SOUTH CHARLES STREET BALTIMORE, MD 21201-3111 | 129 | 10/21/2009 | | | |
| 1 | Blanket F | PO to Encumber Funds For Legal Fees for Char | ter Board. | | 10,000 | 10,000 | - |
| 1303 | 35250 | FIRST STATE PAPER, INC. C/O XPEDX STORES DIVISION P.O. BOX 18453 | 196 | 10/23/2009 | | | |
| 1 | BLANKET | CHICAGO, IL 60618 PURCHASE ORDER TO ENCUMBER FUNDS | FOR COPY PA | PER | 4,000 | 4,000 | - |



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| PO # Line | Vendor # Line Desc | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|---------------------|-------------------------|-------------------|----------------------|-------------|
| 1312 | 109239 | NCCFL P. O. BOX 6006 WILMINGTON, DE 19804 | 611 | 10/23/2009 | | | |
| 1 | ANNUAL | INDIVIDUAL TEAM FEE FOR 2009-2010 SEAS | SON (STING TE | AM) | 1,850 | 1,850 | - |
| 1315 | 2057 | ARMY ALLIANCE INC P.O. BOX 264 HAVRE DE GRACE, MD 21078-0264 | 731 | 10/29/2009 | | | |
| 1 | FISCAL Y | EAR 2010 CECIL COUNTY GRANT TO ARMY | ALLIANCE. | | 20,000 | 20,000 | - |
| 1318 | 21871 | BUSINESS & ED PARTNERSHIP ADVISORY COUNCIL (BEPAC) 201 BOOTH STREET ELKTON, MD 21921 | 731 | 10/29/2009 | | | |
| 1 | SPONSO | RSHIP OF ANNUAL GOLF TOURNAMENT. | | | 1,500 | 1,500 | - |
| 1327 | 41500 | GRAINGER, INC. DEPT 808194971 PALATINE, IL 60038-0001 | 431 | 10/29/2009 | | | |
| 1 | | FOR BEARINGS, O-RINGS, SLEEVES, FLOA IS FOR WATER/WASTEWATER | T SWITCH, SUI | MP PUMP, BATTERIES, | 4,000 | 4,000 | - |
| | Totals for | PO 1327 | | | 4,000 | 4,000 | - |
| 1328 | 44811 | HERITAGE PROPANE, INC P.O. BOX 10687 WILMINGTON, DE 19850 | 231 | 10/29/2009 | | | |
| 1 | BLANKET | PO TO ENCUMBER FUNDS FOR PROPANE | GAS FOR HEAT | TING FOR PARAMEDIC III. | 8,200 | 8,200 | - |
| 1333 | 57918 | MID ATLANTIC WASTE SYSTEMS P.O. BOX 64104 BALTIMORE, MD 21264-4104 | 421 | 10/29/2009 | | | |
| 1 | Blanket P | O for repair of 40 yard containers at Central Lar | ndfill as per bid 1 | 0-20 specifications | 5,500 | 5,500 | - |
| 1334 | 85288 | WALKER OIL COMP BOX 215 | 421 | 10/29/2009 | | | |
| 1 | #2 HEATI | NOTTINGHAM, PA 19362 NG OIL FOR LANDFILL FACILITIES AS PER E | BID 08-12 | | 1,000 | 1,000 | - |



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|--------------|-----------------------|--|---------------------|----------------------------------|-------------------|----------------------|-------------|
| 1335 | 100291 | MCENROE VOICE & DATA 10955 GOLDEN WEST DRIVE HUNT VALLEY, MD 21031 | 341 | 10/29/2009 | | · | |
| 1 | INTENSIV | E SERVICE CONTRACT FOR 911 RECORD | ER FOR DEC 1, 2 | 2009 TO NOV 30, 2010. | 12,282 | 12,282 | - |
| 1341 | 104193 | RESOLUTION SERVICES INC 205 EAST MAIN STREET ELKTON, MD 21921 | 141 | 10/29/2009 | | | |
| 1 | Blanket pu | rchase order for professional services provide | ed by Resolution S | Services, Inc. | 10,000 | 10,000 | - |
| 1345 | 105596 | WM RECYCLE AMERICA INC 775 KIT KAT ROAD ELKRIDGE, MD 21075 | 421 | 10/29/2009 | | | |
| 1 | Blanket pu | urchase order for travel costs for the removal of | of single stream re | cycling from Central Landfill. | 60,000 | 60,000 | - |
| 1348 | 108167 | DELTA CHEMICAL CORPORATION 2601 CANNERY AVENUE BALTIMORE, MD 21226 | 431 | 10/29/2009 | | | |
| 1 | | FOR ALCH FOR CHERRY HILL, HIGHLAND FOR PROCESSING | AND MEADOWV | IEW WASTE WATER PLANTS | 9,000 | 9,000 | - |
| 1349 | 109986 | SARGENT CORPORATION 378 BENNOCH RD STILLWATER, ME 04489 | 403 | 10/29/2009 | | | |
| 1 | | as Colletion & Conveyance System, Phase 2 - additional well drilling, quantity adjustments | Change Order No | o. 1 - concrete pipe encasement, | 8,932 | 8,932 | - |
| 1359 | 102997 | NACO P.O. BOX 79007 | 111 | 11/04/2009 | | | |
| 1 | FY 10 Pur | BALTIMORE, MD 21279 chase Order for National Association of Coun | ties Membership D | Dues | 1,674 | 1,674 | - |
| 1365 | 110665 | APX, INC 224 AIRPORT PARKWAY, STE 600 SAN JOSE, CA 95110 | 421 | 11/04/2009 | | | |
| 1 | Registration | on fee with Climate Action Reserve to sell car | bon credits. | | 500 | 500 | - |
| 1386 | 40855 | GEORGE S. COYNE CHEMICAL COMPANY,INC. P.O. BOX 7777-W8450 | 431 | 11/10/2009 | | | |



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| PO # Line | Vendor # Line Desc | iption | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|-----------------------|---|------------------|--------------------------------|-------------------|----------------------|-------------|
| 1 | SODIUM E | PHILADELPHIA, PA 19175 BISULFITE 38% SOLUTION FOR HARBOR VIE\ | ww | | 1,901 | 1,901 | - |
| 1390 | 58022 | MILES & STOCKBRIDGE 10 LIGHT STREET BALTIMORE, MD 21202 | 129 | 11/10/2009 | | | |
| 1 | FY 10 Blai | nket Purchase Order to encumber funds for Lega | l Fees for Nortl | n East Water Service Agreement | 35,000 | 35,000 | - |
| 1407 | 65745 | PITNEY BOWES, INC. P.O. BOX 371896 PITTSBURGH, PA 15250-7896 | 192 | 11/13/2009 | | | |
| 1 2 | | INTENANCE FOR PERIOD COVERING 4/1/09 ⁻ ANCE FOR POWER STACKER FOR PERIOD C | | | 1,860 126 | 1,860 126 | - |
| | Totals for | | | - | 1,986 | 1,986 | - |
| 20090176 | 107306 | JOHNSON, MIRMIRAN, & THOMPSON INC 72 LOVETON CIRCLE SPARKS, MD 21152 | 192 | 08/26/2009 | | | |
| 1 | | ad Bridge, CE0011, balance of proposal for eng/ER OF PO 176 | ineering servic | es. Please see PO 2644. | 1,962 | 1,962 | - |
| 20090314 | 107823 | WILSON T. BALLARD COMPANY, THE 17 GWYNNS MILL COURT OWINGS MILLS, MD 21117 | 192 | 08/26/2009 | | | |
| 1 | | r No. 2 - Engineering services for Blake Road Br /ER OF PO 314 | idge, CE0062, | over Little Elk Creek | 74,389 | 74,389 | - |
| 20090732 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D | 192 | 08/24/2009 | | | |
| 1 | | STATE COLLEGE, PA 16803 entral Landfill, Portion of Phase 2 Landfill Gas Co CARRYOVER OF PO 732 | onstruction Bid | Documents and Bid Support | 3,980 | 3,980 | - |
| 20090864 | 103316 | JMT, INC 72 LOVETON CIRCLE SPARKS, MD 21152 | 192 | 08/26/2009 | | | |



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| PO # Line | Vendor # Line Descr | ription | Dept/Loc | Prep Date | Amount Ordered | Amount Liq/Cancel | Amount Open |
|--------------|------------------------|---|-------------------|----------------------------------|-------------------|----------------------|-------------|
| 1 | | r No. 7 - Engineering services for culvert repair of RYOVER OF PO 864 | on Chestnut Driv | ve over West Branch of Christina | 26,014 | 26,014 | - |
| 20091018 | 59518 | MORRIS & RITCHIE ASSOC.,INC. 3445-A BOX HILL CORPORATE CENTER DRIVE ABINGDON, MD 21009 | 192 | 08/25/2009 | | | |
| 1 | | ranitary Sewer North Interceptor - preliminary desphase, easements plats, printing. CARRYOVER | | g and construction documents, | 28,765 | 28,765 | - |
| 20091064 | 59248 | WALLACE,MONTGOMERY & ASSO 110 WEST ROAD SUITE 300 TOWSON, MD 21204 | 192 | 08/26/2009 | | | |
| 1 | | on Phase services for Gilpin Falls Covered Bridg /ER OF PO 1064 | ge | | 2,630 | 2,630 | - |
| 20091135 | 41153 | GOLDER ASSOCIATES, INC 555 NORTH LANE SUITE 6057 CONSHOHOCKEN, PA 19428 | 192 | 08/24/2009 | | | |
| 1 | CARRYOV | /ER OF PO 1135 | | | 6,251 | 6,251 | - |
| 20091180 | 108738 | KINSLEY CONSTRUCTION INC 1922 GREENSPRING DRIVE TIMONIUM, MD 21093 | 192 | 08/26/2009 | | | |
| 1 | | -29-73013 - Rehabilitation of Bridge No. CE0110 RRYOVER OF PO 1180 | 0, Gilpin Falls C | overed Bridge over Northeast | 575,943 | 575,943 | - |
| | Totals for I | PO 20091180 | | _ | 575,943 | 575,943 | - |
| 20091506 | 105462 | PENNONI ASSOC. INC CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE NEWARK, DE 19713-4341 | 192 | 08/26/2009 | | | |
| 1 | | S Covered Bridge Rehabilitation - Task Order No ER OF PO 1506 | o. 14 - Construct | ion Consultation Services | 11,139 | 11,139 | - |
| 20091602 | 59248 | WALLACE,MONTGOMERY & ASSO 110 WEST ROAD SUITE 300 | 192 | 08/26/2009 | | | |



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|--------------|-----------------------|---|------------------|-----------------------------|-------------------|----------------------|-------------|
| 1 | | TOWSON, MD 21204 on Phase services for rehabilitation of Gilpin Fall RRYOVER OF PO 1602 | s Covered Brid | ge, CE0110, over North East | 9,316 | 9,316 | - |
| 20091664 | 104344 | DIVERSIFIED PROPERTY SERVICE INC 20 E TIMONIUM ROAD SUITE 111 | 192 | 08/26/2009 | | | |
| 1 | | TIMONIUM, MD 21093 r No. 7 - Property search for Fair Hill Satellite Sa /ER OF PO 1664 | alt Storage Faci | lity, Project No. 52022 | 6,515 | 6,515 | - |
| 20091673 | 109274 | GEOSYNTEC CONSULTANTS, INC 10220 OLD COLUMBIA RD SUITE A | 192 | 08/24/2009 | | | |
| 1 | | COLUMBIA, MD 21046 roject management and progress meeting for Ho /ER OF PO 1673 | orizontal Expans | sion of Central Landfill | 34,656 | 34,656 | - |
| 20091719 | 104344 | DIVERSIFIED PROPERTY SERVICE INC 20 E TIMONIUM ROAD SUITE 111 TIMONIUM, MD 21093 | 192 | 08/26/2009 | | | |
| 1 | | nendment 1 - property settlement services for No /ER OF PO 1719 | ttingham Rd. B | ridge, CE0044, over CSX. | 6,600 | 6,600 | - |
| 20091939 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D | 192 | 08/24/2009 | | | |
| 1 | | STATE COLLEGE, PA 16803 r No. 17 - Central Landfill Leachate Assessment /ER OF PO 1939 | Study | | 24,223 | 24,223 | - |
| 20092123 | 59663 | MUMFORD & MILLER CONCRETE,INC 1005 INDUSTRIAL DRIVE | 192 | 08/26/2009 | | | |
| 1 | | MIDDLETOWN, DE 19709 ove Road Bridge, CE08108, over Basin Run. Bio /ER OF PO 2123 | d No. 09-27-522 | 203 Construction | 432,071 | 432,071 | - |
| 20092133 | 103316 | JMT, INC 72 LOVETON CIRCLE | 192 | 08/26/2009 | | | |



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|--------------|-----------------------|--|--------------------|---------------------------|-------------------|----------------------|-------------|
| 1 | | SPARKS, MD 21152 oad Bridge, CE0011, over North East Creek - ⁻ /ER OF PO 2133 | Task 2, Amendme | nt 1, additional services | 62,464 | 62,464 | |
| 20092141 | 107556 | CENTURY ENGINEERING 10710 GILROY ROAD HUNT VALLEY, MD 21031 | 192 | 08/26/2009 | | | |
| 1 | | ANCE DREDGING SOUTH FROM ELK RIVE /ER OF PO 2141 | R PARK. TASK O | RDER # 9. | 60,255 | 60,255 | |
| 20092160 | 109515 | EASTERN STATES CONSTRUCTION SEI 702 FIRST STATE BLVD WILMINGTON, DE 19804 | RVIC 192 | 08/25/2009 | | | |
| 1 | | Principio Sanitary Sewer Sub-district South In /ER OF PO 2160 | terceptor, Bid No. | 09-24-55030. | 1,377,450 | 1,377,450 | |
| 20092182 | 107306 | JOHNSON, MIRMIRAN, & THOMPSON IN 72 LOVETON CIRCLE SPARKS, MD 21152 | C 192 | 08/26/2009 | | | |
| 1 | | nt Drainage Improvements, Ph 2 - engineering /ER OF PO 2182 | g services | | 4,584 | 4,584 | |
| 20092197 | 101522 | RK & K CONSULTING ENGINEERS LLP 81 MOSHER STREET | 192 | 08/25/2009 | | | |
| 1 | | BALTIMORE, MD 21217 ne Pump Station Replacement - task 4 - Ame /ER OF PO 2197 | ndment 1, Engine | ering services | 49,688 | 49,688 | |
| 20092384 | 59518 | MORRIS & RITCHIE ASSOC.,INC. 3445-A BOX HILL CORPORATE CENTER DRIVE | 192 | 08/25/2009 | | | |
| 1 | | ABINGDON, MD 21009 Sanitary Sewer Subdistrict South Interceptor - /ER OF PO 2384 | Construction Phas | se Services | 34,460 | 34,460 | 0 |
| 20092448 | 109274 | GEOSYNTEC CONSULTANTS, INC 10220 OLD COLUMBIA RD SUITE A | 192 | 08/24/2009 | | | |
| 1 | Central La | COLUMBIA, MD 21046 ndfill Phase II Permit Application for Cell 1-6 L | _ateral Expansion | as per Task Order No. 5 | 337,374 | 337,374 | |



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| | CARRYO | /ER OF PO 2448 | | | | | |
| 20092604 | 104298 | STATE HIGHWAY ADMINISTRATION 707 NORTH CALVERT STREET BALTIMORE, MD 21202-3145 | 192 | 08/26/2009 | | | |
| 1 | | I. Bridge cost sharing for review of plans. SHA/ER OF PO 2604 | Project No. CE3 | 56M81 | 3,053 | 3,053 | - |
| 20092631 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D STATE COLLEGE, PA 16803 | 192 | 08/24/2009 | | | |
| 1 | | ndfill Field Oversight Assistance-Task 14, Amer /ER OF PO 2631 | ndment 2 | | 15,414 | 15,414 | - |
| 20092632 | 107481 | BLAZOSKY ASSOCIATES, INC 2525 GREEN TECH DRIVE SUITE D STATE COLLEGE, PA 16803 | 192 | 08/24/2009 | | | |
| 1 | | ndfill Five Year Erosion & Sedimentation Contro /ER OF PO 2632 | ol Plan- Task 14, | Amendment 3 | 65,000 | 65,000 | - |
| 20092858 | 101522 | RK & K CONSULTING ENGINEERS LLP 81 MOSHER STREET BALTIMORE, MD 21217 | 192 | 08/25/2009 | | | |
| 1 | | or No. 4 - De La Plaine Sewage Pumping Station VER OF PO 2858 | n, preparation of | contract documents | 10,638 | 10,638 | - |
| | | | | | \$10,429,331 | \$10,429,331 | |