| PO#      | Vendor Line Description                                                                                                                                                                                                                                                               | Dept | Prep<br>Date | Amount<br>Ordered | Amount A   |
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| 20131018 | PENNONI ASSOC. INC; CHRISTIANA EXECUTIVE CAMPUS 121 CONTINENTAL DRIVE; NEWARK; DE; 19713-4310                                                                                                                                                                                         |      | 8/24/17      |                   |            |
|          | Racine School Road Improvements - Task 16, Amendment 1-design as per proposal (ORIGINAL \$214,056.58) CARRYOVER                                                                                                                                                                       | 403  |              |                   |            |
|          | RACINE SCHOOL ROAD IMPROVEMENTS PROJECT - SUPPLEMENTAL CONSTRUCTION CONSULTATION SERVICES, AMENDMENT 7 TO TASK ORDER 16                                                                                                                                                               | 403  |              |                   |            |
| 20131631 | WALLACE, MONTGOMERY & ASSOCS LLP; 10150 YORK ROAD SUITE 200; COCKEYSVILLE; MD; 21030-3341 Oldfield Point Road Improvements - Task Order 1, Amendment 1 - Final Design Services ORIGINAL \$300,000.00 CARRYOVER                                                                        | 403  | 8/28/17      | 7 20,317.91       | 15,953.62  |
| 20131722 | WILSON T. BALLARD COMPANY, THE; 17 GWYNNS MILL COURT; OWINGS MILLS; MD; 21117  Razor Strap Road Bridge, CE0072, over Stony Run - Task 6, Amendment 1 - engineering design services ORIGINAL \$146,729.43 CARRYOVER                                                                    | 403  | 8/28/17      | 7 84,305.59       | 22,521.08  |
| 20132340 | GHD, INC; 16701 MELFORD BOULEVARD; BOWIE; MD; 20715  NERAWWTP-Amendment 4 - Bid Phase Services, Partial Const. Phase svcs., Partial PLC Program/PCS Development ORIGINAL \$1,370,249.16 CARRYOVER                                                                                     | 403  | 9/12/17      | 7 192,356.45      | 105,959.60 |
|          | amendment #7                                                                                                                                                                                                                                                                          | 403  |              |                   |            |
| 20140094 | JMT, INC; 40 WIGHT AVE; HUNT VALLEY; MD; 21030 Oldfield Point Road Improvements - Task 5, Right of Way services ORIGINAL \$400,000.00 CARRYOVER10/5/17 increase po by \$335131.22                                                                                                     | 403  | 8/23/17      | 7 498,145.02      | 371,111.95 |
| 20150657 | WILSON T. BALLARD COMPANY, THE; 17 GWYNNS MILL COURT; OWINGS MILLS; MD; 21117  Red Toad Road Improvements and Rt 40 West Sanitary Sewer - Task Order 11, Amendment 1 - Final Design CARRYOVER CIF                                                                                     | 403  | 9/12/17      | 7 47,120.86       | 13,399.55  |
|          | TASK ORDER 11                                                                                                                                                                                                                                                                         | 403  |              |                   |            |
| 20151010 | KCI TECHNOLOGIES; 936 RIDGEBROOK ROAD; SPARKS GLENCO; MD; 21152-9390 Holloway Beach Sewer - Task Order 1 - Engineering Services for Design, permitting, project management - Funding sub task 1 \$50,400, sub task 4 \$22,200 and direct expenses \$5,000 ORIGINAL \$77,600 CARRYOVEF | 403  | 8/24/17      | 7 30,814.07       | 18,926.72  |
| 20151572 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150; BALTIMORE; MD; 21202 55064 - Elkton West Sanitary SewerTask Order No. 103: Construct Elkton West Sanitary Sewer Subdistrict Mill Run Service Area; Phases I, II, and III ORIGINAL \$641,684.39 CARRYOVER                                    | 403  | 8/23/17      | 7 309,108.15      | 119,633.10 |
|          | Additional funds for Amendment #2 for T.O. 103 for engineering services.                                                                                                                                                                                                              | 403  |              |                   |            |
| 20161039 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 Task Order No. 111 - Lums Road Improvements Engineering ServicesProject No. 52213 - RFP 14-21Currently authorizing 60% of proposed work CARRYOVER                                                          | 403  | 8/28/17      | 7 125,341.78      | 114,903.81 |
|          | Additional funds for T.O. 111, Amend #3 for additional study services.                                                                                                                                                                                                                | 403  |              |                   |            |
| 20161635 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 On-Call Transportation Engineering Services, Task Order 112 for Nottingham Maintenance Facility Improvements Phase 1 - Design Build CARRYOVER3/20/18 CLOSE OUT LINE ITEM #1                                | 403  | 8/28/17      | 7 70,661.34       | 34,859.60  |
|          | TASK ORDER 110, AMENDMENT 13/20/18 CLOSE OUT LINE ITEM #2 ONLY                                                                                                                                                                                                                        | 403  |              |                   |            |
|          | Amendment #2 to Task Order #112 - Nottingham Maintenance Facility Improvements, Emergency Generator Engineering Services                                                                                                                                                              | 403  |              |                   |            |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                                       | Dept | Prep<br>Date | Amount<br>Ordered | Amount A    |
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|          | ADDITIONAL FUNDS FOR AMENDMENT 3 TASK ORDER 112 FOR NOTTINGHAM MAINTENANCE FACILITY IMPROVEMENTS VEHICLE STORAGE BUILDING ENGINEERING SERVICES                                                                                                                                                                | 403  |              |                   | <u> </u>    |
| 20161707 | TOWN OF NORTH EAST; P.O. BOX 528; NORTH EAST; MD; 21901 Water hook-up fee for ROW acquisition for David Ayres project #52080 Razor Strap Road Bridge, Reference Parcel #151 CARRYOVER5/3/2018 increase \$25 to \$6025.                                                                                        | 403  | 8/24/17      | 6,025.00          | 6,025.00    |
| 20161714 | GEORGE, MILES & BUHR LLC; 954 RIDGEBROOK RD SUITE 230; SPARKS; MD; 21152-9470  Harborview WWTP Upgrade - Task Order 103, Project #55053 Phase 1 Planning & Design (Ref: Original PO #20161246 which was closed out by accident)CARRYOVER2/2/18 INCREASE PO FROM \$12,956 TO \$159,532.25 for Phase            | 403  | 9/12/17      | 200,867.59        | 70,486.07   |
|          | AMENDMENT #2 TASK ORDER #103                                                                                                                                                                                                                                                                                  | 424  |              |                   |             |
| 20170365 | WALLACE, MONTGOMERY & ASSOCS LLP; 10150 YORK ROAD SUITE 200; COCKEYSVILLE; MD; 21030-3341 Old Field Point Rd Improvements-Engineering Services on-going association work for Phase 1 Mitigation Design, Task Order 18, project #52594 CARRYOVEF                                                               | 403  | 8/28/17      | 23,426.40         | 18,225.73   |
| 20170367 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150; BALTIMORE; MD; 21202 Route 40 West Sanitary Sewer Phase I & Phase II, Task Order 105, project #55064, Engineering, Design, and permitting services. Phase I - Schematic Design, Phase II - Design Development. RFP 14-23 on-call. CARF                              | 403  | 8/23/17      | 192,435.66        | 49,074.93   |
|          | PHASE III CONTINGENCIES AND ALLOWANCES                                                                                                                                                                                                                                                                        | 403  |              |                   |             |
| 20170827 | LAW OFFICES OF JACK R. STURGILL, JR.; 606 BALTIMORE AVE. SUITE 207; TOWSON; MD; 21204  BLANKET - professional services @ \$225/hr, associate attorney services @ \$175/hr, legal assistant @ \$85/hr, secretarial services @ \$45/hr relating to property condemnations and real property services for the Ri | 403  | 8/24/17      | 6,650.00          | 6,545.04    |
|          | BLANKET - for professional services @ \$225/hr, associate attorney services @ \$175/hr, legal assistant @ \$85/hr, secretarial services @ \$45/hr relating to property condemnations and real property services for the                                                                                       | 403  |              |                   |             |
| 20170931 | MD STATE HIGHWAY ADMINSTRATION; 707 NORTH CALVERT STREET; BALTIMORE; MD; 21203  Mechanics Valley Road Bridge CE0042 over CSX railroad - cost of services provided on behalf of Cecil County. CARRYOVER                                                                                                        | 403  | 8/24/17      | 54,649.65         | 5 50,077.36 |
|          | Increase funds for T.O. 33 for Replacement of Cecil County Bridge No CE-0042 on Mechanics Valley Road over CSX; Final Design Extension                                                                                                                                                                        | 403  |              |                   |             |
| 20171159 | EASTERN STATES CONSTRUCTION SERVICES; 702 FIRST STATE BLVD; WILMINGTON; DE; 19804 Port Deposit Open Cut Sanitary Sewer Repairs, Project #55061, RFP 17-08-55061, Base Proposal to include Mobilization, Construction Layout, Pipe replacements, Sewer Spot Repairs, Pre-Cast Concrete Manholes, and           | 403  | 8/22/17      | 91,800.00         | 44,000.00   |
| 20171195 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150; BALTIMORE; MD; 21202 Port Deposit Replacement Wastewater Treatment Plant Design, Permitting, Equipment Procurement & Construction Documents, and Preparation for project #55069. Task Order #107 CARRYOVEF                                                          | 403  | 8/23/17      | 868,197.4         | 808,113.35  |
|          | Additional funds for T.O. 107 Amendment #2 additional services as outlined within the amendment attached                                                                                                                                                                                                      | 403  |              |                   |             |
|          | Additional funds for additional USDA/MDE Funding Approval Services, Permit Agency Review and Approvals and Additional Endgineering Services and Bid/Award Services for the Port Deposit Replacement Wastewater Tr                                                                                             | 403  |              |                   |             |
| 20171282 | INFOR; ATTN: RACHELLE NAIL 13560 MORRIS ROAD, SUITE 4100; ALPHARETTA; GA; 30004 UPGRADE INFOR'S HANSEN PERMITTING SOFTWARE FROM 7.7 TO 8.5 IN PHASE 1 CARRYOVER5/9/18 INCREASE BY \$103,060 FROM \$338,263.65 TO \$441,323.65                                                                                 | 251  | 9/14/17      | 441,323.65        | 295,069.52  |
|          | INCLUDES ADDING MOBILE DYNAMIC PORTAL AND INTERFACE WITH MUNIS AS PHASE 2                                                                                                                                                                                                                                     | 251  |              |                   |             |
|          | TRAVEL AND RELATED EXPENSES BILLED AS INCURRED -ESTIMATE2/6/18 reduce request to zero                                                                                                                                                                                                                         | 251  |              |                   |             |

|          | Vendor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dept | Prep    | Amount                                  | Amount A   |
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| PO#      | Line Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Date    | Ordered                                 | LigqCancel |
| 20171440 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET ; BALTIMORE; MD; 21231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 8/28/17 | 79,811.55                               | 39,012.47  |
|          | Bohemia Church Road Culvert Replacement (XCE1073, XCE1074, and XCE1075). Amendment #1 to Task Order #104. CARRYOVER5/3/2018 Increase Amendment #2 total 79811.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 403  |         |                                         |            |
| 20180002 | ALLAN MYERS MD, INC.; 896 ELK MILLS ROAD ; ELK MILLS; MD; 21920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 6/21/17 | 157,000.00                              | 152,949.49 |
|          | Blanket PO for asphalt for County roads per RFQ 17-05.8/9/17 increase \$50K to \$58K8/22/17 increase from \$58K to \$78K9/6/17 icnrease from \$78K to \$83K9/14/2017 increase from \$83K to \$103K10/24/17 increase f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 412  |         |                                         |            |
| 20180012 | JAILCRAFT, INC.; 11521 CRONRIDGE DRIVE SUITE F; OWINGS MILLS; MD; 21117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | 6/21/17 | 18,689.00                               | 13,886.70  |
|          | BLANKET FOR REPAIRS NOT COVERED IN MONTHLY MAINTENANCE5/4/2018 increase \$500 to \$20006/20/18 INCREASE BY \$2481 FROM \$2K TO \$4481                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 231  |         |                                         |            |
|          | BLANKET TO COVER COST OF ROUTINE MAINTENANCE PER ATTACHED AGREEMENT THROUGH JUNE 30, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 231  |         |                                         |            |
| 20180019 | GARDEN STATE HWY PRODUCTS INC.; 301 RIVERSIDE DRIVE ; MILLVILLE; NJ; 08332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 6/21/17 | 29,868.00                               | 21,873.50  |
|          | Blanket PO for sign blanks and post per BID 16-016/28/17 decrease \$1000.6/6/18 increase \$868 to \$29868.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 412  |         |                                         |            |
| 20180020 | BAI GROUP, INC; 2525 GREEN TECH DR SUITE D; STATE COLLEGE; PA; 16803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | 6/21/17 | 27,177.00                               | 26,678.45  |
|          | Central Landfill - Aerial Flyovers FY 2018Task Order 112 reference RFP 14-22 on-call contract renewal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 403  |         |                                         |            |
| 20180022 | BAI GROUP, INC; 2525 GREEN TECH DR SUITE D; STATE COLLEGE; PA; 16803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | 6/21/17 | 157,778.00                              | 103,816.91 |
|          | Task Order 114 FY18 Environmental Compliance Services per RFP 14-22 Renewal- AT THE CECIL COUNTY CENTRAL LANDFILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 403  |         |                                         |            |
| 20180023 | ALPHA SPACE CONTROL, INC.; 1580 GABLER ROAD ; CHAMBERSBURG; PA; 17201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 6/21/17 | 235,646.00                              | 235,646.00 |
|          | Blanket PO for road line striping per Maryland State contract 4921161418 which expires 12/31/1811/20/17 decrease request \$26k.11/20/17 increase \$26k; redo last decrease.12/27/17 REDUCE PO FROM \$250,000. TO \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 412  |         |                                         |            |
| 20180024 | PITTMAN'S TREE & LANDSCAPING, INC; PO BOX 531 ; FRONT ROYAL; VA; 22630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 6/21/17 | 102,358.26                              | 102,358.26 |
|          | Blanket PO for tree trimming and removal per BID 16-02.10/4/17 increase po from \$75K to \$95K11/27/17 increase from \$95K to \$100358.265/1/18 PO INCREASE BY \$2K FROM \$100358.26 TO \$102358.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 412  |         |                                         |            |
| 20180026 | MD PORTABLE CONCRETE; 111 SOUTHWAY DRIVE ; HAVRE DE GRACE; MD; 21078-1614                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 6/23/17 | 15,000.00                               | 5,850.13   |
|          | Blanket PO for concrete to repair catch basins.5/22/18 PO INCREASE BY \$5K FROM \$5K TO \$10K6/6/18 increase \$5k to \$15k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 412  |         |                                         |            |
| 20180029 | ACTION UNLIMITED RESOURCES, INC; 230 QUIGLEY BLVD; NEW CASTLE; DE; 19720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | 7/1/17  | 10,500.00                               | 7,964.38   |
|          | Blanket - cleaning/paper supplies in period 07/01/17 through 06/30/18. Supplies such as: mop heads, mop handles, dust mop heads, dust mop handles, c-fold towels, toilet paper, trash can liners, foam cups, blue to the contract of the contr | 331  |         |                                         |            |
| 20180030 | BOB BARKER CO; P O BOX 429 ; FUQUAY-VARINA; NC; 27526-0429                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 7/1/17  | 32,000.00                               | 23,879.79  |
|          | Blanket - uniform needs of Correctional Officers in the Detention Center in period July 1, 2017 through June 30, 2018.11/6/17 increase from \$9500 to \$170002/23/18 increase po by \$5,000 from \$17,000 to \$22,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 331  |         |                                         | ·          |
| 20180034 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 7/1/17  | 25,000.00                               | 19,270.46  |
|          | Blanket - cleaning supplies and paper products for the Detention Center in period 07/01/17 through 06/30/18. Supplies such as: mop heads, mop handles, dust mop heads, dust mop handles, c-fold towels, water-so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 331  | , ,     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -, -       |
| 20180035 | F F & A JACOBS & SONS; 1100 WICOMICO STREET Suite 401; BALTIMORE; MD; 21230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 7/1/17  | 22,000.00                               | 10,466.65  |
|          | Blanket - uniform needs of Correctional Officers in the Detention Center in period July 1, 2017 through June 30, 2018.11/15/17 INCREASE FROM \$7500 TO \$150002/23/18 increase po by \$5,000 from \$15,000 to \$20,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 331  | ., _,   | ,                                       |            |
| 20180041 | RED THE UNIFORM TAILOR; 475 OBERLIN AVE SOUTH ; LAKEWOOD; NJ; 08701-6904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | 7/1/17  | 10,500.00                               | 9,947.20   |
|          | Blanket - uniform needs of Correctional Officers in the Detention Center in period July 1, 2017 through June 30, 2018. Such as: DFC Chevrons, CPL Chevrons, SGT Chevrons, Senior DFC Chevrons, 1st. SGT. Chevrons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 331  | ,,1,1   | 10,300.00                               | 3,347.20   |
| 20190055 | DEDAINTHISA. 200 TOWNSEND AVE. J. WILLMINICTON, DE. 10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | 6/22/45 | 7 507.00                                | 7 506 00   |
| 20180055 | REPAINTUSA; 208 TOWNSEND AVE; WILMINGTON; DE; 19809 Blanket - RFP 15-08 Process latex paint for the reuse and recycling at the Cecil County Central Landfill through June 30, 2018.5/7/18 INCREASE BY \$107. FROM \$7400 TO \$7507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 421  | 6/23/17 | 7,507.00                                | 7,506.00   |

| PO#      | Vendor<br>Line Description                                                                                                                                                                                                                                                                     | Dept | Prep<br>Date | Amount<br>Ordered | Amount<br>LigqCancel |
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| 20180059 | DIX HOLLOW CONTRACTING, INC.; 110 W PULASKI HIGHWAY; ELKTON; MD; 21921  Blanket PO for culvert replacement per BID 18-02.9/25/17 INCREASE FROM \$70000 TO \$7580010/12/17 increase from \$75800 to \$9860011/1/17 increase from \$98600 to \$10860012/29/17 INCREASE PO FROM \$108,600 TO \$11 | 412  | 6/26/17      | 7 119,380.00      | 119,380.00           |
| 20180062 | TRI-SUPPLY EQUIPMENT; 1685 RIVER ROAD; NEW CASTLE; DE; 19720-5194 Blanket PO for roadway pipe per BID 16-10.5/18/18 DECREASE PO BY \$6,900 FROM \$60K TO \$53,100                                                                                                                              | 412  | 6/26/17      | 53,100.00         | 53,100.00            |
| 20180068 | LANDFILL SERVICE CORP; 2183 PENNSYLVANIA AVENUE; APALACHIN; NY; 13732  Blanket - PSM 200 setting agent, Posi-pak P-100 fibers for cover at the Central Landfill. Portland Cement through 7/1/2017-6/30/18 used for cover at the Central Landfill5/4/2018 request to decrease \$25K to \$       | 421  | 6/27/17      | 55,000.00         | 36,438.00            |
| 20180069 | LEXISNEXIS; PO BOX 7247-0178; PHILADELPHIA; PA; 19170-0178  Blanket purchase order for: Item # 978032716421, lib # 9574, Maryland EHD Inmate Law Library Electronic Material, Monthly Fee of \$624.00 per month with three (3) terminals, July 1, 2017 through 01/31/18. Contact               | 331  | 7/1/17       | 7 7,688.00        | 7,688.00             |
| 20180075 | PRIMECARE MEDICAL, INC.; 3940 LOCUST LANE; HARRISBURG; PA; 17109 Blanket purchase order for medical services contract from July 1, 2017 through June 30, 2018 as per RFP 16-08                                                                                                                 | 331  | 7/1/17       | 7 1,546,921.92    | 1,546,921.92         |
| 20180082 | GEORGE S. COYNE CHEMICAL COMPANY, INC; 3015 STATE RD; CROYDON; PA; 19021 BLANKET FOR WASTEWATER CHEMICALS AS PER CHEMICAL BID 17-02 AND ALSO THE POLYMER AGREEMENT THRU JUNE 30,20185/3/2018 increase \$9000 to \$690006/28/18 INCREASE BY \$5K FROM \$69K TO \$74K                            | 431  | 6/29/17      | 74,000.00         | 66,431.98            |
| 20180083 | GULBRANDSEN TECHNOLOGIES; P.O. BOX 21457; NEW YORK; NY; 10087-1457  BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018.11/29/17 increase \$30k to \$65k5/3/2018 increase \$15K to \$80K                                                                                       | 431  | 6/29/17      | 7 80,000.00       | 70,058.42            |
| 20180086 | CHARM-TEX INC; 1618 CONEY ISLAND AVENUE; BROOKLYN; NY; 11230 Blanket - inmate uniforms and supplies in period July 1, 2017 through June 30, 2018. Such as: inmate uniforms, inmate jumpsuits, screening of uniforms & jumpsuits, socks, boxers, shoes, bras, disposable underw                 | 331  | 7/1/17       | 7 27,000.00       | 26,249.16            |
| 20180103 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609<br>246 FLETCHWOOD ROAD                                                                                                                                                                                                           | 192  | 7/1/17       | 31,890.00         | 29,304.07            |
| 20180109 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 2115 SINGERLY ROAD6/12/18 INCREASE BY \$1200 FROM \$12240 TO \$13440                                                                                                                                                             | 192  | 7/1/17       | 7 13,440.00       | 12,428.97            |
| 20180124 | USA BLUE BOOK; P.O. BOX 9004; GURNEE; IL; 60031-9004  Blanket-parts, pumps, chemicals, gloves, bottles, tubings, equipment and any other misc needed for the wastewater plants and sewer system thru June 30, 201810/31/17 INCREASE FROM \$4K TO \$8K2/7/18 increase po                        | 431  | 6/29/17      | 7 31,500.00       | 26,795.42            |
|          | Blanket-parts, pumps, chemicals, gloves, bottles, tubings, equipment and any other misc needed for the wastewater plants and sewer system thru June 30, 201810/31/17 INCREASE FROM \$5KTO \$8K2/7/18 increase po f                                                                             | 431  |              |                   |                      |
|          | Blanket-parts, pumps, chemicals, gloves, bottles, tubings, equipment and any other misc needed for the schools thru June 30, 2018                                                                                                                                                              | 431  |              |                   |                      |
| 20180129 | FRIENDLY TAXI; 304 NORTH STREET SUITE 4; ELKTON; MD; 21921 Blanket-Kathleen White-Friendly Taxi services rendered to Taxi voucher program for the period of 07/01/17-06/30/181/23/18 DECREASE PO FROM \$23,509 TO \$16,8155/14/18 DECREASE PO BY \$3224 FROM \$16815 TO \$13591                | 522  | 6/29/17      | 7 16,591.00       | 13,669.00            |
| 20180135 | UNIVAR USA INC; 13009 COLLECTIONS CENTER ; CHICAGO; IL; 60693 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018                                                                                                                                                              | 431  | 6/29/17      | 7 30,000.00       | 24,130.74            |

| PO#      | Vendor Line Description                                                                                                                                                                                           | Dept  | Prep<br>Date      | Amount<br>Ordered | Amount /   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|-------------------|------------|
| 20180138 | M. DAVIS & SONS, INC; 19 GERMAY DRIVE ; WILMINGTON; DE; 19804                                                                                                                                                     |       | 6/29/17           |                   | 27,959.25  |
|          | BLANKET - SPECIALIZED TROUBLE SHOOTING ON THE SCADA and TRIHEDRAL SYSTEM FOR WASTE WATER PLANTS AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000  | . 431 | S, <b>2</b> S, 11 | 31,300.00         | 2.,555.25  |
| 20180139 | SHANNON CHEMICAL CORP; P.O. BOX 376; MALVERN; PA; 19355 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,20186/13/18 INCREASE BY \$974.78 FROM \$15K TO \$15974.78                                  | 431   | 6/29/17           | 7 15,974.78       | 15,974.78  |
| 20180148 | MID ATLANTIC WASTE SYSTEMS; 314 BAY WEST BLVD BLDG #3; NEW CASTLE; DE; 19720                                                                                                                                      | 421   | 6/30/17           | 7 17,000.00       | 13,371.86  |
|          | Compactor Services & Container repairs Central Landfill from 7/1/2017-6/30/2018                                                                                                                                   | 421   |                   |                   |            |
|          | Compactor Service & Container for Woodlawn Transfer Station 7/1/2017 to 6/30/2018                                                                                                                                 | 421   |                   |                   |            |
|          | Compactor Service & Container Repairs at Stemmer's Run 7/1/17 to 6/30/18                                                                                                                                          | 421   |                   |                   |            |
| 20180149 | AUSTON CONTRACTING, INC.; 1202 PAULS LANE ; JOPPA; MD; 21085                                                                                                                                                      |       | 6/30/17           | 7 29,000.00       | 26,814.95  |
|          | Blanket-tire hauling and disposal from the Central Landfill for July 1, 2017to June 30, 2018; RFP 16-18: Tire Recycling.6/5/18 INCREASE BY \$4K FROM \$25K TO \$29K                                               | 421   | . ,               | ,                 | ,          |
| 20180151 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720                                                                                                                                                                 | 242   | 6/30/17           | 7 180,000.00      | 175,222.08 |
|          | BLANKET FOR PHONE SERVICE FOR FY18 ON ACCOUNT # 00709486780 68Y                                                                                                                                                   | 342   |                   |                   |            |
| 20180157 | MD DEPT. ENV. / CLEAN AIR FUND; PO BOX 2037 ; BALTIMORE; MD; 21203-2037                                                                                                                                           |       | 7/3/17            | 6,014.00          | 6,014.00   |
|          | Fee to operate fuel burning equipment. The fee is based on the Annual Emmissions report sent to the Maryland Dept of the Environment See Attached copy of FY17 Letter & invoice for estimated cost5/9/18 INCREASE | 421   |                   |                   |            |
| 20180163 | CHESAPEAKE PUMP AND ELECTRIC, LLC; 309 LOCK STREET ; CHESAPEAKE CITY; MD; 21915                                                                                                                                   |       | 7/3/17            | 7 47,900.00       | 38,853.95  |
|          | Blanket for RFP16-05 Fuel System Maintenance Extension to RFP for Routine maintenance, repairs and testing of County fuel systems according to all Federal, State and Local requirements through June 30, 20182/1 | 403   |                   |                   |            |
| 20180186 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609                                                                                                                                                     |       | 7/3/17            | 7 6,910.00        | 6,507.38   |
|          | 758 E. OLD PHILADELPHIA ROAD6/5/18 INCREASE BY \$780 FROM \$6130 TO \$6910                                                                                                                                        | 192   |                   |                   |            |
| 20180204 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609                                                                                                                                                     |       | 7/3/17            | 7 6,850.00        | 6,298.23   |
|          | BRICK MEETING HOUSE ROAD - CALVERT REGIONAL PARK5000 3207 9464/17/18 DREASE PO FROM \$8020 TO \$60206/20/18 INCREASE BY \$830 FROM \$6020 TO \$6850                                                               | 192   |                   | ,                 |            |
| 20180212 | ELKTON TOWN OF; WATER & SEWER P.O. BOX 157; ELKTON; MD; 21922                                                                                                                                                     |       | 7/3/17            | 7 8,300.00        | 8,173.02   |
|          | MAINTENANCE STE 13                                                                                                                                                                                                | 192   |                   |                   |            |
| 20180213 | ELKTON TOWN OF; WATER & SEWER P.O. BOX 157; ELKTON; MD; 21922                                                                                                                                                     |       | 7/3/17            | 7 3,600.00        | 3,127.36   |
|          | MAINTENANCE                                                                                                                                                                                                       | 192   |                   |                   |            |
| 20180215 | ELKTON TOWN OF; WATER & SEWER P.O. BOX 157; ELKTON; MD; 21922                                                                                                                                                     | 400   | 7/3/17            | 7 4,000.00        | 3,293.24   |
|          | 401 BOW STREET                                                                                                                                                                                                    | 192   |                   |                   |            |
| 20180220 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609                                                                                                                                                     |       | 7/5/17            | 7 12,425.00       | 11,796.37  |
|          | 1 WASHINGTON ST6/5/18 INCREASE BY \$1675. FROM \$10750 TO \$12425                                                                                                                                                 | 192   |                   |                   |            |
| 20180222 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609                                                                                                                                                     |       | 7/5/17            | 7 62,385.00       | 57,184.31  |
|          | 500 LANDING LANE6/5/18 INCREASE BY \$5375. FROM \$57010 TO \$62385                                                                                                                                                | 192   |                   |                   |            |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                 | Dept | Prep<br>Date | Amount<br>Ordered | Amount A   |
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| 20180223 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609                                                                                                                                                                                                                           |      | 7/5/17       |                   |            |
| 20100223 | 119 E. MAIN ST                                                                                                                                                                                                                                                                          | 192  | ,,5,1,       | 27,030.00         | 23,113.30  |
| 20180224 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 123 CARPENTERS POINT                                                                                                                                                                                                      | 192  | 7/5/17       | 25,230.00         | 25,230.00  |
| 20180225 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609<br>107 CHESAPEAKE BLVD APT 108                                                                                                                                                                                            | 192  | 7/5/17       | 36,960.00         | 34,050.20  |
| 20180226 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 200 CHESAPEAKE BLVD9/5/17 decrease from \$28930 to \$244305/16/18 INCREASE BY \$2750 FROM \$24430. TO \$271806/11/18 INCREASE BY \$2610. FROM \$27180 TO \$29790                                                          | 192  | 7/5/17       | 29,790.00         | 27,557.09  |
| 20180227 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 123 CARPENTERS POINT RD # B                                                                                                                                                                                               | 192  | 7/5/17       | 63,470.00         | 53,285.53  |
| 20180232 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ROADS - ANNUAL CHARGES THROUGH 6/30/186/6/1/ decrease \$2k                                                                                                                                     | 192  | 7/5/17       | 12,000.00         | 10,978.87  |
| 20180233 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171<br>COURT HOUSE - ANNUAL CHARGES THROUGH 6/30/18                                                                                                                                                | 192  | 7/5/17       | 67,000.00         | 59,610.50  |
| 20180234 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 DETENTION CENTER - ANNUAL CHARGES THROUGH 6/30/18                                                                                                                                              | 192  | 7/5/17       | 135,000.00        | 124,711.02 |
| 20180235 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 PARAMEDIC STATIONS - ANNUAL CHARGES THROUGH 6/30/18                                                                                                                                            | 192  | 7/5/17       | 72,000.00         | 64,182.59  |
| 20180236 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 PARKS & REC - ANNUAL CHARGES THROUGH 6/30/186/19/18 INCREASE BY \$1500 FROM \$8K TO \$9500                                                                                                     | 192  | 7/5/17       | 9,500.00          | 8,201.36   |
| 20180239 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ADMIN BUILDING - ANNUAL CHARGES THROUGH 6/30/188/29/17 decrease from \$72500 to \$41500                                                                                                        | 192  | 7/5/17       | 41,500.00         | 39,213.63  |
| 20180240 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ROADS LOCATIONS - ANNUAL CHARGES THROUGH 6/30/1810/24/17 decrease from \$15K to \$14K5/01/18 DECREASE B \$560 FROM \$14K TO \$13440.6/5/18 DECREASE BY \$700. FROM \$13440 TO \$12740          | 192  | 7/5/17       | 12,740.00         | 12,050.19  |
| 20180241 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171<br>MOTOR VEHICHLE - GARAGE - ANNUAL CHARGES THROUGH 6/30/18                                                                                                                                    | 192  | 7/5/17       | 6,000.00          | 4,936.80   |
| 20180242 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 LANDFILL - ANNUAL CHARGES THROUGH 6/30/183/19/18 PO INCREASE BY \$2k FROM \$10200 to \$122005/2/18 INCREASE BY \$2K FROM \$12200. TO \$14200.6/19/18 INCREASE BY \$967 FROM \$14200 TO \$15167 | 192  | 7/5/17       | 15,167.00         | 14,747.37  |
| 20180244 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 NORTH EAST WW - ANNUAL CHARGES THROUGH 6/30/18                                                                                                                                                 | 192  | 7/5/17       | 340,500.00        | 312,734.80 |
| 20180246 | ROYAL SHINE CAR WASH, INC; 30 SCHOOL HOUSE LANE; NORTH EAST; MD; 21901                                                                                                                                                                                                                  |      | 7/5/17       | 18,000.00         | 8,748.00   |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dept | Prep<br>Date | Amount<br>Ordered | Amount A     |
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| -        | Blanket for Car Wash service charges for Law Enforcement, Detention Center, DES, Work Release, and motor pool. Unit price is \$6.00 per car wash with each car washing a maximum of twice per month. (Total vehous contractions of the contraction of the contr | 196  |              |                   |              |
| 20180265 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 ECO & SHERIFF CTR3/8/18 PO increase by \$1K from \$4K to \$5K4/10/18 PO INCREASE BY \$2K FROM \$5K TO \$7K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 192  | 7/5/17       | 7,000.00          | 5,847.68     |
| 20180283 | COSTAR REALTY INFORMATION INC; P.O. BOX 791123; BALTIMORE; MD; 21279-1123 BLANKET P.O. FOR COSTAR GROUP YEARLY SUBSCRIPTION THROUGH JUNE 30, 2018.7/18/17 increase from \$6000 to \$7200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 731  | 7/6/17       | 7,200.00          | 7,124.54     |
| 20180284 | ATLANTIC DIAGNOSTIC LABORATORIES; 3520 PROGESS DRIVE SUITE C; BENSALEM; PA; 19020 Encumbering Funds for inmate urinalysis testing and processing10/19/17 INCREASE FROM \$9K TO \$18K5/7/18 INCREASE PO BY \$4K FROM \$18K TO \$22K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 333  | 7/6/17       | 22,000.00         | 19,633.60    |
| 20180287 | UNION HOSPITAL OF CECIL COUNTY INC; C/O ROBIN BROOKS 106 BOW STREET; ELKTON; MD; 21921 Medical services to be provided to CAC clients on site at \$100.00 per hour.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 533  | 7/6/17       | 10,000.00         | 10,000.00    |
| 20180288 | DELMARVA POWER; P.O. BOX 13609; PHILADELPHIA; PA; 19101-3609 129 E. MAIN STREET6/6/18 increase \$14575 to \$89045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 192  | 7/6/17       | 89,045.00         | 81,644.19    |
| 20180289 | MD CRIMINAL JUSTICE INFORMATION SYSTEMS; PO BOX 32625 ; PIKESVILLE; MD; 21282-2625 Blanket for fingerprinting fees5/14/18 PO INCREASE BY \$1500 FROM \$10000 TO \$115006/12/18 PO INCREASE \$1,600. JEFF KOSS APPROVES BUDGET OVERRIDE DUE TO OFFSETTING REVENUE ALSO OVERBUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 311  | 7/6/17       | 13,100.00         | 11,592.00    |
| 20180290 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 COURTHOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 192  | 7/6/17       | 16,000.00         | 12,086.19    |
| 20180291 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 500 LANDING LANE6/5/18 DECREASE BY \$19K FROM \$119,247.87 TO \$100,247.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 192  | 7/6/17       | 100,247.87        | 96,846.47    |
| 20180295 | MANSFIELD OIL COMPANY; 1025 AIRPORT PARKWAY, SE ; GAINESVILLE; GA; 30503 Blanket for fuel for the Task Force, MD State Contract BPO 001B2400526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 311  | 7/6/17       | 20,000.00         | 16,789.57    |
| 20180310 | BROADVIEW NETWORKS, INC.; P.O. BOX 9242 ; UNIONDALE; NY; 11555-9242 BLANKET PO for invoices through 6/30/18 - Animal Control phones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 251  | 7/10/17      | 7,260.00          | 6,984.20     |
| 20180311 | GOODCHILD TOWING & AUTOMOTIVE LLC.; 6 BROOKHILL DRIVE; NEWARK; DE; 19702 Blanket for covert vehicle lease for the drug task force July 1, 2017 through June 30, 2018.3/6/18 Increase PO by \$1125 from \$18K to \$19125.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 311  | 7/10/17      | 19,125.00         | 18,000.00    |
| 20180315 | TACTICAL PUBLIC SAFETY; 1036 INDUSTRIAL DRIVE ; WEST BERLIN; NJ; 08091 BLANKET PURCHASE ORDER FOR RADIO PARTS AND SUPPLIES FOR THE PERIOD 7/1/17 TO 6/30/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 341  | 7/10/17      | 18,000.00         | 11,932.20    |
| 20180339 | RE COMMUNITY DELAWARE LLC; 809 W. HILL STREET; CHARLOTTE; NC; 28260-3031  Transportation of single stream recycling to materials processing facility as per contract 13-24 amendment 1 through 6/30/2018.4/5/18 increase \$15k to \$25k                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 421  | 7/11/17      | 25,000.00         | 21,319.00    |
| 20180343 | CANON SOLUTIONS AMERICA, INC.; 15004 COLLECTIONS CENTER DRIVE ; CHICAGO; IL; 60693 BLANKET PO for quarterly maintenance covering 7/1/17-6/30/183/9/18 po increase by \$23K from \$41,530.16 to \$64,530.166/6/18 increase \$2193 to \$66723.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 251  | 7/11/17      | 66,723.16         | 66,723.16    |
| 20180352 | ALLAN MYERS MD, INC.; PO BOX 278 ; FALLSTON; MD; 21047-0278 Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 403  | 7/12/17      | 3,786,822.94      | 2,615,964.62 |

| PO#      | Vendor<br>Line Description                                                                                                                                                                                                                                                                        | Dept | •       | Amount<br>Ordered | Amount A<br>LigqCancel C |
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|          | Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223                                                                                                                                                                                                                                      | 403  |         |                   |                          |
|          | Razor Strap Roadway Improvements, Ref: BID 17-14-52080/522233/16/18 CHANGE ORDER #1 PO INCREASE BY \$23770.09 FROM \$901763.46 TO \$925533.55                                                                                                                                                     | 403  |         |                   |                          |
|          | Razor Strap Road Bridge (CE0072) Replacement over Stony Run. Ref: BID 17-14-52080/522233/16/18 Increase PO CHANGE ORDER #1 by \$14885.65 from \$2005638.70 to \$2020524.354/17/18 INCREASE PO FROM #2020524.35 TO \$                                                                              | 403  |         |                   |                          |
|          | UTILITY TEST PITS, PROJECT 55031                                                                                                                                                                                                                                                                  | 403  |         |                   |                          |
|          | Additional funds for C.O. #3 for PCO #6 and Additional milling                                                                                                                                                                                                                                    | 403  |         |                   |                          |
|          | REQUEST FOR CHANGE ORDER RAZOR STRAP RD BRIDGE CE 0072                                                                                                                                                                                                                                            | 403  |         |                   |                          |
|          | REQUEST TO CHANGE ORDER RAZOR STRAP ROADBRIDGE CE 0072                                                                                                                                                                                                                                            | 403  |         |                   |                          |
| 20180372 | CENTURY ENGINEERING, INC.; 10710 GILROY ROAD; HUNT VALLEY; MD; 21031 Task Order #106 (items A-F) Provide Construction Management and Inspection Services, Material Fabrication Inspections Services, and Material Testing Services for RFP 17-14-52080/52223 Razor Strap Road Bridge ar           | 403  | 7/13/17 | 260,847.18        | 170,490.33               |
|          | Task Order #106 (items A-F) Provide Construction Management and Inspection Services, Material Fabrication Inspections Services, and Material Testing Services for RFP 17-14-52080/52223 Razor Strap Road Bridge ar                                                                                | 403  |         |                   |                          |
|          | Task Order #106 (items A-F) Provide construction management and inspection services, material fabrication inspections services, and material testing services for RFP 17-14-52080/52223 Razor Strap Road Bridge at                                                                                | 403  |         |                   |                          |
| 20180393 | CECIL CO CHAMBER OF COMMERCE; 216 E PULASKI HIGHWAY SUITE 120; ELKTON; MD; 21921  Annual Membership Cecil Co Chamber of Commerce - Renewal 20185/15/18 PO INCREASE BY \$20 FROM \$1630 TO \$1650                                                                                                  | 121  | 7/14/17 | 1,650.00          | 1,650.00                 |
| 20180399 | EAST COAST EQUIPMENT SERVICE INC; P.O. BOX 3461 ; SALISBURY; MD; 21802-3461 REPAIRS TO LAUNDRY EQUIPMENT4/18/18 DECREASE PO FROM \$4500 TO \$2693.475/4/18 REDUCE BY \$1K FROM \$2693.47 TO \$1693.475/22/18 PO INCREASE BY \$1K FROM \$1693.47 TO \$2693.47                                      | 231  | 7/14/17 | 2,693.47          | 1,938.73                 |
| 20180401 | GALL'S, LLC; 1340 RUSSELL CAVE ROAD ; LEXINGTON; KY; 40505 Blanket PO for uniform items FY 20185/30/18 INCREASE BY \$2K FROM \$30K TO \$32K                                                                                                                                                       | 311  | 7/14/17 | 32,000.00         | 27,140.59                |
| 20180403 | EASTERN HIGHWAY SPECIALISTS, INC.; 920 N. CHURCH STREET; WILMINGTON; DE; 19801  Miscellaneous Structural Repairs to Various County Bridges, such as concrete and steel repairs, according to the terms in RFP 18-07.8/18/17 decrease from \$100000 to \$50004/11/18 close out line item #14/25/18 | 403  | 7/14/17 | 42,700.00         | 42,700.00                |
|          | Retaining Wall and Guiderail at Star Route Road West Culvert. Item #1018-01, 1018-02, 1018-03                                                                                                                                                                                                     | 403  |         |                   |                          |
| 20180420 | CITY HOME MEDICAL SUPPLIES; 721 BRIDGE STREET ; ELKTON; MD; 21921  Medical Supplies4/18/18 INCREASE PO FROM \$30K TO \$49,968.5/23/18 PO INCREASE BY \$5941 FROM \$49968 TO \$559096/20/18 INCREASE BY \$9200 FROM \$55909 TO \$65109                                                             | 523  | 7/18/17 | 65,109.00         | 53,153.45                |
| 20180421 | ALL CARE ASSISTED LIVING LLC; 405 MCCAULEY ROAD ; CONOWINGO; MD; 21918 SENIOR ASSISTED LIVING GROUP HOME SUBSIDY THROUGH JUNE 30,2018.12/20/17 INCREASE PO FROM \$13,000 TO \$33,800                                                                                                              | 523  | 7/18/17 | 33,800.00         | 28,600.00                |
| 20180422 | NORTHSIDE PHARMACY; 707 N BRIDGE STREET ; ELKTON; MD; 21921<br>Medical Supplies4/18/18 INCREASE PO FROM \$11K TO 14351.535/23/18 PO INCREASE BY \$1400 FROM \$14351.53 TO \$15751.536/20/18 INCREASE BY \$1200 FROM \$15751.53 TO \$16951.53                                                      | 523  | 7/18/17 | 16,951.53         | 14,202.10                |
| 20180424 | FAIR HILL ASSISTED LIVING LLC; 20 MONTROSE LANE ; ELKTON; MD; 21921                                                                                                                                                                                                                               |      | 7/18/17 | 23,400.00         | 21,450.00                |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                                    | Dept | Prep<br>Date | Amount<br>Ordered | Amount A     |
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| . 011    | Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$10,000 TO \$16,5003/29/18 PO INCREASE BY \$6900 TO \$23400.                                                                                                                                                                        | 523  | Date         | J. 401 Cu         | B4cancer (   |
| 20180427 | AMS; PO BOX 502; MEDIA; PA; 19063 Blanket Purchase Order for Inmate Electronic Monitoring, for the period of July 1, 2017 through June 30, 2018.INCREASE PO FROM \$5000 TO \$10000                                                                                                                         | 333  | 7/18/17      | 10,000.00         | 8,154.90     |
| 20180432 | DIX HOLLOW CONTRACTING, INC.; 110 W PULASKI HIGHWAY; ELKTON; MD; 21921 Blanket PO for catch basin repair and replacement per BID 18-02.11/8/17 increase \$20k to \$40k.4/5/18 INCREASE PO BY \$12K FROM \$40K TO \$52K5/22/18 REDUCE BY \$2K FROM \$52K TO \$50K                                           | 412  | 7/18/17      | 50,000.00         | 46,039.00    |
| 20180434 | OPEN DOOR, INC; 718 N BRIDGE STREET; ELKTON; MD; 21921 Fees for expenses related to providing court-ordered community supervised visitation for families where fees have been waived or partially waived.3/28/18 incease \$3000 to \$80005/17/18 PO INCREASE BY \$2500 FRO                                 | 141  | 7/19/17      | 10,500.00         | 10,020.00    |
| 20180436 | UPPER BAY COUNSELING AND; 200 BOOTH STREET; ELKTON; MD; 21921 Divorce education classes provided free to participants through June 30, 2018.                                                                                                                                                               | 141  | 7/19/17      | 3,150.00          | 2,520.85     |
| 20180440 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY ; HAVRE DE GRACE; MD; 21078 DIESEL/GAS FOR COUNTY FUEL STATIONSS/10/18 INCREASE PO \$75,0006/21/18 INCREASE PO \$30,0006/29/18 INCREASE PO \$50,000                                                                                                  | 192  | 7/19/17      | 850,000.00        | 834,127.28   |
| 20180443 | LAW OFFICE OF CHELSEA M. SADLER, LLC; PO BOX 704; NORTH EAST; MD; 21901 Provide Family Law assistance at the Pro Se clinic.11/30/17 DECREASE FROM \$39750 TO \$372505/24/18 PO DECREASE BY \$4K FROM \$37250 TO \$33250                                                                                    | 141  | 7/19/17      | 33,250.00         | 32,207.50    |
| 20180446 | BOB BARKER CO; P O BOX 429; FUQUAY-VARINA; NC; 27526-0429 Blanket Purchase Order for Inmate Uniforms and Supplies for the period of July 1, 2017 through June 30, 201810/10/17 increase po from \$9500 to \$130002/14/18 increase po by \$6,000, from \$13,000 to \$19,000                                 | 333  | 7/19/17      | 19,000.00         | 18,494.89    |
| 20180458 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO for invoices @ 107 Chesapeake CCSO phones                                                                                                                                                                                                     | 251  | 7/19/17      | 6,420.00          | 6,420.00     |
| 20180462 | SKYLINE NETWORK ENGINEERING, LLC; 6956 AVIATION BLVD SUITE "F"; GLEN BURNIE; MD; 21061 BLANKET FOR ANNUAL MANTANCE, UPGRADE DPW VMS, REPAIR AND INSTALL NEW EQUIPMENT, REPAIR ON 3 CAMERAS, FINALIZE THE AUDIT OF 3 CAMERAS FOR 7/1/2017 THUR 6/30/18; Quote 9327 for installtion and repair work \$5509.5 | 421  | 7/19/17      | 21,470.96         | 14,076.18    |
| 20180490 | CONNECTIONS MARKETING GROUP; 113 EAST MAIN STREET; ELKTON; MD; 21921 Blanket PO for advertising for the Board of Appeals, Planning Commission and various amendments through June 30, 2018                                                                                                                 | 221  | 7/21/17      | 15,000.00         | 6,924.00     |
| 20180491 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY; HAVRE DE GRACE; MD; 21078 GARAGE2/21/18 Increase po by \$2,000 from \$6,000 to \$8,0005/3/18 INCREASE PO BY \$3K FROM \$8K TO \$11K                                                                                                                 | 192  | 7/21/17      | 11,000.00         | 9,226.08     |
| 20180499 | FIRST VEHICLE SERVICES, INC.; P.O. BOX 906009 ; CHARLOTTE; NC; 28290-6009 CONTRACT FLEET MANAGEMENT AND REPAIR EXPENSES - JULY 1 2017 THROUGH JUNE 30, 2018                                                                                                                                                | 196  | 7/24/17      | 947,448.00        | 868,494.00   |
| 20180500 | FIRST VEHICLE SERVICES, INC.; P.O. BOX 906009 ; CHARLOTTE; NC; 28290-6009 ESTIMATED NON-CONTRACT FLEET REPAIR EXPENSES JULY 2017 THROUGH JUNE 2018 INCREASE BY 185,000 4/30/18                                                                                                                             | 196  | 7/24/17      | 1,486,829.04      | 1,358,488.42 |
| 20180505 | KEY LIME TRANSPORTATION, INC.; 3 SCHOOL HOUSE LANE; NORTH EAST; MD; 21901 Blanket- Key Lime Taxi- Taxi services rendered to the Taxi voucher program for the period of 07/01/17-06/30/181/23/18 INCREASE PO FROM \$23,749 TO \$30,4431/24/18 increase po from \$30,443 to \$31,9433/16/18 INC              | 522  | 7/24/17      | 51,443.00         | 40,768.00    |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                                  | Dept | Prep<br>Date | Amount<br>Ordered | Amount A     |
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| 10#      | INCREASE PO BY \$2194.00                                                                                                                                                                                                                                                                                 | 522  | Date         | Oracica           | Ligqeancei C |
|          | REQUEST TO ADD 10952200-504400-18A29 LINE                                                                                                                                                                                                                                                                | 522  |              |                   |              |
| 20180518 | BOLTON PARTNERS INC; 36 SOUTH CHARLES STREET SUITE 1000; BALTIMORE; MD; 21201 INITIAL VLOSAP PENSION FUND ACTUARIAL STUDY                                                                                                                                                                                | 192  | 7/24/17      | 7 12,500.00       | 12,500.00    |
| 20180527 | COMPTROLLER OF THE TREASURY; MOTOR VEHICLE FUEL TAX DIVISIO P.O. BOX 2191; ANNAPOLIS; MD; 21404-2191 MONTHLY DIESEL FUEL TAX                                                                                                                                                                             | 192  | 7/24/17      | 7 35,000.00       | 26,834.27    |
| 20180533 | GENERATION STATION YOUTH CENTER; P.O. BOX 244; CHESAPEAKE CITY; MD; 21915 IMPROVEMENT OF THE ECONOMIC CLIMATE AND QUALITY OF LIFE IN CECIL COUNTY BY PRODUCING A MORE EDUCATED WORKFORCE OF YOUNG ADULTS                                                                                                 | 523  | 7/24/17      | 40,921.00         | 32,410.54    |
| 20180535 | HOLT PAPER & CHEMICAL CO; 1381 WESTERN AVENUE; BALTIMORE; MD; 21230 Blanket - For industrial strength cleaning supplies to be used in the Community Corrections Center during the period of July 1, 2017 through June 30, 20186/5/18 INCREASE BY \$800 FROM \$5K TO \$5800                               | 333  | 7/24/17      | 7 5,800.00        | 5,753.90     |
| 20180537 | REPUBLIC SERVICES; 1 BRIAR LANE ; WEST GROVE; PA; 19390 BLANKET - TRASH REMOVAL SERVICES FOR CECIL COUNTY PARKS AND RECREATION2/6/18 increase po from \$4000 to \$7000                                                                                                                                   | 611  | 7/24/17      | 7,000.00          | 6,641.84     |
| 20180538 | CHANGING TIDES THERAPEUTIC &; 192 HOLLYWOOD BEACH RD; CHESAPEAKE CITY; MD; 21915 Part time sexual assault therapist for sexual assault victims. Grant through June 30, 2018. Rate of \$50.00 per hour. 4/12/18 DECREASE PO BY \$2K FROM \$11,550 TO \$93506/28/18 DECREASE BY \$500 FROM \$9350 TO \$885 | 533  | 7/24/17      | 7 8,850.00        | 7,487.50     |
| 20180542 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover Admin bldg to Courthouse T1 line service                                                                                                                                                                                           | 251  | 7/24/17      | 7 14,400.00       | 14,400.00    |
| 20180543 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover Solid Waste - Woodlawn Transfer Station internet line                                                                                                                                                                              | 251  | 7/24/17      | 7 10,800.00       | 10,800.00    |
| 20180545 | AT&T NATIONAL BUSINESS SERVICES P.O. BOX 9004; CAROL STREAM; IL; 60197-9004 BLANKET PO to cover AT&T wireless charges for CCGINCREASE BY \$10K FROM \$94800 TO \$104800.6/26/18 INCREASE BY \$4K FROM \$104800 TO \$108800                                                                               | 251  | 7/24/17      | 7 108,800.00      | 99,958.30    |
| 20180546 | YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET ; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE                                                                                                                           | 523  | 7/24/17      | 46,860.00         | 29,476.06    |
| 20180548 | ARAMARK FACILITY SERVICES; 1101 MARKET STREETT; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$223,750.99 TO \$232/418.49              | 246  | 7/25/17      | 541,074.00        | 515,039.00   |
|          | MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - DETENTION CENTER FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$6,234.64 TO \$7,656.141/10/18 CHANGE TO \$76237.18                                                                                                             | 192  |              |                   |              |
| 20180567 | TRANE US INC.; 66 SOUTHGATE BOULEVARD ; NEW CASTLE; DE; 19720 MAINTENANCE AGREEMENT FOR HEALTH DEPT CHILLER.                                                                                                                                                                                             | 231  | 7/27/17      | 7 2,544.00        | 2,544.00     |
| 20180568 | EWING, INC; PORTABLE RESTROOMS 37 BAY CIRCLE; PERRYVILLE; MD; 21903 PORTABLE RESTROOM UNITS USED AT PARKS AND RECREATION FACILITIES.9/21/17 increase from \$4K to \$8K10/27/17 INCREASE FOM \$8K TO \$12K12/06/17 INCREASE PO FROM 12K TO 16K4/3/18 increase 2K to 18K5/14/18 PO INCR                    | 611  | 7/27/17      | 7 21,071.00       | 18,772.87    |
| 20180572 | ACCESS LABOR SERVICE INC; 2203 N. DUPONT HIGHWAY; NEW CASTLE; DE; 19720                                                                                                                                                                                                                                  |      | 7/27/17      | 7 20,000.00       | 13,805.10    |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                                    | Dept   | Prep<br>Date | Amount<br>Ordered | Amount /  |
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|          | Blanket - temporary employees @ \$18.00/hr for litter control, weed control, and various other tasks as needed relating to Solid Waste Division through June 30, 2018                                                                                                                                      | 421    |              |                   |           |
| 20180588 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 Blanket - The purchase of inmate supplies for the period of July 1, 2017 through June 30, 2018                                                                                                                                      | 333    | 8/2/17       | 7 5,000.00        | 4,791.86  |
| 20180589 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 Blanket - Purchase of Cleaning Supplies / Paper Products for the Community Corrections Center for the period of July 1, 2017 through June 30, 2018                                                                                  | 333    | 8/2/17       | 7,500.00          | 7,273.63  |
| 20180599 | OCCUPATIONAL MEDICINE; ATTN: ACCOUNTS RECEIVABLE 137 WEST HIGH ST; ELKTON; MD; 21921 Employee Medical Testing12/19/17 decrease po from \$35,000. to \$29,000.4/25/18 INCREASE PO FROM \$2,000 TO \$31,500.6/13/18 INCREASE BY \$3K FROM \$31500 TO \$345006/28/18 INCREASE BY \$3K FROM \$34500 TO \$37500 | 131    | 8/2/17       | 7 37,500.00       | 34,960.00 |
| 20180604 | GALL'S, LLC; 1340 RUSSELL CAVE ROAD; LEXINGTON; KY; 40505 Blanket - Officer Uniform / Duty Gear for the period of July 1,2017 through June 30, 201811/8/17 increase from \$3500 to \$85004/23/18 INCREASE BY \$5K FROM \$8500 TO \$13500                                                                   | 333    | 8/3/17       | 7 13,500.00       | 13,364.59 |
| 20180609 | REPUBLIC SERVICES; 1 BRIAR LANE; WEST GROVE; PA; 19390 BLANKET FOR TRASH SERVICE AT 107 CHESAPEAKE BLVD.THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL CORRESPONDENCE - PACKING SHEETS AND BILLS OF LADING8/3/17 decrease from \$5668.32 to \$5195.964/13/18 INCREASED.                                | \$ 196 | 8/3/17       | 7 6,760.96        | 6,513.20  |
| 20180612 | ROBERTS CONSULTING, LLC; C/O CARL D. ROBERTS, ED. D. 1641 INGLESIDE AVENUE; PERRYVILLE; MD; 21903 Consulting Services FY2018                                                                                                                                                                               | 110    | 8/3/17       | 7 48,000.00       | 44,000.00 |
| 20180613 | RASTRAC NET, INC.; 12741 RESEARCH BLVD STE 500; AUSTIN; TX; 78759 GPS UNITS ANNUAL SERVICE CHARGE.Blanket for GPS system service charges for Transit and DPW to include upgrade for snow plow tracking from July 1, 2017 to June 30, 2018 (contract approved thru Oct 31, 2021. Uni                        | 196    | 8/3/17       | 7 41,946.48       | 39,084.19 |
| 20180615 | LIBERTY GARDENS ELDERLY CARE, INC.; C/O HARLAN SJOLIE 1670 LIBERTY GROVE ROAD; CONOWINGO; MD; 21918  Blanket - Senior Housing Subsidies for period July 1, 2017 through June 30, 201812/20/17 INCREASE PO FROM \$3,500 TO \$7,800                                                                          | 523    | 8/4/17       | 7,800.00          | 7,150.00  |
| 20180616 | FAIR, STACIE; 112 RED TOAD ROAD; NORTH EAST; MD; 21901 Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$3,000 TO \$6,324.003/29/18 INCREASE PO BY \$738 FROM \$6324K TO \$7062K                                                                                                     | 523    | 8/4/17       | 7 7,062.00        | 6,289.00  |
| 20180623 | CARAWAY MANOR ASSISTED LIVING, INC; PO BOX 2144 ; ELKTON; MD; 21922-2144 Senior housing subsidy through June 30, 20183/29/18 INCREASE PO BY \$75 FROM \$10K TO \$10075K                                                                                                                                    | 523    | 8/7/17       | 7 10,075.00       | 10,075.00 |
| 20180625 | ALLAN MYERS MD, INC.; 896 ELK MILLS ROAD ; ELK MILLS; MD; 21920 Blanket PO for stone to be used on roads during FY18.6/5/18 decrease \$3k to \$7K                                                                                                                                                          | 412    | 8/7/17       | 7 7,400.00        | 3,651.80  |
|          | ADDITIONAL STONE                                                                                                                                                                                                                                                                                           | 412    |              |                   |           |
| 20180626 | VERIZON WIRELESS; P.O. BOX 25505 ; LEHIGH VALLEY; PA; 18002-5505 BLANKET PO to cover Verizon Wireless aircard service for CCSO and DES FY18 521432400-000036/4/18 INCREASE BY \$5K FROM \$64200 TO \$692006/26/18 INCREASE BY \$4K FROM \$69200 TO \$73200                                                 | 251    | 8/7/17       | 7 73,200.00       | 73,200.00 |
| 20180627 | VERIZON WIRELESS; P.O. BOX 25505 ; LEHIGH VALLEY; PA; 18002-5505 BLANKET PO to cover cellphone service for DES for FY184/30/18 INCREASE PO FROM \$10,200. TO \$11,400.5/29/18 INCREASE BY \$953 FROM \$11400 TO \$123536/26/18 INCREASE BY \$1200 FROM \$12353. TO \$13553.                                | 251    | 8/7/17       | 7 13,553.00       | 13,553.00 |
| 20180628 | WEST PUBLISHING CO.; P.O. BOX 64833 ; ST. PAUL; MN; 55164-0833 Online research for July 1, 2017 through June 30, 2018. Monthly estimated rate of \$960, excluding overage charges.                                                                                                                         | 151    | 8/7/17       | 7 12,000.00       | 11,256.54 |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                       | Dept | Prep<br>Date | Amount<br>Ordered | Amount A   |
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| 20180629 | DOUGHERTY, KATHLEEN; 1162 EBENEZER CHURCH ROAD ; RISING SUN; MD; 21911                                                                                                                                                                                                        |      | 8/7/17       |                   | 18,577.00  |
| 20100023 | Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$10,000 TO \$16,5003/29/18 PO INCREASE BY \$4300 TO \$20800.                                                                                                                                           | 523  | 0,7,17       | 20,000.00         | 10,377.00  |
| 20180630 | TECHNICAL RESOURCE MANAGEMENT, LLC; 12015 E. 46TH AVENUE SUITE 250; DENVER; CO; 80239  Drug Testing for Drug Court Program. Under this umbrella is instant testing, lab testing, random testing, web-based results.6/20/18 INCREASE BY \$60K TO \$67K                         | 141  | 8/7/17       | 7 67,000.00       | 61,879.88  |
| 20180631 | APG MEDIA OF CHESAPEAKE LLC; P.O. BOX 600 ; EASTON; MD; 21601 BLANKET- COUNTY COUNCIL ADVERTISING FOR PO/INVOICES OVER \$500 THROUGH JUNE 30, 2018                                                                                                                            | 111  | 8/8/17       | 7 10,000.00       | 7,486.22   |
| 20180634 | EDGE HOSTING, LLC; 120 E BALTIMORE STREET SUITE 1900; BALTIMORE; MD; 21202 BLANKET PO to cover invoices through June 30,2018                                                                                                                                                  | 251  | 8/8/17       | 7 11,567.76       | 10,603.78  |
| 20180641 | FRIENDLY TAXI; 304 NORTH STREET SUITE 4; ELKTON; MD; 21921 To cover transportation expenses for Drug Court Participants to attend Drug Court required activities - court, testing, treatment, community service1/3/18 INCREASE PO FROM \$14,000 TO \$15,450.3/8/18 PO increas | 141  | 8/9/17       | 7 21,391.00       | 19,896.00  |
| 20180644 | OIT TELECOMMUNICATIONS DIVISION; 45 CALVERT STREET; ANNAPOLIS; MD; 21401 BLANKET PO for OIT phone service for States Attorny Office - FY185/30/18 INCREASE BY \$200 FROM \$4204 TO \$4404                                                                                     | 251  | 8/9/17       | 7 4,404.00        | 3,467.04   |
| 20180646 | ROBERT K. KRAFT; 110 PAINTER'S MILL ROAD SUITE 204; OWINGS MILLS; MD; 21117 Custody / psychologicals for family law cases where fees have been waived by the court through June 30, 2018.11/30/17 INCREASE FROM \$10K TO \$15K3/22/18 PO INCREASE BY \$5K FROM \$15K TO \$20K | 141  | 8/9/17       | 7 20,000.00       | 17,550.00  |
| 20180659 | SCHWAB VII LLC; 501 CAPITOL TRAIL SUITE G-11; NEWARK; DE; 19711 RENT FOR TOURISM OFFICE AT 124 WEST MAIN STREET, ELKTON MD 21921 8/1/17 TO 6/30/18                                                                                                                            | 731  | 8/10/17      | 7 20,636.00       | 20,636.00  |
| 20180673 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover wireless service for FY18 for CCSO                                                                                                                                                                      | 251  | 8/14/17      | 57,600.00         | 55,276.44  |
| 20180681 | LIFELINE SYSTEMS COMPANY; ATTN: CINDY DIKUN 111 LAWRENCE STREET MS-7; FRAMINGHAM; MA; 01702 Blanket for medications, medical supplies and/or services.4/18/18 INCREASE PO FROM \$8K TO \$9510.005/23/18 PO INCREASE BY \$2120 FROM \$9510 TO \$11630.                         | 523  | 8/14/17      | 7 11,630.00       | 10,385.00  |
| 20180685 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover phone invoices for Verizon service CCGAB                                                                                                                                                                | 251  | 8/15/17      | 7 117,600.00      | 117,600.00 |
| 20180694 | VERIZON; P.O. BOX 4832 ; TRENTON; NJ; 08650-4832 BLANKET PO to cover internet services for WWTP - Meadowview6/12/18 INCREASE BY \$423.72 FROM \$10200 TO \$10623.72                                                                                                           | 251  | 8/16/17      | 7 10,623.72       | 10,623.72  |
| 20180700 | AMERIGAS; 4061 NEW CASTLE AVENUE; NEW CASTLE; DE; 19720 PROPANE CONTRACT 7588786CECIL ARENA2706 NORTH EAST ROADNORTH EAST, MD 219013/7/18 PO increase by \$1K from \$3K to \$4K5/14/18 PO INCREASE BY \$1500 FROM \$4K TO \$5500                                              | 611  | 8/18/17      | 7 5,500.00        | 4,091.83   |
| 20180706 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE ; NEW CUMBERLAND; PA; 17070 SAF-HARDWIRE-M SAFARILAND HARDWIRE 10 IIIA PANEL SET-MALE *NOW REFERRED TO AS THE HW68*                                                                                                                   | 141  | 8/18/17      | 7 4,958.96        | 4,958.96   |
|          | F9A-MA-FR-NV SAFARILAND V1 CLEAN CARRIER - GENDER: MALE OPENING: FRONT COLOR: NAVY.                                                                                                                                                                                           | 141  |              |                   |            |
|          | 887-5X8 PROTECH IMPAC-HT SPECIAL THREAT PLATE - SIZE: 5"X8"                                                                                                                                                                                                                   | 141  |              |                   |            |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                                                 | Dept | Prep<br>Date | Amount<br>Ordered | Amount<br>LigqCancel |
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|          | SETUPFEE-CUSTID SET UP FEE FOR CUSTOM ID'S                                                                                                                                                                                                                                                                              | 141  |              |                   |                      |
|          | PRODUCT ID PATCHES (SET- 1 LARGE, 1 SMALL) - LETTERING: BAILIFF LETTER COLOR: WHITE VEST COLOR: SPECIFYI-XXX-SMI-XXX-LG                                                                                                                                                                                                 | 141  |              |                   |                      |
| 20180744 | MD DEPT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES; PO BOX 32625 ; PIKESVILLE; MD; 21282-2625 Blanket purchase order for CJIS Log On IDs                                                                                                                                                                                | 311  | 8/21/1       | 7 10,000.00       | 8,484.00             |
| 20180747 | LIFELINE SYSTEMS COMPANY; ATTN: CINDY DIKUN 111 LAWRENCE STREET MS-7; FRAMINGHAM; MA; 01702 Blanket PO - life line for FY20188/23/17 decrease \$500 to \$9500.4/11/18 PO INCREASE BY \$1000 FROM \$9500 TO \$10500                                                                                                      | 523  | 8/21/1       | 7 10,500.00       | 9,131.87             |
| 20180776 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover phone service for CCDC for FY18                                                                                                                                                                                                                   | 251  | 8/24/1       | 7 17,400.00       | 15,031.21            |
| 20180806 | UNION HOSPITAL, INC; C/O DIETARY DEPARTMENT HOLLY S EMMONS; ELKTON; MD; 21921  Nutritional program includes congregate meals, home delivered meals and emergency meals 07/01/17 - 06/30/18 per RFQ 16-066/5/18 INCREASE BY \$20K FROM \$153,360 TO \$173,360                                                            | 523  | 8/28/1       | 7 173,360.00      | 140,862.50           |
|          |                                                                                                                                                                                                                                                                                                                         |      |              |                   |                      |
| 20180808 | PURFOODS LLC; 3210 SE CORPORATE WOODS DRIVE; ANKENY; IA; 50021  Home Delivered Meal Nutrition Program for Homebound Seniors DBA Mom's Meals @ \$5.87 per meal with shipping included                                                                                                                                    | 523  | 8/28/1       | 7 56,871.00       | 51,785.14            |
|          | REQUEST TO ADD A LINE                                                                                                                                                                                                                                                                                                   | 523  |              |                   |                      |
|          | REQUEST TO ADD A LINE                                                                                                                                                                                                                                                                                                   | 523  |              |                   |                      |
| 20180810 | COMMUNITY MEDIATION UPPER SHORE INC; P.O. BOX 692 100 N. CROSS ST.; CHESTERTOWN; MD; 21620 Mediation Services                                                                                                                                                                                                           | 536  | 8/28/1       | 7 12,033.00       | 11,385.87            |
| 20180824 | HORNEY INDUSTRIAL ELECTRONICS INC; P.O. BOX 700; BRIDGEVILLE; DE; 19933 Blanket for On Call electronics trouble shooting/repair and calibration of instrumentation and meters required by discharge permits issued by MDE                                                                                               | 431  | 8/30/1       | 7 8,000.00        | 7,532.10             |
| 20180825 | PENN VETERINARY SUPPLY INC; 53 INDUSTRIAL CIRCLE; LANCASTER; PA; 17601 VETERINARIAN MEDICAL SUPPLIES TO BE USED THROUGH JUNE 30, 20189/4/17 increase from \$14000 to \$240002/8/18 increase po from \$24k to 27k4/4/18 increase \$4k to \$31k5/23/18 INCREASE BY \$4500 FROM \$31000 TO \$355                           | 392  | 8/30/1       | 7 35,500.00       | 35,500.00            |
| 20180835 | WILSON, ROLLINS, DELLMYER & BROWN, P.A.; 149 EAST MAIN STREET; ELKTON; MD; 21921 Blanket PO for legal services rendered for the Planning Commission meetings and for all Code enforcement violations                                                                                                                    | 221  | 9/5/1        | 7 37,500.00       | 3,826.79             |
| 20180837 | EA ENGINEERING SCIENCE & TECHNOLOGY INC PBC; 225 SCHILLING CIRCLE SUITE 400; HUNT VALLEY; MD; 21031 FY2018 - Illicit Discharge Detection Monitoring; EA Proposal No. 0760476G; Scope of Work to include: Task 1 - Outfall Selection & Equipment Preparation: \$3,299.18; Task 2 - Outfall Inspections & Preliminary Sou | 402  | 9/6/1        | 7 54,730.46       | 51,137.93            |
| 20180845 | SOLAR CITY CORPORATION; 9000 VIRGINIA MANOR ROAD ; BELTSVILLE; MD; 20705 ELECTRICITY                                                                                                                                                                                                                                    | 192  | 9/6/1        | 7 40,000.00       | 26,881.50            |
| 20180856 | SOCIAL SERVICES OF CECIL COUNTY; ATTN: CHARLES REED 170 EAST MAIN STREET; ELKTON; MD; 21921                                                                                                                                                                                                                             |      | 9/7/1        | 7 3,826.00        | 3,826.00             |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                       | Dept | Prep<br>Date | Amount<br>Ordered | Amount /   |
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|          | Monthly telephone, cable and internet fees for Domestic Violence Program                                                                                                                                                                                                                      | 533  |              | <del>-</del>      | 01         |
| 20180907 | PASCALE STEVENS LLC; 2700 LIGHTHOUSE POINT EAST SUITE 500; BALTIMORE; MD; 21224 Principio North Sanitary Sewer Legal Services                                                                                                                                                                 | 403  | 9/22/1       | 7 10,000.00       | 4,564.50   |
| 20180909 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 Per on-call comprehensive engineering contract. Task order 115 - Cecil County Salt Barns Inspections. WRA WO#31977-015                                                                                             | 412  | 9/25/1       | 7 31,812.97       | 25,398.22  |
|          | Additional funding for Task Order #115, Amendment #1 for structual engineering evaluation to determine effective means to repair deteriorated salt barns for Cecil County                                                                                                                     | 412  |              |                   |            |
| 20180932 | REYBOLD CONSTRUCTION, LLC; 116 EAST SCOTLAND DRIVE; BEAR; DE; 19701  Meadowview Open Cut Sanitary Sewer Repairs - Project #55062. Design, labor, tools, materials, testing mobilization/demobilization and other incidentals necessary to complete project as proposed on Attachment #.       | 403  | 9/29/17      | 7 685,575.00      | 592,650.50 |
| 20180962 | WILSON T. BALLARD COMPANY, THE; 17 GWYNNS MILL COURT; OWINGS MILLS; MD; 21117  Design services for the development of documents for the cleaning and painting of Bridge Nos. CE-0018, CE-0024, CE-0063.                                                                                       | 403  | 10/5/1       | 7 17,239.94       | 9,519.42   |
| 20180975 | KCI TECHNOLOGIES INC; 153 E CHESNUT ROAD SUITE 102; NEWARK; DE; 19713 Preliminary Engineering Evaluation in accordance with MDE funding requirements for CECO to Cherry Hill Connection, Task Order #4, Task #1 ONLY.6/25/18 DECREASE PO TO ZERO OUT THIS G/L                                 | 403  | 10/10/1      | 7 27,308.00       | 21,126.08  |
|          | Change G/L from 60543100-504400 to 36542400-508400-55070 per email from J. Koss                                                                                                                                                                                                               | 403  |              |                   |            |
| 20180993 | JMT, INC; 40 WIGHT AVE ; HUNT VALLEY; MD; 21030 Lums Road Improvement project #52213 Right-of-Way Acquisition Services. Task Order #001                                                                                                                                                       | 403  | 10/18/17     | 7 209,141.85      | 74,085.97  |
| 20181018 | DIVERSIFIED PROPERTY SERVICE INC; 20 E TIMONIUM ROAD SUITE 111; TIMONIUM; MD; 21093  Bohemia Church Road Culvert Replacements, Task Order #27, project #52692. Right-of-way Acquisition services for six (6) partials. (as per agreement with Diversified's On-call contract agreement 7/7/17 | 403  | 10/24/17     | 7 35,419.07       | 27,429.06  |
| 20181028 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE; NEW CUMBERLAND; PA; 17070 Blanket Purchase Order for Correctional Officer Protective Vests                                                                                                                                                           | 333  | 10/27/17     | 7 6,000.00        | 4,669.08   |
| 20181037 | NGL MA; 307 WEST PULASKI HIGHWAY; ELKTON; MD; 21921 PROPANE FOR HEAT FOR ANIMAL SHELTER4/10/18 increase po by \$3000 from \$13000 to \$16000                                                                                                                                                  | 392  | 10/31/1      | 7 16,000.00       | 15,617.80  |
| 20181038 | JOHNSON CONTROLS, INC.; P.O. BOX 730068 ; DALLAS; TX; 75373 WINTERIZATION FOR DETENTION CENTER CHILLER                                                                                                                                                                                        | 231  | 11/1/1       | 7 1,574.00        | 1,472.00   |
| 20181063 | STANCILS,INC; 499 MOUNTAIN HILL ROAD; PERRYVILLE; MD; 21903-1413  Blanket - 1260CY SHA 920 Bio Soil; Required supply under scope of work included in MS4 Compliance grant                                                                                                                     | 402  | 11/8/1       | 7 52,920.00       | 7,177.38   |
| 20181070 | MEADOWS CONSTRUCTION INC; 266 LITTLE NEW YORK ROAD ; RISING SUN; MD; 21911 Blanket PO for snow removal per approved contract.1/11/18 INCREASE PO FROM \$6000 TO \$80004/27/18 INCREASE PO FROM \$8K TO \$8115.75                                                                              | 412  | 11/13/1      | 7 8,115.75        | 8,115.75   |
| 20181071 | PLOTT, MICHAEL; 1963 RED TOAD ROAD; PORT DEPOSIT; MD; 21904 Blanket PO for snow removal per approved contract.12/18/17 INCREASE PO FROM \$6000.TO \$8000.1/5/18 INCREASE PO FROM \$8,000 TO \$9,0003/26/18 increase \$9000 to \$12570.                                                        | 412  | 11/13/17     | 7 12,570.00       | 12,570.00  |
| 20181074 | RON'S DUMP TRUCK SERVICE; 91 NICHOLAS DRIVE ; ELKTON; MD; 21921                                                                                                                                                                                                                               |      | 11/13/1      | 7 11,700.00       | 11,700.00  |

| PO#            | Vendor Line Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dept   | •        | Amount<br>Ordered | Amount A     |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------------------|--------------|
| <del>FO#</del> | Blanket PO for snow removal per approved contract.1/11/18 INCREASE PO FROM \$6,000 TO \$8,2001/18/18 INCREASE PO FROM \$8200 TO \$102003/26/18 increase PO \$1500 to \$11700.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 412    | Date     | Ordered           | Ligquancei C |
| 20181078       | BOWSER, JOHN E; DBA BOWSER'S LAWN CARE & SEAL 811 WILSON ROAD; RISING SUN; MD; 21911 Blanket PO for snow removal per approved contract.1/11/18 INCREASE PO FROM \$10,000 TO \$13,0003/27/18 increase \$410 to \$13410.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 412    | 11/14/17 | 7 13,410.00       | 13,410.00    |
| 20181087       | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover invoices for T1 lines to Admin building through June 30, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 251    | 11/14/17 | 72,000.00         | 72,000.00    |
| 20181114       | MIDDLETOWN VETERINARY HOSPITAL; 366 WARWICK ROAD ; MIDDLETOWN; DE; 19709 EMERGENCY VETERINARY SERVICE5/15/18 decrease \$1500 to \$2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 392    | 11/27/17 | 2,500.00          | 2,006.63     |
| 20181168       | CAROUSEL INDUSTRIES OF NORTH AMERICAN; 659 SOUTH COUNTY TRAIL; EXETER; RI; 02822 (COURTROOM 1) REAL PRESENCE GROUP 300 & 500 CODEC BRACKET. CAN BE WALL MOUNTED OR MOUNTED TO AVF CARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 141    | 12/8/17  | 28,395.70         | 28,395.70    |
|                | (COURTROOM 1) REAL PRESENCE GROUP 310 720P: GROUP 310 HD CODEC EAGLEEYEIV 12X CAMERA MIC ARRAY UNIV. REMOTE NTSC PAL. CABLES: 1 HDMI 1.8M 1 CAT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 141    |          |                   |              |
|                | (COURTROOM 1) UNIVERSAL CAMERA MOUNTING FOR EAGLEEYEIV-12X&4X.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 141    |          |                   |              |
|                | (COURTROOM 3) REAL PRESENCE GROUP 300 & 500 CODEC BRACKET. CAN BE WALL MOUNTED OR MOUNTED TO OUR CARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 141    |          |                   |              |
|                | (COURTROOM 3) UNIVERSAL CAMERA MOUNTING FOR EAGELEEYEIV-12X & 4X. MOUNTS ON THE WALL/OTHER FLAT SURFACES OVER 6.5 IN DEEP OR FLAT SCREEN DISPLAYS GREATER THAN 5/8 IN THICK. INCLUDES TRIPOD MOUNT. ALSO SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PI 141 |          |                   |              |
|                | (COURTROOM 3) REAL PRESENCE GROUP 310-720P: GROUP 310 HD CODEC, EAGLEEYEIV-4X CAMERA, MIC ARRAY, UNIV. REMOTE, NTSC/PAL. CABLES: 1 HDMI 1.8M, 1 CAT 5E LAN 3.6M, 1 HDCI DIGITAL 3M. POWER: AMER-TYPE B, NEMA 5-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5. 141 |          |                   |              |
|                | (COURTROOM 4) UNIVERSAL CAMERA MOUNTING FOR EAGLEEYEIV-12X & 4X. MOUNTS ON THE WALL/OTHER FLAT SURFACES OVER 6.5 IN DEEP OR FLAT SCREEN DISPLAYS GREATER THAN 5/8 IN THICK. INCLUDES TRIPOD MOUNT. ALSO SUPPLIES AND ADDRESS OF THE PROPERTY OF THE WALL/OTHER FLAT SURFACES OVER 6.5 IN DEEP OR FLAT SCREEN DISPLAYS GREATER THAN 5/8 IN THICK. INCLUDES TRIPOD MOUNT. ALSO SUPPLIES AND ADDRESS OVER 6.5 IN DEEP OR FLAT SCREEN DISPLAYS GREATER THAN 5/8 IN THICK. INCLUDES TRIPOD MOUNT. ALSO SUPPLIES AND ADDRESS OVER 6.5 IN DEEP OR FLAT SCREEN DISPLAYS GREATER THAN 5/8 IN THICK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P(141  |          |                   |              |
|                | (COURTROOM 4) REAL PRESENCE GROUP 300 & 500 CODEC BRACKET. CAN BE WALL MOUNTED OR MOUNTED TO OUR CARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 141    |          |                   |              |
|                | (COURTROOM 4) REAL PRESENCE GROUP 310-720P: GROUP 310 HD CODEC, EAGLEEYEIV-4X CAMERA, MIC ARRAY, UNIV. REMOTE, NTSC/PAL. CABLES: 1 HDMI 1.8M, 1 CAT 5E LAN 3.6M, 1 HDCI DIGITAL 3M. POWER: AMER-TYPE B, NEMA 5-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5. 141 |          |                   |              |
|                | (HEARING ROOM 1) UNIVERSAL CAMERA MOUNTING FOR EAGLEEYEIV-12X & 4X. MOUNTS ON THE WALL/OTHER FLAT SURFACES OVER 6.5 IN DEEP OR FLAT SCREEN DISPLAYS GREATER THAN 5/8 IN THICK. INCLUDES TRIPOD MOUNT. ALSO STATES AND ADDRESS OF THE STATES OF T | U 141  |          |                   |              |
|                | (HEARING ROOM 1) REAL PRESENCE GROUP 310-720P: GROUP 310 HD CODEC, EAGLEEYEIV-4X CAMERA, MIC ARRAY, UNIV. REMOTE, NTSC/PAL. CABLES: 1 HDMI 1.8M, 1 CAT 5E LAN 3.6M, 1 HDCI DIGITAL 3M. POWER: AMER-TYPE B, NEMA 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - 141  |          |                   |              |
|                | (HEARING ROOM 1) REAL PRESENCE GROUP 300 & 500 CODEC BRACKET. CAN BE WALL MOUNTED OR MOUNTED TO OUR CARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 141    |          |                   |              |
|                | (COURTROOM 1) PARTNER PREMIER ONE YEAR REAL PRESENCE GROUP 310 720P: GROUP 310 HD CODEC EAGLEEYEIV 12X CAMERA MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 141    |          |                   |              |
|                | (COURTROOM 3) PARTNER PREMIER ONE YEAR REAL PRESENCE GROUP 310 720P: GROUP 310 HD CODEC, EAGLEEYEIV-4X CAMERA MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 141    |          |                   |              |
|                | (COURTROOM 4) PARTNER PREMIER ONE YEAR REAL PRESENCE GROUP 310 720P: GROUP 310 HD CODEC, EAGLEEYEIV-4X CAMERA MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 141    |          |                   |              |
|                | (HEARING ROOM 1) PARTNER PREMIER ONE YEAR REAL PRESENCE GROUP 310 720P: GROUP 310 HD CODEC EAGLEEYEIV-4X CAMERA MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 141    |          |                   |              |
|                | (LOCATION 1) CAROUSEL ESSENTIAL: A/V ONSITE AND REMOTE MAINTENANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 141    |          |                   |              |

| PO#      | Vendor<br>Line Description                                                                                                                                                                                                                                                                   | Dept | Prep<br>Date | Amount<br>Ordered | Amount LigqCancel |
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|          | LABOR.                                                                                                                                                                                                                                                                                       | 141  |              |                   | 04                |
| 20181175 | WALSH, CECIL MAC; 2872 BIGGS HIGHWAY; NORTH EAST; MD; 21901 Blanket PO for snow removal per approved contract.                                                                                                                                                                               | 412  | 12/8/17      | 7 4,000.00        | 4,000.00          |
| 20181176 | TRISTATE PROPERTY SOLUTIONS; 317 W. MAIN STREET; RISING SUN; MD; 21911  Blanket PO for snow removal per approved contract.12/18/17 INCREASE PO FROM \$3,000 TO \$4,00012/18/17 INCREASE FROM \$4,000 TO \$6,0001/5/18 INCREASE PO FROM \$6,000 TO \$8,0001/11/18 INCREASE PO FROM \$8,000 TO | 412  | 12/8/17      | 7 10,300.00       | 10,300.00         |
| 20181199 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE; NEW CUMBERLAND; PA; 17070 PROTECH Fast Attack Tactical Platform, Advanced Webless System, Velcro Closure System, Item PTA-FAV-AWS-CAR, As Per MD State Contract for Tactical Body Armor 001B6400463                                                 | 311  | 12/20/17     | 7 14,504.40       | 2,970.00          |
|          | PROTECH Fast Attack Ballistics Hardwire 68 Level IIIA, Item #PTA-FAV-HW68-3A                                                                                                                                                                                                                 | 311  |              |                   |                   |
|          | PROTECH FAV AWS VCS Hardwire - ACCESSORY Collar THREAT LEVEL Level IIIA COLOR Ranger Green, Item FW6-COL-3A-RG                                                                                                                                                                               | 311  |              |                   |                   |
|          | PROTECH FAV AWS VCS Hardwire - ACCESSORY Throat, THREAT LEVEL Level IIIA, COLOR Ranger Green, Item PTA-THR-HW68-3A                                                                                                                                                                           | 311  |              |                   |                   |
|          | PROTECH FAV AWS VCS Hardwire - ACCESSORY Enhanced Groin, THREAT LEVEL Level IIIA, COLOR Ranger Green, Item #PTA-EGRN-AWS-HW68-3A                                                                                                                                                             | 311  |              |                   |                   |
|          | PROTECH FAV AWS VCS Hardwire - ACCESSORY Structured Upper Arm, THREAT LEVEL Level IIIA, COLOR Ranger Green, Item #FW6-STR-3A-RG                                                                                                                                                              | 311  |              |                   |                   |
|          | ID Patches - LETTERING SHERIFF LETTER, COLOR Black, VEST COLOR Ranger Green, Item #37V-SH-BK-RG                                                                                                                                                                                              | 311  |              |                   |                   |
|          | PROTECH Set of Any Six LT Pouches, Item #PRT-PTA-LT-6SET                                                                                                                                                                                                                                     | 311  |              |                   |                   |
|          | PROTECH Delta 4 FULL Cut Helmet Team Wendy - COLOR Foliage Green, SIZE Large, #1188354                                                                                                                                                                                                       | 311  |              |                   |                   |
|          | Ops-Core ARC Rails - COLOR Tactical Geren, Item #FS5-TAG                                                                                                                                                                                                                                     | 311  |              |                   |                   |
|          | PROTECH NVG Bungees, Green Item #PRT-1188525                                                                                                                                                                                                                                                 | 311  |              |                   |                   |
|          | PROTECH Velcro Kit, Tactical Green, Item #PRT-1192442                                                                                                                                                                                                                                        | 311  |              |                   |                   |
|          | TCI LIBEATOR II LEFT BLK BTH LEGACY - HARRIS 25p w/Arc Rail, Item #CTB2_D_P53/LBKAMA                                                                                                                                                                                                         | 311  |              |                   |                   |
|          | TCI LIBERATOR II RIGHT BLK BTH LEGACY-HARRIS 25p w/ARC RAIL, Item #CTB2_D_P53/RBKAMA                                                                                                                                                                                                         | 311  |              |                   |                   |
|          | Wilcox L4 Three Hole Shroud, Foliage Green, Item #WIL-1190914                                                                                                                                                                                                                                | 311  |              |                   |                   |
| 20181212 | NAT'L TRUST FOR HISTORIC PRESEVATION; THE WATERGATE OFFICE BUILDING 2600 VIRGINIA AVENUE NW; WASHINGTON; DC; 20037  1/6 PG FULL COLOR AD IN THE 2018 SPRING & SUMMER ISSUE OF PRESERVATION MAGAZINE. A PART OF THE MARYLAND CO-OP.5/3/2018 increase to 2018                                  | 731  | 12/22/17     | 7 4,760.00        | 4,760.00          |
| 20181221 | OCTORARO PUBLISHING; THE HERALD P.O. BOX 998; RISING SUN; MD; 21911 Blanket for ads to promote single stream recycling thru June 30,2018                                                                                                                                                     | 421  | 1/2/18       | 3 1,710.38        | 3 1,449.39        |
| 20181222 | CECIL WHIG; P.O. BOX 600 ; EASTON; MD; 21601                                                                                                                                                                                                                                                 |      | 1/2/18       | 3 1,956.40        | 1,615.12          |

| PO#      | Vendor Line Description                                                                                                                                                                                                                                                                              | Dept | Prep<br>Date | Amount<br>Ordered | Amount A  |
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| <u> </u> | Blanket for ads to promote single stream recycling thru June 30,2018                                                                                                                                                                                                                                 | 421  |              |                   |           |
| 20181228 | LEGAL AID BUREAU, INC.; 500 E LEXINGTON STREET ; BALTIMORE; MD; 21202 LEGAL AID SERVICES FOR CECIL COUNTY SENIORS                                                                                                                                                                                    | 523  | 1/4/18       | 3,619.00          | 3,619.00  |
| 20181238 | RIDDLE, WILLIAM F; 204 EAST MAIN STREET ; ELKTON; MD; 21921<br>BLANKET-LEGAL SERVICES THROUGH JUNE 30, 2018                                                                                                                                                                                          | 192  | 1/8/18       | 3 13,250.00       | 10,881.29 |
| 20181245 | B & L WELDING, LLC; 385 MT. ZOAR ROAD; CONOWINGO; MD; 21918 Blanket PO for snow removal for FY18 per approved contract.1/11/18 INCREASE PO FROM \$8,000 TO \$14,0003/22/18 INCREASE PO BY \$12K FROM \$14K TO \$26K4/27/18 INCREASE PO FROM \$26K TO \$29850.                                        | 412  | 1/9/18       | 3 29,850.00       | 29,850.00 |
| 20181256 | HEARST CORP; P O BOX 25883; LEHIGH VALLEY; PA; 18002-5883  1/6TH PAGE FULL COLOR AD IN HEART WOMEN'S TRAVEL GROUP MAY 2018 ISSUES; INCLUDING COUNTRY LIVING, GOOD HOUSEKEEPING, AND WOMAN'S DAY. A PART OF THE MD TOURISM CO-OP.3/7/18 G/L update                                                    | 731  | 1/11/18      | 7,402.00          | 7,402.00  |
| 20181261 | DEWBERRY ENGINEERS, INC; 10461 MILL RUN CIRCLE SUITE 300; OWINGS MILLS; MD; 21117  Chesapeake & Atlantic Coastal Bays Trust Fund Grant Program Application. Scope of services: Task 1 Letter of Intent: draft & submit letter of intent & budget as required for full proposal submission = \$1,028; | 402  | 1/16/18      | 6,941.00          | 6,941.00  |
| 20181272 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150; BALTIMORE; MD; 21202 Task Order 108 Marley Road Sewer Extension, project #55064. USDA, Bid & Award, and Construction Phase Services (on-call contract RFP-14-23)6/29/18 CHANGE G/L PER EMAIL FROM D. ROBERTS                                               | 403  | 1/18/18      | 3 50,223.29       | 15,976.98 |
| 20181504 | COMMUNICATIONS ELECTRONICS INC; 1953 GREENSPRING DRIVE ; TIMONIUM; MD; 21093 Model # Hnn9008 HT750 150 mAh Battery                                                                                                                                                                                   | 331  | 3/20/18      | 3 1,094.00        | 664.00    |
|          | Model # PMAE4016A UHF Antenna (replaces NAE6483 antenna)                                                                                                                                                                                                                                             | 331  |              |                   |           |
|          | Model # PMMN4021 HT750 Remote Speaker Mic with Coiled Cord                                                                                                                                                                                                                                           | 331  |              |                   |           |
|          | Model # HLN9676 HT750 Leather Swivel CaseAccount #: CECILD01Proposal Date: 03/15/18Sales Representative: Carol Merrmann                                                                                                                                                                              | 331  |              |                   |           |
|          | Shipping and Handling                                                                                                                                                                                                                                                                                | 331  |              |                   |           |
| 20181505 | LANDMARK ENGINEERING; 200 CONTINENTAL DRIVE SUITE 400; NEWARK; DE; 19713 Survey of sewer easements and service at WAWA for project 55062                                                                                                                                                             | 403  | 3/20/18      | 3 2,400.00        | 2,400.00  |
| 20181514 | 4 IMPRINT; 101 Commerce Street PO BOX 320; OSHKOSH; WI; 54901 Paper Mate InkJoy Pen - Translucent1,100 @ .47 = \$517.00Freight = \$33.00Total \$550.00                                                                                                                                               | 533  | 3/23/18      | 3 1,175.00        | 1,175.00  |
|          | Economy Lanyard - 1/2" metal split ring400 @ \$1.01 = \$404.00Set up charge =\$45.00Good will discount \$-16.53Plastic neck release 400 @ .45 = \$180Freight \$12.53Total \$625                                                                                                                      | 533  |              |                   |           |
| 20181538 | KLINE'S SERVICES; 5 HOLLAND STREET ; SALUNGA; PA; 17538 To empty 500 gallon truck wash tank biannually through FY 18                                                                                                                                                                                 | 412  | 3/29/18      | 3 1,220.00        | 1,220.00  |
| 20181548 | AMETEK ARIZONA INSTRUMENTS; 3375 N. DELAWARE STREET ; CHANDLER; AZ; 85225 ANNUAL CALIBRATION - HAZMAT MONITOR (JEROME 431)                                                                                                                                                                           | 341  | 3/29/18      | 3 515.00          | 515.00    |
| 20181550 | GRAINGER, INC.; DEPT 808194971 ; PALATINE; IL; 60038-0001                                                                                                                                                                                                                                            |      | 4/2/18       | 3 1,534.62        | 1,262.00  |

| PO#         | Vendor Line Description                                                                                                                                                                                                           | Dept | Prep<br>Date | Amount<br>Ordered | Amount A     |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|-------------------|--------------|
| <del></del> | STORAGE CABINET 48" X 24" - ITEM # 4UZ09                                                                                                                                                                                          | 352  |              |                   | 84           |
|             | SHIPPING CHARGES                                                                                                                                                                                                                  | 352  |              |                   |              |
| 20181551    | 4 IMPRINT, INC.; 25303 NETWORK PLACE; CHICAGO; IL; 60673-1253 Purchase of 600 Tote Cooler bags with Cecil Transit logo printed on all of them for promotional purposes - Free Ride Day, Dump the Pump, etc                        | 522  | 4/2/1        | 1,735.            | 1,735.04     |
| 20181554    | POWER SOLUTIONS, LLC; PO BOX 100 ; BARRINGTON; RI; 02806 AUDIT FOR 1 -UPS - 41 TO 150kva MGE COMET UPS NORMAL BUSINESS HOURSSERIAL NUMBER:B05-12989                                                                               | 341  | 4/2/1        | 18 950.           | 950.03       |
|             | SHIPPING CHARGES                                                                                                                                                                                                                  | 341  |              |                   |              |
| 20181556    | QUANTUM CONTROLS INC; 601 N. BRIDGE STREET SUITE B; ELKTON; MD; 21921 Electrical repair to PLC units for Scale and Tire wash at Landfill.4/13/18 INCREASE PO BY \$460 FROM \$1K TO \$1460                                         | 421  | 4/3/1        | 1,460.            | 00 1,455.48  |
| 20181557    | NORTH EAST INTERNATIONAL TRUCK; 1300 WEST PULASKI HWY; ELKTON; MD; 21921 Purchase of replacement bus engine in bus # 252                                                                                                          | 522  | 4/3/1        | 15,263.           | 79 15,263.79 |
| 20181559    | TRIUMPH ELECTRICAL, LLC; 431 HOPEWELL ROAD; RISING SUN; MD; 21911 SUPPLY AND INSTALL FOUR STEEL TAPERED POLES, EACH WITH THREE 300W LED LIGHT HEADS AS NOTED ON QUOTE DATED MARCH 8, 2018.                                        | 611  | 4/3/1        | 18 41,500.        | 00 41,500.00 |
| 20181560    | ESRI, INC; 380 NEW YORK STREET ; REDLANDS; CA; 92373-8118 PURCHASE OF ARCGIS DESKTOP SOFTWARE LICENSES (2) FOR THE COUNTY GIS SYSTEM.                                                                                             | 221  | 4/4/1        | 14,000.           | 14,000.00    |
| 20181562    | PHYSIO-CONTROL INC.; P.O. BOX 97023 11811 WILLOWS ROAD NE; REDMOND; WA; 98073-9723 LIFEPAK 15 V4 PRODUCT # 99577-001958 PER QUOTE # 00119750 DATED 3/26/18                                                                        | 352  | 4/4/1        | 18 56,253.        | 18 56,253.18 |
| 20181563    | B & H FOTO & ELECTRONICS CORP; 420 NINTH AVENUE ; NEW YORK; NY; 10001 SONY PXW-Z150 4K XDCAM CAMCORDER ITEM# SOPXWZ1505/9/18 DECREASE BY \$300 FROM \$3298 TO \$2998                                                              | 352  | 4/4/1        | 18 3,459.         | 85 3,459.85  |
|             | PORTA BRACE CUSTOM-FIT CAMERA CASE FOR SONY PXW-Z150 ITEM # POCARZ150                                                                                                                                                             | 352  |              |                   |              |
|             | MANFROTTO MVH500A FLUID DRAG VIDEO HEAD WITH MVT502AM TRIPOD AND CARRY BAG ITEM # MAMVH500AM                                                                                                                                      | 352  |              |                   |              |
| 20181565    | BIOQUELL, INC.; 702 ELECTRONIC DRIVE SUITE 200; HORSHAM; PA; 19044 BIOQUELL BQ-EMS SYSTEM PER QUOTE # BQ 22036-CCDES DATED 1/9/18                                                                                                 | 352  | 4/4/1        | 18 30,000.        | 30,000.00    |
| 20181570    | MAGNUM ELECTRONICS INC; 913 HORSEPOND ROAD; DOVER; DE; 19901 CRADLEPOINT NETCLOUD ESSENTIALS FOR BRANCH ROUTERS (PRIME) WITH SUPPORT AND AER2200 ROUTER WITH WIFI (600MBPS MODEM) FOR ALL NORTH AMERICAN CARRIERS, 1 YEAR LICENSE | 352  | 4/9/1        | 1,013.            | 1,013.00     |
|             | CRADLEPOINT 12" MAG-MOUNT ANTENNA W/12.5 FT CABLE - PART # 170605-000                                                                                                                                                             | 352  |              |                   |              |

| PO#      | Vendor Line Description                                                                                                                                                               | Dept | Prep<br>Date | Amount<br>Ordered | Amount A   |
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| 20181579 | THE ELK FORGE COMPANY; 807 ELK MILLS ROAD ; ELK MILLS; MD; 21920 2018 TOURISM PARTNER APPRECIATION BREAKFAST TO BE HELD ON APRIL 24TH AT ELK FORGE B&B.                               | 732  | 4/10/        | 1,260.0           | 0 1,260.00 |
| 20181582 | VIRGINIA RUBBER CORPORATION; 7489 MASON KING COURT; MANASSAS; VA; 20109-5220 Blanket purchase order for Suction Hose, Coupling, adapters, and hydrant hose                            | 431  | 4/10/2       | 1,000.0           | 0 1,000.00 |
| 20181584 | LENOVO (UNITED STATES) INC.; 1009 THINK PLACE ; MORRISVILLE; NC; 27560 ThinkPad Workstation Dock ♦ US                                                                                 | 251  | 4/10/        | 18 2,100.0        | 0 2,100.00 |
| 20181585 | ACTIVE IMPRINTS; 4266 US HWY. 1; MONMOUTH JUNCTION; NJ; 08852  Stress Balls with Cecil County Sheriff's Office patch imprinted on them. Black in color, gray print, Item #AFJCF-GFJZF | 311  | 4/10/2       | 1,075.0           | 0 1,075.00 |
|          | Set up fee                                                                                                                                                                            | 311  |              |                   |            |
|          | Estimated shipping                                                                                                                                                                    | 311  |              |                   |            |
| 20181589 | VETERINARY SPECIALTY CENTER OF DE; 290 CHURCHMANS ROAD; NEW CASTLE; DE; 19720 Emergency Surgery Estimate Case #18-828                                                                 | 311  | 4/12/2       | 1,200.0           | 0 1,178.06 |
| 20181591 | PRIORITY DISPATCH; 110 S REGENT STREET SUITE 500; SALT LK CITY; UT; 84111-1997 EMERGENCY TRAINING FOR 15 DISPATCHERS EMD, EPD AND EFD SCHEDULED MARCH 26TH THROUGH APRIL 3RD, 2018    | 341  | 4/12/        | 18 13,275.0       | 0 7,990.00 |
| 20181604 | VANCE, KRISTEN; 110   ROYAL OAK DRIVE ; BEL AIR; MD; 21015<br>GRANT FOR SPAY/NEUTER OF ANIMALS FOR PAWL PROJECT4/17/18 INCREASE PO FROM \$2000 TO \$7000                              | 392  | 4/17/        | 7,000.0           | 0 6,430.00 |
| 20181605 | GOVCONNECTION, INC.; P.O. BOX 536477 ; PITTSBURGH; PA; 15253-5906 Surface Pro Core i5-7300U / 8GB / 256GB SSD / ac / BT / 2xWC / 12.3" PS MT / W10P / No Pen Microsoft Surface        | 251  | 4/17/        | 1,181.0           | 4 1,181.04 |
|          | Type Cover for Surface Pro, Surface Pro 4, Surface Pro 3, Black Microsoft Surface                                                                                                     | 251  |              |                   |            |
|          | Wireless Mouse M185 Logitech                                                                                                                                                          | 251  |              |                   |            |
| 20181606 | RECREATION NEWS; 1607 SAILAWAY CIRCLE ; BALTIMORE; MD; 21221 1/2 PG AD IN THE MAY ISSUE OF RECREATION NEWS WITH LEADERBOARD WEB BANNER AND EBLAST.                                    | 732  | 4/17/        | 1,900.0           | 0 1,900.00 |
| 20181609 | CECIL CO CHAMBER OF COMMERCE; 216 E PULASKI HIGHWAY SUITE 120; ELKTON; MD; 21921<br>31ST ANNUAL CECIL CHAMBER GOLF CLASSIC - REGISTRATION FOR CHRISTOPHER MOYER                       | 731  | 4/17/        | 18 850.0          | 0 850.00   |
| 20181611 | MARYLAND DEPARTMENT OF COMMERCE; WORLD TRADE CENTER 401 E. PRATT STREET; BALTIMORE; MD; 21202 MARYLAND OFFICE OF TOURISM'S FISH & HUNT SPORTS FISHING CO-OP.                          | 732  | 4/20/2       | 18 750.0          | 0 750.00   |
| 20181612 | SOCIAL SERVICES OF CECIL COUNTY; ATTN: CHARLES REED 170 EAST MAIN STREET; ELKTON; MD; 21921 Reimburse Department of Social Services of payments for Part Time Group Facilitator       | 523  | 4/20/        | 18 600.0          | 0 600.00   |
| 20181613 | SOCIAL SERVICES OF CECIL COUNTY; ATTN: CHARLES REED 170 EAST MAIN STREET; ELKTON; MD; 21921                                                                                           |      | 4/20/        | 1,025.0           | 0 800.00   |

| PO#      | Vendor Line Description                                                                                                                                                                                              | Dep | Prep<br>Date | Amount<br>Ordered     | Amount A<br>LigqCancel C |
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| ro#      | Reimburse Department of Social Services of payments made as Stipend for On-Call Rape Crisis Advocates                                                                                                                | 533 | Date         | Ordered               | Ligqcancei C             |
| 20181615 | AXON ENTERPRISE, INC; 17800 N 85TH STREET ; SCOTTSDALE; AZ; 85255 Tactical Battery Pack, Pinky Extender X2/X26P, Item #22012                                                                                         | 311 | 4/20/        | 718 3,620.0           | 0 3,620.00               |
|          | Cartridge 21', Item #44200                                                                                                                                                                                           | 311 |              |                       |                          |
|          | Cartridge 25', Item #44203                                                                                                                                                                                           | 311 |              |                       |                          |
| 20181616 | EROSION CONTROL & LANDSCAPE SERVICES INC; 3826 SALEM CHURCH ROAD; JARRETTSVILLE; MD; 21084 FURNISH AND INSTALL 5' GREEN GIANT ARBORVITAE AS BUFFER BETWEEN ELK RIVER PARK DMP SITE AND RIVER BEND PARKWAY RESIDENTS. | 611 | 4/20/        | 18 4,000.0            | 0 4,000.00               |
| 20181619 | MORGAN, GARY LEE; 525 ROWLANDSVILLE ROAD ; CONOWINGO; MD; 21918 1,120 SF CONCRETE PAD FOR POLE BARN AT CALVERT REGIONAL PARK PER QUOTE 582932.5/9/18 INCREASE BY \$1950 FROM \$5406 TO \$7356                        | 611 | 4/20/        | 14,556.0              | 0 14,556.00              |
|          | Addtional funds for additional concrete for project.                                                                                                                                                                 | 611 |              |                       |                          |
| 20181620 | BORNEMAN, ERIC; 1323 MIDDLENECK DRIVE ; SALISBURY; MD; 21804 TACTICAL EMERGENCY CASUALTY CARE TRAINING MARCH 24TH & MARCH 25TH CLASS                                                                                 | 352 | 4/20/        | 1,806.7               | 1 1,806.71               |
|          | TACTICAL EMERGENCY CASUALTY CARE TRAINING APRIL 14TH AND APRIL 15TH CLASS                                                                                                                                            | 352 |              |                       |                          |
|          | TACTICAL CARE CASUALTY CARE PROGRAM MATERIALS FOR ALL CLASSES                                                                                                                                                        | 352 |              |                       |                          |
| 20181621 | INSTITUTE FOR EDUCATIONAL LEADERSHIP; 4301 CONNECTICUT AVE. NW SUITE 100; WASHINGTON; DC; 20008 COMMUNITY SCHOOLS FORUM AT THE INSTITUTE FOR EDUCATIONAL LEADERSHIP LONGEWAY, GIVENS, BRAYWOOD                       | 523 | 4/20/        | 1,905.0               | 0 1,905.00               |
| 20181622 | H & F SPORTS CAMPS, LLC; 5004 HONEYGO CENTER DRIVE SUITE 102-166; PERRY HALL; MD; 21128 FOOTBALL SHOULDER PADS                                                                                                       | 611 | 4/20/        | 1,380.0               | 0 1,380.00               |
|          | FOOTBALL TACKLE DUMMY                                                                                                                                                                                                | 611 |              |                       |                          |
| 20181623 | PHILLIPS, DUANE; 1249 FRIENDSHIP ROAD ; BERLIN; MD; 21811 TACTICAL EMERGENCY CASUALTY CARE TRAINING APRIL 14TH AND 15TH CLASS                                                                                        | 352 | 4/20/        | <sup>'</sup> 18 600.0 | 0 600.00                 |
| 20181630 | PHYSIO-CONTROL INC.; P.O. BOX 97023 11811 WILLOWS ROAD NE; REDMOND; WA; 98073-9723 LP15 MAINTENANCE CONTRACT 4/5/18 TO 4/4/19                                                                                        | 351 | 4/23/        | 1,428.0               | 0 1,428.00               |
| 20181633 | EXACT STAFF, INC.; 21031 VENTURA BLVD SUITE 501; WOODLAND HILLS; CA; 91364 TEMPOROARY HELP DUE TO STAFF BEING OUT FOR SURGERY4/24/18 INCREASE PO FROM \$1221.84 TO \$1900.64                                         | 231 | 4/24/        | 1,900.6               | 4 1,900.64               |
| 20181634 | AXON ENTERPRISE, INC; 17800 N 85TH STREET ; SCOTTSDALE; AZ; 85255  Item # 44203 Cartridge - 25' HybridQuote: Q-164037-43209.727ASQuote Date: 04/19/18AX Account Number: 177290                                       | 331 | 4/24/        | 18 960.0              | 0 960.00                 |
| 20181635 | GOODING, SIMPSON, & MACKES, INC; 345 S READING ROAD ; EPHRATA; PA; 17522                                                                                                                                             |     | 4/24/        | 1,317.9               | 3 1,317.93               |

|          | Vendor                                                                                                                           | Dept | Prep   | Amount        | Amount A   |
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| PO#      | Line Description  ROOF REPAIRS MADE FOR LEAK INTO DES5/22/18 PO INCREASE BY \$317.93 FROM \$1K TO \$1317.93                      | 231  | Date   | Ordered       | LigqCancel |
|          | NOOF REPAIRS WADE FOR ELAK 11970 DESS/22/1070 INCREASE BY \$517.55 FROM \$1K TO \$1517.55                                        | 231  |        |               |            |
| 20181637 | TYLER TECHNOLOGIES, INC.; P.O. BOX 203556 ; DALLAS; TX; 75320-3556                                                               |      | 4/24/1 | .8 139,440.00 | 40,900.00  |
|          | TCM SE Upgrade TCME EE SAAS Annual Fee                                                                                           | 251  |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
|          | Tyler Content Manager EE Conversion, Implementation and Installation                                                             | 251  |        |               |            |
| 20181638 | IMPRESSIVE PRINTING COMPANY, INC.; PO BOX 68 ; HILLSBORO; MD; 21641                                                              |      | 4/24/1 | .8 10,500.00  | 10,500.00  |
| 20101030 | ESTIMATED POSTAGE TO MAIL OUT ALL OF THE 2018 GUBERNATORIAL PRIMARY SAMPLE BALLOTS                                               | 181  | 4/24/1 | .6 10,300.00  | 10,300.00  |
|          | ESTIMATED TO STAGE TO WINE OUT ALE OF THE 2010 GODERNATORINE PRINTING LE DALLOTS                                                 | 101  |        |               |            |
| 20181643 | ALLSIGNS PRODUCTS, INC; 200 N TOLLGATE ROAD P.O. BOX 986; BEL AIR; MD; 21014                                                     |      | 4/30/1 | .8 620.00     | 620.00     |
|          | 4'x 8' PARK SIGN, BROWN B/G, WHITE TEXT "FUTURE SITE OF CECIL COUNTY REGIONAL PARK"                                              | 611  |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
| 20181645 | SUNGARD PUBLIC SECTOR USERS GROUP; 12709 COLLECTION CENTER DRIVE ; CHICAGO; IL; 60693                                            |      | 4/30/1 | .8 4,200.00   | 4,200.00   |
|          | MCT INSTALLATION SERVICES - OSMT - CONTRACT # 00024331                                                                           | 341  |        |               |            |
|          | ONE SOLUTION RECORDS MANAGEMENT INSTALLTION - CONTRACT 00000468                                                                  | 341  |        |               |            |
|          | ONE SOLOTION RECORDS MANAGEMENT INSTALLITION - CONTRACT 00000408                                                                 | 341  |        |               |            |
| 20181646 | HANNA-BERNDT ENTERPRISES, INC; 113 W BEL AIR AVE ; ABERDEEN; MD; 21001                                                           |      | 4/30/1 | .8 3,067.78   | 3,067.78   |
|          | Purchase of 31 regular fixed route metal bus stop signs along with the posts to attach them to.                                  | 522  |        |               | •          |
|          |                                                                                                                                  |      |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
| 20181648 | NORTHERN SAFETY CO. INC.; P.O. BOX 4250 ; UTICA; NY; 13504-4250                                                                  |      | 4/30/1 | .8 686.20     | 686.20     |
| 20101040 | DUPONT TYCHEM 4000 HOOD, BOOTS & ELASTIC WRITS CHEMICAL RESISTANT COVERALLS - SIZE XL ITEM # 1403XL                              | 352  | 4/30/1 | .0 000.20     | 0 686.20   |
|          | DOLON HOLEM 4000 HOOD, DOOLS & EDISHO WIND CHEMICAL RESISTANT COTENIES SIZE AL HEMIT 1403AL                                      | 332  |        |               |            |
|          | DUPONT TYCHEM 4000 HOOD, BOOTS & ELASTIC WRITS CHEMICAL RESISTANT COVERALLS - SIZE 2XL ITEM # 1403 2XL                           | 352  |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
|          | DUPONT TYCHEM 4000 HOOD, BOOTS & ELASTIC WRITS CHEMICAL RESISTANT COVERALLS - SIZE 3XL ITEM # 1403 3XL                           | 352  |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
|          | SHIPPING AND HANDLING                                                                                                            | 352  |        |               |            |
| 20181656 | T&M CATERING LLC; P.O. BOX 1193 ; RISING SUN; MD; 21911                                                                          |      | 5/3/1  | .8 2,300.00   | 2,220.00   |
| 20101030 | SERVICES FOR TRAUMA AND THE BRAIN: THE DEVELOPMENTAL IMPACT OF TRAUMA IN CHILDHOOD TRAINING5/4/18 DIVIDING FUNDS INTO 2 ACCOUNTS | 523  | 3/3/1  | 2,300.00      | 2,220.00   |
|          |                                                                                                                                  |      |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
| 20181660 | NAVEX GLOBAL INC; 6000 MEADOWS ROAD SUITE 2000; LAKE OSWEGO; OR; 97035                                                           |      | 5/3/1  | .8 3,708.83   | 1 3,708.81 |
|          | AlertLine Recurring                                                                                                              | 251  |        |               |            |
| 20181664 | MCCREADY, THOMAS R; 11315 HAYMAN DRIVE ; PRINCESS ANNE; MD; 21853                                                                |      | 5/3/1  | .8 1,200.00   | 600.00     |
| 20181004 | TACTICAL EMERGENCY CASUALTY CARE TRAINING MARCH 24TH AND MARCH 25TH                                                              | 352  | 3/3/1  | .6 1,200.00   | 000.00     |
|          |                                                                                                                                  | 552  |        |               |            |
|          | TACTICAL EMERGENCY CASUALTY CARE TRAINING APRIL 26TH AND APRIL 27TH                                                              | 352  |        |               |            |
|          |                                                                                                                                  |      |        |               |            |
| 20181667 | HERBERT L. JAMISON CO; 20 COMMERCE DRIVE 2ND FLOOR; CRANFORD; NJ; 07016-3617                                                     |      | 5/4/1  | .8 1,935.37   | 7 1,935.37 |
|          | ACCOUNT #SEX0002-29. POLICY #SJL596478255. EFFECTIVE DATE: 6/17/18. EXPIRATION DATE: 6/16/19. 469320 PROFESSIONAL LIABILITY INS. | 141  |        |               |            |

| PO#      | Vendor<br>Line Description                                                                                                                                                                                      | Dept | Prep<br>Date | Amount<br>Ordered | Amount A  |
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|          | TAX                                                                                                                                                                                                             | 141  |              |                   |           |
| 20181668 | CATHOLIC DIOCESE FOUNDATION; PO BOX 2030 ; WILMINGTON; DE; 19899-2030 Right Of Way aquisition for Bohemia Church Road Culvert project #52692                                                                    | 403  | 5/4/18       | 850.00            | 850.00    |
| 20181671 | MILLAR, SCOTT & BARBARA; 825 BOHEMIA CHURCH ROAD ; WARWICK; MD; 21912 Right Of Way Aquisiition- Bohemia Church Road Culvert Project #52692                                                                      | 403  | 5/4/18       | 510.00            | 510.00    |
| 20181672 | BOARD OF ELECTION; PO BOX 6486 ; ANNAPOLIS; MD; 21401 3RD QUARTERLY BILLING FROM THE STATE                                                                                                                      | 181  | 5/7/18       | 8 60,062.74       | 60,062.74 |
| 20181677 | EROSION CONTROL & LANDSCAPE SERVICES INC; 3826 SALEM CHURCH ROAD ; JARRETTSVILLE; MD; 21084  OVERSEEDING OF SOCCER FIELD PER QUOTE DATED 4/23/18                                                                | 611  | 5/7/18       | 3 1,500.00        | 1,500.00  |
| 20181683 | RAMSEY FORD OF ELKTON DBA ELKTON FORD; 503 EAST PULASKI HIGHWAY; ELKTON; MD; 21921 Purchase of 8 fuel injectors for bus #228 to replace the bad ones to get bus back up and running again                       | 522  | 5/10/18      | 3,532.00          | 3,532.00  |
| 20181686 | AD PRO INC; P O BOX 150 ; KELTON; PA; 19346 FULL-PAGE DISPLAY ADVERTISING IN CECIL COUNTY CHAMBER OF COMMERCE DIRECTORY 2018                                                                                    | 731  | 5/10/18      | 3 1,400.00        | 1,400.00  |
| 20181687 | ESRI, INC; 380 NEW YORK STREET ; REDLANDS; CA; 92373-8118 Annual licenses fee for the County GIS software owned by CCG                                                                                          | 251  | 5/10/18      | 3 16,454.52       | 16,454.52 |
| 20181690 | MARYLAND REAL ESTATE CONVENTION, LLC; 100 PAINTERS MILL ROAD SUITE 200; OWINGS MILLS; MD; 21117 SPONSORSHIP OF THE MARYLAND RECEPTION 2018 AT THE MARYLAND REAL ESTATE CONVENTION                               | 731  | 5/10/18      | 3 4,000.00        | 4,000.00  |
| 20181692 | COMPLETE HOMEOWNERS ASSOCIATION LLC; 796 LANCASTER PIKE ; QUARRYVILLE; PA; 17566 30'x48'x16' STORAGE BUILDING ONLY ACCORDING TO RFQ 18-14 AND QUOTE RECEIVED DATED 1/22/2018.                                   | 611  | 5/10/18      | 3 19,500.00       | 19,500.00 |
|          | 30'X48'X16' LABOR ONLY, ACCORDING TO RFQ 18-14 AND QUOTE RECEIVED DATED 1/22/2018.                                                                                                                              | 611  |              |                   |           |
| 20181697 | TRACKER PRODUCTS; 520 GRAVES AVENUE STE 201; ERLANGER; KY; 41018 ANNUAL-FLUID-HOSTED-CONCURRENT-LICENSEFluid One Concurrent Licensing for the Hosted Version                                                    | 251  | 5/11/18      | 3 4,128.00        | 4,128.00  |
| 20181699 | INFOR; ATTN: RACHELLE NAIL 13560 MORRIS ROAD, SUITE 4100; ALPHARETTA; GA; 30004 Infor Field Inspector CDRHansen Dynamic Portal for PermitsHansen Dynamic Portal for Customer ServiceHansen 8 - CDR Web Services | 251  | 5/14/18      | 3 10,531.75       | 10,531.75 |
| 20181703 | MD DEPT OF AGRICULTURE; 50 HARRY S TRUMAN HIGHWAY; ANNAPOLIS; MD; 21401 MD STATE DEPARTMENT OF AGRICULTURE - GYPSY MOTH EGG SURVEY 2017                                                                         | 192  | 5/15/18      | 3 5,625.00        | 5,625.00  |
| 20181704 | SABER CORP; 314 W OAKLAND DRIVE ; ROCK HILL; SC; 29730 AIM Maintenance Base or Seat                                                                                                                             | 523  | 5/15/18      | 3,780.00          | 3,780.00  |

|          | Vendor                                                                                                          | Dept | Prep    | Amount      | Amount A     |
|----------|-----------------------------------------------------------------------------------------------------------------|------|---------|-------------|--------------|
| PO#      | Line Description                                                                                                |      | Date    | Ordered     | LigqCancel C |
| 20181706 | ARCHIBALD, DAVID K. & FRANCES; 460 OLDFIELD POINT RD ; ELKTON; MD; 21921-7533                                   |      | 5/15/18 | 3 4,225.00  | 4,225.00     |
|          | Right of Way acquisition for Oldfield Point Road project #52594                                                 | 403  |         |             |              |
| 20181707 | DELMARVA POWER; P.O. Box 9239 ; Newark; DE; 19714-9239                                                          |      | 5/15/18 | 3 16,935.00 | 16,935.00    |
|          | Right-of-Way Acquisition for Oldfield Point Road, Project #52594, Tax Acct. 05-060079                           | 403  |         |             |              |
| 20181708 | HOKUF, STEPHEN D & DEANNA J; 83 OLDFIELD POINT ROAD ; ELKTON; MD; 21921                                         |      | 5/15/18 | 9,225.00    | 9,225.00     |
|          | Right of Way Acquisition for Oldfield Point Road project #52594. 83 Oldfield Point Road, Tax Account #05-047625 | 403  |         |             |              |
| 20181720 | ID TRAINING, LLC; BOX 44 ; WOODSTOCK; MD; 21163                                                                 |      | 5/18/18 | 3 2,400.00  | 2,400.00     |
|          | PREVENTION OF ILLEGAL AND UNSAFE ALCOHOL SALES SEMINAR FOR ALCOHOL RETAILERSFEBRUARY 1JUNE 7                    | 211  |         |             |              |