| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LiggCancel | Amount Open |
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| 20132340 | GHD, INC; 16701 MELFORD BOULEVARD; BOWIE; MD; 20715 | | 9/12/17 | | 88,665.03 | 103,691.42 |
| | NERAWWTP-Amendment 4 - Bid Phase Services, Partial Const. Phase svcs., Partial PLC Program/PCS Development ORIGINAL \$1,370,249.16 CARRYOVER | 403 | | | | |
| | amendment #7 | 403 | | | | |
| 20140094 | JMT, INC; 40 WIGHT AVE ; HUNT VALLEY; MD; 21030 | | 8/23/17 | 498,145.02 | 281,235.76 | 216,909.26 |
| | Oldfield Point Road Improvements - Task 5, Right of Way services ORIGINAL \$400,000.00 CARRYOVER10/5/17 increase po by \$335131.22 | 403 | | | | |
| 20140912 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150 ; BALTIMORE; MD; 21202 | | 8/23/17 | 2,652.12 | 2,650.35 | 1.77 |
| | Elkton West Sanitary Sewer Subdistrict - Task 8 - Marley Road Sewer Extension engineering services ORIGINAL \$110,921.04 CARROVER | 403 | | | | |
| 20151572 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150 ; BALTIMORE; MD; 21202 | | 8/23/17 | 157,898.32 | 97,283.74 | 60,614.58 |
| | 55064 - Elkton West Sanitary SewerTask Order No. 103: Construct Elkton West Sanitary Sewer Subdistrict Mill Run Service Area; Phases I, II, and III ORIGINAL \$641,684.39 CARRYOVER | 403 | | | | |
| 20161039 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET ; BALTIMORE; MD; 21231 | | 8/28/17 | 125,341.78 | 107,146.87 | 18,194.91 |
| | Task Order No. 111 - Lums Road Improvements Engineering ServicesProject No. 52213 - RFP 14-21Currently authorizing 60% of proposed work CARRYOVER | 403 | | | | |
| | Additional funds for T.O. 111, Amend #3 for additional study services. | 403 | | | | |
| 20161635 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET ; BALTIMORE; MD; 21231 | | 8/28/17 | 39,696.68 | 9,951.36 | 29,745.32 |
| | On-Call Transportation Engineering Services, Task Order 112 for Nottingham Maintenance Facility Improvements Phase 1 - Design Build CARRYOVER3/20/18 CLOSE OUT LINE ITEM #1 | 403 | | | | |
| | TASK ORDER 110, AMENDMENT 13/20/18 CLOSE OUT LINE ITEM #2 ONLY | 403 | | | | |
| | Amendment #2 to Task Order #112 - Nottingham Maintenance Facility Improvements, Emergency Generator Engineering Services. | 403 | | | | |
| 20161714 | GEORGE, MILES & BUHR LLC; 954 RIDGEBROOK RD SUITE 230; SPARKS; MD; 21152-9470 | | 9/12/17 | 200,867.59 | 37,778.20 | 163,089.39 |
| | Harborview WWTP Upgrade - Task Order 103, Project #55053 Phase 1 Planning & Design (Ref: Original PO #20161246 which was closed out by accident)CARRYOVER2/2/18 INCREASE PO FROM \$12,956 TO \$159,532.25 for Phase | 403 | | | | |
| | AMENDMENT #2 TASK ORDER #103 | 424 | | | | |
| 20170174 | DESIGN TEAMS, INC.; 107 CHESAPEAKE BLVD SUITE 104; ELKTON; MD; 21921 | | 11/6/17 | 80,780.00 | 80,780.00 | - |
| | Additional funds for grant funded for additional designs for BMP for Charlestown and Bohemia Middle/High School. CARRYOVER | 402 | | | | |
| | Additional funds for utility location services related to the Bohemia Manhor HS/MS campus-wide stormwater facility design project. | 402 | | | | |
| | Additional funds required to pay invoice. | 402 | | | | |
| 20170367 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150 ; BALTIMORE; MD; 21202 | | 8/23/17 | 192,435.66 | 28,807.70 | 163,627.96 |
| | Route 40 West Sanitary Sewer Phase I & Phase II, Task Order 105, project #55064, Engineering, Design, and permitting services. Phase I - Schematic Design, Phase II - Design Development. RFP 14-23 on-call. CARR | 403 | | | | |
| | PHASE III CONTINGENCIES AND ALLOWANCES | 403 | | | | |
| 20171282 | INFOR; ATTN: RACHELLE NAIL 13560 MORRIS ROAD, SUITE 4100; ALPHARETTA; GA; 30004 | | 9/14/17 | 338,263.65 | 272,224.52 | 66,039.13 |
| | UPGRADE INFOR'S HANSEN PERMITTING SOFTWARE FROM 7.7 TO 8.5 IN PHASE 1 CARRYOVER | 251 | | | | |
| | INCLUDES ADDING MOBILE DYNAMIC PORTAL AND INTERFACE WITH MUNIS AS PHASE 2 | 251 | | | | |
| | TRAVEL AND RELATED EXPENSES BILLED AS INCURRED -ESTIMATE2/6/18 reduce request to zero | 251 | | | | |
| | | | | | | |

| PO# | Vendor Line Description | Dept P D | • | Amount Ordered | Amount LiggCancel | Amount Open |
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| 20171440 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 Bohemia Church Road Culvert Replacement (XCE1073, XCE1074, and XCE1075). Amendment #1 to Task Order #104. CARRYOVER | 403 | 8/28/17 | 44,826.86 | 32,539.78 | 12,287.08 |
| 20171798 | BARKSDALE NURSERY INC; 1604 APPLETON ROAD; ELKTON; MD; 21921 Bid No. 17-16 - North East High School Stream Restoration and Stormwater Retrofit.(CARRYOVER - ORIGINAL \$374,740)8/17/17 increase - change order #1 from \$ 374740 to \$376115 | 402 | 8/15/17 | 401,865.00 | 401,865.00 | - |
| | ADDITIONAL FUNDS REQUESTED | 402 | | | | |
| 20180002 | ALLAN A. MYERS; 896 ELK MILLS ROAD; ELK MILLS; MD; 21920 Blanket PO for asphalt for County roads per RFQ 17-05.8/9/17 increase \$50K to \$58K8/22/17 increase from \$58K to \$78K9/6/17 icnrease from \$78K to \$83K9/14/2017 increase from \$83K to \$103K10/24/17 increase f | 412 | 6/21/17 | 140,000.00 | 135,559.72 | 4,440.28 |
| 20180012 | JAILCRAFT, INC.; 11521 CRONRIDGE DRIVE SUITE F; OWINGS MILLS; MD; 21117 BLANKET FOR REPAIRS NOT COVERED IN MONTHLY MAINTENANCE | 231 | 6/21/17 | 15,708.00 | 7,338.00 | 8,370.00 |
| | BLANKET TO COVER COST OF ROUTINE MAINTENANCE PER ATTACHED AGREEMENT THROUGH JUNE 30, 2018 | 231 | | | | |
| 20180020 | BAI GROUP, INC; 2525 GREEN TECH DR SUITE D; STATE COLLEGE; PA; 16803 Central Landfill - Aerial Flyovers FY 2018Task Order 112 reference RFP 14-22 on-call contract renewal. | 403 | 6/21/17 | 27,177.00 | 20,741.14 | 6,435.86 |
| 20180022 | BAI GROUP, INC; 2525 GREEN TECH DR SUITE D; STATE COLLEGE; PA; 16803 Task Order 114 FY18 Environmental Compliance Services per RFP 14-22 Renewal- AT THE CECIL COUNTY CENTRAL LANDFILL | 403 | 6/21/17 | 157,778.00 | 68,138.21 | 89,639.79 |
| 20180023 | ALPHA SPACE CONTROL, INC.; 1580 GABLER ROAD; CHAMBERSBURG; PA; 17201 Blanket PO for road line striping per Maryland State contract 4921161418 which expires 12/31/1811/20/17 decrease request \$26k.11/20/17 increase \$26k; redo last decrease.12/27/17 REDUCE PO FROM \$250,000. TO \$ | 412 | 6/21/17 | 234,645.00 | 162,033.03 | 72,611.97 |
| 20180030 | BOB BARKER CO; P O BOX 429; FUQUAY-VARINA; NC; 27526-0429 Blanket - uniform needs of Correctional Officers in the Detention Center in period July 1, 2017 through June 30, 2018.11/6/17 increase from \$9500 to \$170002/23/18 increase po by \$5,000 from \$17,000 to \$22,000 | 331 | 7/1/17 | 27,000.00 | 14,864.81 | 12,135.19 |
| 20180031 | BOB BARKER CO; P O BOX 429; FUQUAY-VARINA; NC; 27526-0429 Blanket purchase requisition to encumber funds for inmate uniforms and supplies in period July 1, 2017 through June 30, 2018. Such as: inmate uniforms, inmate jumpsuits, screening of uniforms, socks, boxers, | 331 | 6/23/17 | 17,500.00 | 9,505.11 | 7,994.89 |
| 20180034 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 Blanket - cleaning supplies and paper products for the Detention Center in period 07/01/17 through 06/30/18. Supplies such as: mop heads, mop handles, dust mop heads, dust mop handles, c-fold towels, water-so | 331 | 7/1/17 | 25,000.00 | 11,569.44 | 13,430.56 |
| 20180038 | MD POLICE SUPPLY, LLC; ATTN: JEAN 617-B STEMMERS RUN ROAD; ESSEX; MD; 21221 Blanket - Correctional Officer duty gear and uniform supplies in period July 1, 2017 through June 30, 2018. Such as: nylon duty belts, nylon duty gear for belts, leather Sam Browne Belts, leather duty gear for | 331 | 7/1/17 | 8,000.00 | 3,602.70 | 4,397.30 |
| 20180055 | REPAINTUSA; 208 TOWNSEND AVE; WILMINGTON; DE; 19809 Blanket - RFP 15-08 Process latex paint for the reuse and recycling at the Cecil County Central Landfill through June 30, 2018. | 421 | 6/23/17 | 7,400.00 | 4,212.00 | 3,188.00 |
| 20180057 | VIGILES LIFE SAFETY ENGINEERING, INC.; 181 WELSH TRACT ROAD ; NEWARK; DE; 19702 ALARM SYSTEM MONITORING FOR ADMIN BUILDING THROUGH JUNE 30, 2018 | 231 | 6/23/17 | 29,273.00 | 22,711.00 | 6,562.00 |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| | Additional funds for installation of access control at Nottingham Yard per quotes dated May 30,2017.(\$7,911.00;\$3906.00;\$2254.00). | 231 | | | | |
| | ADD AND RELOCATE SPRINKLERS AT SAO | 231 | | | | |
| | replace PTZ camera12/12/17 increase line 5 from \$3680 to \$5680.2/12/18 increase \$2782 line 5 to \$8462. | 231 | | | | |
| 20180065 | CATERING BY MARLIN'S, INC; 500 EAST 52ND STREET NORTH; SIOUX FALLS; SD; 57104 Blanket purchase order for the Food Services contract for the Cecil County Correctional Facility from July 1, 2017 through June 30, 2018, as per RFP #16-07, which reflects a CPI 1.9% Adjustment | 331 | 7/1/17 | 419,488.63 | 254,234.0 | 8 165,254.55 |
| 20180068 | LANDFILL SERVICE CORP; 2183 PENNSYLVANIA AVENUE; APALACHIN; NY; 13732 Blanket - PSM 200 setting agent, Posi-pak P-100 fibers for cover at the Central Landfill. Portland Cement through 7/1/2017-6/30/18 used for cover at the Central Landfill | 421 | 6/27/17 | 80,000.00 | 25,457.5 | 4 54,542.46 |
| 20180069 | LEXISNEXIS; PO BOX 7247-0178; PHILADELPHIA; PA; 19170-0178 Blanket purchase order for: Item # 978032716421, lib # 9574, Maryland EHD Inmate Law Library Electronic Material, Monthly Fee of \$624.00 per month with three (3) terminals, July 1, 2017 through 01/31/18.Contact | 331 | 7/1/17 | 7,688.00 | 5,650.9 | 3 2,037.07 |
| 20180080 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 Blanket - purchase of Janitorial supplies, toilet paper, papertowels, cleaning products, trash bags, etc through June 30, 2018 | 431 | 6/29/17 | 2,500.00 | 1,289.5 | 2 1,210.48 |
| 20180082 | GEORGE S. COYNE CHEMICAL COMPANY, INC; 3015 STATE RD; CROYDON; PA; 19021 BLANKET FOR WASTEWATER CHEMICALS AS PER CHEMICAL BID 17-02 AND ALSO THE POLYMER AGREEMENT THRU JUNE 30,2018 | 431 | 6/29/17 | 60,000.00 | 44,107.0 | 5 15,892.95 |
| 20180083 | GULBRANDSEN TECHNOLOGIES; P.O. BOX 21457; NEW YORK; NY; 10087-1457 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018.11/29/17 increase \$30k to \$65k | 431 | 6/29/17 | 65,000.00 | 52,729.9 | 8 12,270.02 |
| 20180086 | CHARM-TEX INC; 1618 CONEY ISLAND AVENUE; BROOKLYN; NY; 11230 Blanket - inmate uniforms and supplies in period July 1, 2017 through June 30, 2018. Such as: inmate uniforms, inmate jumpsuits, screening of uniforms & jumpsuits, socks, boxers, shoes, bras, disposable underw | 331 | 7/1/17 | 27,000.00 | 9,864.9 | 8 17,135.02 |
| 20180103 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 246 FLETCHWOOD ROAD | 192 | 7/1/17 | 31,890.00 | 21,579.4 | 6 10,310.54 |
| 20180109 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 2115 SINGERLY ROAD | 192 | 7/1/17 | 12,240.00 | 9,435.6 | 6 2,804.34 |
| 20180114 | AMERIGAS; 4061 NEW CASTLE AVENUE ; NEW CASTLE; DE; 19720 34 FAIR ACRES ROAD - PARAMEDIC TWO GAS AS NEEDED | 192 | 7/1/17 | 5,500.00 | 5,161.5 | 2 338.48 |
| 20180124 | USA BLUE BOOK; P.O. BOX 9004 ; GURNEE; IL; 60031-9004 Blanket-parts, pumps, chemicals, gloves, bottles, tubings, equipment and any other misc needed for the wastewater plants and sewer system thru June 30, 201810/31/17 INCREASE FROM \$4K TO \$8K2/7/18 increase po | 431 | 6/29/17 | 24,500.00 | 19,443.1 | 0 5,056.90 |
| | Blanket-parts, pumps, chemicals, gloves, bottles, tubings, equipment and any other misc needed for the wastewater plants and sewer system thru June 30, 201810/31/17 INCREASE FROM \$5KTO \$8K2/7/18 increase po f | 431 | | | | |
| | Blanket-parts, pumps, chemicals, gloves, bottles, tubings, equipment and any other misc needed for the schools thru June 30, 2018 | 431 | | | | |
| 20180129 | FRIENDLY TAXI; 304 NORTH STREET SUITE 4; ELKTON; MD; 21921 Blanket-Kathleen White-Friendly Taxi services rendered to Taxi voucher program for the period of 07/01/17-06/30/181/23/18 DECREASE PO FROM \$23,509 TO \$16,815 | 522 | 6/29/17 | 16,815.00 | 10,736.0 | 0 6,079.00 |

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| 20180131 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY; HAVRE DE GRACE; MD; 21078 GAS FOR COURT HOUSE GENERATOR - AS NEEDED2/15/18 Increase PO by \$3,400 to \$23,400. | 192 | 7/1/17 | 23,400.00 | 23,358.17 | 41.83 |
| 20180135 | UNIVAR USA INC; 13009 COLLECTIONS CENTER ; CHICAGO; IL; 60693 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018 | 431 | 6/29/17 | 30,000.00 | 16,608.54 | 13,391.46 |
| 20180138 | M. DAVIS & SONS, INC; 19 GERMAY DRIVE; WILMINGTON; DE; 19804 BLANKET - SPECIALIZED TROUBLE SHOOTING ON THE SCADA and TRIHEDRAL SYSTEM FOR WASTE WATER PLANTS AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$18K12/12/17 INCREASE PO FROM \$18,000. THE SCADA AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$18K12/12/17 INCREASE P | 431 | 6/29/17 | 27,500.00 | 25,226.95 | 2,273.05 |
| 20180142 | VIGILES LIFE SAFETY ENGINEERING, INC.; 181 WELSH TRACT ROAD; NEWARK; DE; 19702 BLANKET - MISCELLANEOUS REPAIR AND INSTALLATION WORK FOR THE COURTHOUSE SECURITY SYSTEM THROUGH JUNE 30, 20181/26/18 increase po from \$2k to \$4,5002/12/18 Increase po by \$2500 from \$4500 to \$70003/8/18 PO In | 141 | 6/29/17 | 9,000.00 | 8,520.00 | 480.00 |
| 20180149 | AUSTON CONTRACTING, INC.; 1202 PAULS LANE; JOPPA; MD; 21085 Blanket-tire hauling and disposal from the Central Landfill for July 1, 2017to June 30, 2018; RFP 16-18: Tire Recycling. | 421 | 6/30/17 | 25,000.00 | 20,972.45 | 4,027.55 |
| 20180151 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET FOR PHONE SERVICE FOR FY18 ON ACCOUNT # 00709486780 68Y | 342 | 6/30/17 | 180,000.00 | 131,492.00 | 48,508.00 |
| 20180161 | 3M TRAFFIC CONTROL DIVISION; P.O. BOX 371227; PITTSBURGH; PA; 15250-7227 Blanket PO for reflective sign material per Maryland State contract 001B7400252. | 412 | 7/3/17 | 13,000.00 | 10,843.80 | 2,156.20 |
| 20180163 | CHESAPEAKE PUMP AND ELECTRIC, LLC; 309 LOCK STREET; CHESAPEAKE CITY; MD; 21915 Blanket for RFP16-05 Fuel System Maintenance Extension to RFP for Routine maintenance, repairs and testing of County fuel systems according to all Federal, State and Local requirements through June 30, 20182/1 | 403 | 7/3/17 | 40,000.00 | 26,244.45 | 13,755.55 |
| 20180174 | DELMARVA POWER; P.O. BOX 13609; PHILADELPHIA; PA; 19101-3609 191 HARRISVILLE RD - MEDIC | 192 | 7/3/17 | 5,220.00 | 3,892.60 | 1,327.40 |
| 20180186 | DELMARVA POWER; P.O. BOX 13609; PHILADELPHIA; PA; 19101-3609 758 E. OLD PHILADELPHIA ROAD | 192 | 7/3/17 | 6,130.00 | 4,887.65 | 1,242.35 |
| 20180207 | DELMARVA POWER; P.O. BOX 13609; PHILADELPHIA; PA; 19101-3609 COMMON AREA AT 107 CHESAPEAKE BLVD. | 196 | 7/3/17 | 6,690.00 | 3,525.57 | 3,164.43 |
| 20180212 | ELKTON TOWN OF; WATER & SEWER P.O. BOX 157; ELKTON; MD; 21922 MAINTENANCE STE 13 | 192 | 7/3/17 | 8,300.00 | 7,503.31 | 796.69 |
| 20180213 | ELKTON TOWN OF; WATER & SEWER P.O. BOX 157; ELKTON; MD; 21922 MAINTENANCE | 192 | 7/3/17 | 3,600.00 | 2,354.82 | 1,245.18 |
| 20180215 | ELKTON TOWN OF; WATER & SEWER P.O. BOX 157; ELKTON; MD; 21922 401 BOW STREET | 192 | 7/3/17 | 4,000.00 | 2,550.86 | 1,449.14 |
| 20180220 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 1 WASHINGTON ST | 192 | 7/5/17 | 10,750.00 | 8,010.09 | 2,739.91 |
| 20180222 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 500 LANDING LANE | 192 | 7/5/17 | 57,010.00 | 43,573.52 | 13,436.48 |
| 20180223 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 119 E. MAIN ST | 192 | 7/5/17 | 27,830.00 | 18,411.39 | 9,418.61 |

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| 20180224 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 123 CARPENTERS POINT | 192 | 7/5/17 | 25,230.00 | 17,110.44 | 8,119.56 |
| 20180225 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 107 CHESAPEAKE BLVD APT 108 | 192 | 7/5/17 | 36,960.00 | 26,463.53 | 10,496.47 |
| 20180226 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 200 CHESAPEAKE BLVD9/5/17 decrease from \$28930 to \$24430 | 192 | 7/5/17 | 24,430.00 | 21,589.91 | 2,840.09 |
| 20180227 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 123 CARPENTERS POINT RD # B | 192 | 7/5/17 | 63,470.00 | 35,173.99 | 28,296.01 |
| 20180232 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ROADS - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 14,000.00 | 8,011.14 | 5,988.86 |
| 20180233 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 COURT HOUSE - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 67,000.00 | 44,085.77 | 22,914.23 |
| 20180234 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 DETENTION CENTER - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 135,000.00 | 93,569.98 | 41,430.02 |
| 20180235 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 PARAMEDIC STATIONS - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 72,000.00 | 46,703.68 | 25,296.32 |
| 20180236 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 PARKS & REC - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 8,000.00 | 5,150.51 | 2,849.49 |
| 20180239 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ADMIN BUILDING - ANNUAL CHARGES THROUGH 6/30/188/29/17 decrease from \$72500 to \$41500 | 192 | 7/5/17 | 41,500.00 | 33,914.10 | 7,585.90 |
| 20180240 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ROADS LOCATIONS - ANNUAL CHARGES THROUGH 6/30/1810/24/17 decrease from \$15K to \$14K | 192 | 7/5/17 | 14,000.00 | 9,223.89 | 4,776.11 |
| 20180241 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 MOTOR VEHICHLE - GARAGE - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 6,000.00 | 3,558.72 | 2,441.28 |
| 20180242 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 LANDFILL - ANNUAL CHARGES THROUGH 6/30/183/19/18 PO INCREASE BY \$2k FROM \$10200 to \$12200 | 192 | 7/5/17 | 12,200.00 | 10,369.67 | 1,830.33 |
| 20180244 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 NORTH EAST WW - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 340,500.00 | 230,306.98 | 110,193.02 |
| 20180262 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 135 E. MAIN STREET3/14/18 CHG G/L | 192 | 7/5/17 | 5,200.00 | 3,043.08 | 2,156.92 |
| 20180264 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 ADMIN BUILDING - OFCE3/2/18 increase \$1150 total \$5650 | 192 | 7/5/17 | 5,650.00 | 5,603.28 | 46.72 |
| 20180265 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 | | 7/5/17 | 5,000.00 | 4,191.22 | 808.78 |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| | ECO & SHERIFF CTR3/8/18 PO increase by \$1K from \$4K to \$5K | 192 | | | | |
| 20180271 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY ; HAVRE DE GRACE; MD; 21078 17 WILSON ROAD - PARKS & REC | 192 | 7/5/17 | 2,800.00 | 2,456.76 | 343.24 |
| 20180272 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY ; HAVRE DE GRACE; MD; 21078 ROADS | 192 | 7/5/17 | 3,000.00 | 2,896.93 | 103.07 |
| 20180273 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY; HAVRE DE GRACE; MD; 21078 LANDFILL2/2/18 increase po from \$1500 to \$30003/6/18 increase po by \$2,000 from \$3,000 t \$5,000 | 192 | 7/5/17 | 5,000.00 | 3,852.33 | 1,147.67 |
| 20180288 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 129 E. MAIN STREET | 192 | 7/6/17 | 74,470.00 | 59,448.47 | 15,021.53 |
| 20180294 | VICTOR R. JACKSON, LLC.; 190 EAST MAIN STREET ; ELKTON; MD; 21921 LEGAL COUNSEL FOR CECIL COUNTY COUNCIL REZONING | 111 | 7/6/17 | 10,000.00 | 5,474.00 | 4,526.00 |
| 20180310 | BROADVIEW NETWORKS, INC.; 800 WESTCHESTER AVE, N-501; RYE BROOK; NY; 10573 BLANKET PO for invoices through 6/30/18 - Animal Control phones | 251 | 7/10/17 | 7,260.00 | 5,007.93 | 2,252.07 |
| 20180311 | GOODCHILD, INC.; 6 BROOKHILL DRIVE; NEWARK; DE; 19702 Blanket for covert vehicle lease for the drug task force July 1, 2017 through June 30, 2018.3/6/18 Increase PO by \$1125 from \$18K to \$19125. | 311 | 7/10/17 | 19,125.00 | 9,000.00 | 10,125.00 |
| 20180338 | ARROW INTERNATIONAL INC; PO BOX 12600 2917 WECK DRIVE; DURHAM; NC; 27709-0186 PRODUCT # 9018-VC-005 - EZ-I0 15MM NEEDLE (BOX OF 5)1/4/18 INCREASE QUANTITY ON LINE FROM 1 TO 3 | 352 | 7/11/17 | 15,430.00 | 15,414.41 | 15.59 |
| | PRODUCT # 9001-VC-005 - EZ-I0 25MM NEEDLE (BOX OF 5) | 352 | | | | |
| | PRODUCT # 9079-VC-005 - EZ-I0 45MM NEEDLE (BOX OF 5) | 352 | | | | |
| | SHIPPING | 352 | | | | |
| 20180339 | RE COMMUNITY DELAWARE LLC; 809 W. HILL STREET; CHARLOTTE; NC; 28260-3031 Transportation of single stream recycling to materials processing facility as per contract 13-24 amendment 1 through 6/30/2018. | 421 | 7/11/17 | 10,000.00 | 4,200.46 | 5,799.54 |
| 20180343 | CANON SOLUTIONS AMERICA, INC.; 15004 COLLECTIONS CENTER DRIVE; CHICAGO; IL; 60693 BLANKET PO for quarterly maintenance covering 7/1/17-6/30/183/9/18 po increase by \$23K from \$41,530.16 to \$64,530.16 | 251 | 7/11/17 | 64,530.16 | 48,725.03 | 15,805.13 |
| 20180352 | ALLAN MYERS MD, INC.; PO BOX 278 ; FALLSTON; MD; 21047-0278 Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223 | 403 | 7/12/17 | 3,306,432.74 | 2,191,413.34 | 1,115,019.40 |
| | Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223 | 403 | | | | |
| | Razor Strap Roadway Improvements, Ref: BID 17-14-52080/522233/16/18 CHANGE ORDER #1 PO INCREASE BY \$23770.09 FROM \$901763.46 TO \$925533.55 | 403 | | | | |
| | Razor Strap Road Bridge (CE0072) Replacement over Stony Run. Ref: BID 17-14-52080/522233/16/18 Increase PO CHANGE ORDER #1 by \$14885.65 from \$2005638.70 to \$2020524.35 | 403 | | | | |
| 20180372 | CENTURY ENGINEERING, INC.; 10710 GILROY ROAD; HUNT VALLEY; MD; 21031 Task Order #106 (items A-F) Provide Construction Management and Inspection Services, Material Fabrication Inspections Services, and Material Testing Services for RFP 17-14-52080/52223 Razor Strap Road Bridge an | 403 | 7/13/17 | 260,847.18 | 133,120.82 | 127,726.36 |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| | Task Order #106 (items A-F) Provide Construction Management and Inspection Services, Material Fabrication Inspections Services, and Material Testing Services for RFP 17-14-52080/52223 Razor Strap Road Bridge an | 403 | | | | |
| | Task Order #106 (items A-F) Provide construction management and inspection services, material fabrication inspections services, and material testing services for RFP 17-14-52080/52223 Razor Strap Road Bridge an | 403 | | | | |
| 20180394 | ICMA, FUND FOR PROF. MANAGMENT; P.O. BOX 79403 ; BALTIMORE; MD; 21279-0403 ICMA Annual Membership Dues (Jan-Dec 2018) | 121 | 7/14/17 | 1,100.00 | 1,100.00 | - |
| 20180397 | KEYSTONE GENERATORS, INC; 128 MEADOW TRAIL; DELTA; PA; 17314 SERVICE CALLS FOR GENERATORS PER rfp 10-07 and extension from 2016 thru October 2017.8/10/17 increase from \$1000 to \$1500, sequence 28/25/17 iincrease \$2K to \$35008/30/17 INCREASE FROM \$3500 TO \$450012/19/1 | 231 | 7/14/17 | 30,014.20 | 30,014.20 | - |
| | PM FOR GENERATORS PER RFP 10-0710/2/17 increase \$4k line item #210/26/17 increase from #18506.42 to \$21204.661/19/18 INCREASE PO | 231 | | | | |
| | | | | | | |
| | BLANKET FOR SERVICE CALLS PER RFP 10-07 | 231 | | | | |
| | Addtional funds for generator maintenance for Parks and Recreation/Cecil Arena. | 231 | | | | |
| 20180399 | EAST COAST EQUIPMENT SERVICE INC; P.O. BOX 3461 ; SALISBURY; MD; 21802-3461 REPAIRS TO LAUNDRY EQUIPMENT | 231 | 7/14/17 | 4,500.00 | 1,193.4 | 7 3,306.53 |
| 20180401 | GALL'S, LLC; 1340 RUSSELL CAVE ROAD ; LEXINGTON; KY; 40505 Blanket PO for uniform items FY 2018 | 311 | 7/14/17 | 30,000.00 | 20,483.09 | 9,516.91 |
| 20180419 | PITTMAN'S TREE & LANDSCAPING, INC; PO BOX 531 ; FRONT ROYAL; VA; 22630 BLANKET FOR GENERAL TREE CUTTING AND TRIMMING SERVICES | 231 | 7/17/17 | 12,600.00 | 9,488.94 | 3,111.06 |
| | tree trimming services | 231 | | | | |
| | TREE TRIMMING AT HEALTH DEPARMTMENT | 231 | | | | |
| 20180420 | CITY HOME MEDICAL SUPPLIES; 721 BRIDGE STREET ; ELKTON; MD; 21921 Medical Supplies | 523 | 7/18/17 | 30,000.00 | 22,968.10 | 7,031.90 |
| 20180421 | ALL CARE ASSISTED LIVING LLC; 405 MCCAULEY ROAD; CONOWINGO; MD; 21918 SENIOR ASSISTED LIVING GROUP HOME SUBSIDY THROUGH JUNE 30,2018.12/20/17 INCREASE PO FROM \$13,000 TO \$33,800 | 523 | 7/18/17 | 33,800.00 | 20,800.00 | 13,000.00 |
| 20180423 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 On-call Engineering Contract - Task Order 113, Bridge No. CE0065 Russell Road Wing Wall Study, Amendment #2 (Ref: Original PO 20170775)1/29/18 increase po from \$8,943.07 to \$9,128.07 | 403 | 7/18/17 | 9,128.07 | 9,122.4 | 1 5.66 |
| 20180424 | FAIR HILL ASSISTED LIVING LLC; 20 MONTROSE LANE; ELKTON; MD; 21921 Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$10,000 TO \$16,500 | 523 | 7/18/17 | 16,500.00 | 15,600.00 | 900.00 |
| 20180434 | OPEN DOOR, INC; 718 N BRIDGE STREET; ELKTON; MD; 21921 Fees for expenses related to providing court-ordered community supervised visitation for families where fees have been waived or partially waived. | 141 | 7/19/17 | 5,000.00 | 4,880.00 | 120.00 |

| PO# | Vendor Line Description | Dept | • | mount Ordered | Amount LigqCancel | Amount Open |
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| 20180440 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY; HAVRE DE GRACE; MD; 21078 DIESEL/GAS FOR COUNTY FUEL STATIONS | 192 | 7/19/17 | 700,000.00 | 569,157.25 | 130,842.75 |
| 20180446 | BOB BARKER CO; P O BOX 429 ; FUQUAY-VARINA; NC; 27526-0429 Blanket Purchase Order for Inmate Uniforms and Supplies for the period of July 1, 2017 through June 30, 201810/10/17 increase po from \$9500 to \$130002/14/18 increase po by \$6,000, from \$13,000 to \$19,000 | 333 | 7/19/17 | 19,000.00 | 13,395.00 | 5,605.00 |
| 20180458 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO for invoices @ 107 Chesapeake CCSO phones | 251 | 7/19/17 | 6,420.00 | 4,255.32 | 2,164.68 |
| 20180490 | CONNECTIONS MARKETING GROUP; 113 EAST MAIN STREET; ELKTON; MD; 21921 Blanket PO for advertising for the Board of Appeals, Planning Commission and various amendments through June 30, 2018. | 221 | 7/21/17 | 15,000.00 | 3,772.00 | 11,228.00 |
| 20180491 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY; HAVRE DE GRACE; MD; 21078 GARAGE2/21/18 Increase po by \$2,000 from \$6,000 to \$8,000 | 192 | 7/21/17 | 8,000.00 | 7,859.07 | 140.93 |
| 20180498 | ACCENT PRINTING, SIGNS & GRAPHIC, INC; 116 LANDING LANE ; ELKTON; MD; 21921 VISITOR BADGES AS DESCRIBED BY EMAIL FROM ACCENT (ATTACHED).12/7/17 Reduce from \$6500. to \$3000. | 231 | 7/24/17 | 3,000.00 | 2,000.90 | 999.10 |
| 20180499 | FIRST VEHICLE SERVICES, INC.; P.O. BOX 906009 ; CHARLOTTE; NC; 28290-6009 CONTRACT FLEET MANAGEMENT AND REPAIR EXPENSES - JULY 1 2017 THROUGH JUNE 30, 2018 | 196 | 7/24/17 | 947,448.00 | 631,632.00 | 315,816.00 |
| 20180500 | FIRST VEHICLE SERVICES, INC.; P.O. BOX 906009 ; CHARLOTTE; NC; 28290-6009 ESTIMATED NON-CONTRACT FLEET REPAIR EXPENSES JULY 2017 THROUGH JUNE 2018 | 196 | 7/24/17 | 1,301,829.00 | 963,144.95 | 338,684.05 |
| 20180501 | SINGERLY MANOR LLC; C/O KEITH BLOMQUIST 1800 SINGERLY ROAD; ELKTON; MD; 21921 Senior housing subsidy through June 30, 2018 | 523 | 7/24/17 | 6,500.00 | 5,200.00 | 1,300.00 |
| 20180505 | KEY LIME TRANSPORTATION, INC.; 3 SCHOOL HOUSE LANE; NORTH EAST; MD; 21901 Blanket- Key Lime Taxi- Taxi services rendered to the Taxi voucher program for the period of 07/01/17-06/30/181/23/18 INCREASE PO FROM \$23,749 TO \$30,4431/24/18 increase po from \$30,443 to \$31,9433/16/18 INC | 522 | 7/24/17 | 38,943.00 | 31,030.00 | 7,913.00 |
| | INCREASE PO BY \$2194.00 | 522 | | | | |
| 20180517 | BAYSIDE COMMUNITY NETWORK INC; 33 DR. CARR ROAD; NORTH EAST; MD; 21901 Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$17,000 TO \$40,416 | 523 | 7/24/17 | 40,416.00 | 27,163.00 | 13,253.00 |
| 20180527 | COMPTROLLER OF THE TREASURY; MOTOR VEHICLE FUEL TAX DIVISIO P.O. BOX 2191; ANNAPOLIS; MD; 21404-2191 MONTHLY DIESEL FUEL TAX | 192 | 7/24/17 | 35,000.00 | 20,256.72 | 2 14,743.28 |
| 20180532 | GUARDIAN FENCE COMPANY; 4783 SUMMIT BRIDGE RD ; MIDDLETOWN; DE; 19709 BLANKET - FENCE REPAIRS ETC. FOR CCDC | 231 | 7/24/17 | 4,155.00 | 4,145.00 | 10.00 |
| | FENCING AT COURTHOUSE | 231 | | | | |
| 20180533 | GENERATION STATION YOUTH CENTER; P.O. BOX 244; CHESAPEAKE CITY; MD; 21915 IMPROVEMENT OF THE ECONOMIC CLIMATE AND QUALITY OF LIFE IN CECIL COUNTY BY PRODUCING A MORE EDUCATED WORKFORCE OF YOUNG ADULTS | 523 | 7/24/17 | 40,921.00 | 21,182.92 | 19,738.08 |
| 20180537 | REPUBLIC SERVICES; 1 BRIAR LANE; WEST GROVE; PA; 19390 BLANKET - TRASH REMOVAL SERVICES FOR CECIL COUNTY PARKS AND RECREATION2/6/18 increase po from \$4000 to \$7000 | 611 | 7/24/17 | 7,000.00 | 4,811.03 | 3 2,188.97 |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20180538 | CHANGING TIDES THERAPEUTIC &; 192 HOLLYWOOD BEACH RD; CHESAPEAKE CITY; MD; 21915 Part time sexual assault therapist for sexual assault victims. Grant through June 30, 2018. Rate of \$50.00 per hour. | 533 | 7/24/17 | 11,550.00 | 4,912.50 | 6,637.50 |
| 20180542 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover Admin bldg to Courthouse T1 line service | 251 | 7/24/17 | 14,400.00 | 10,455.75 | 3,944.25 |
| 0180543 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover Solid Waste - Woodlawn Transfer Station internet line | 251 | 7/24/17 | 10,800.00 | 8,074.08 | 2,725.92 |
| 0180545 | AT&T NATIONAL BUSINESS SERVICES P.O. BOX 9004; CAROL STREAM; IL; 60197-9004 BLANKET PO to cover AT&T wireless charges for CCG | 251 | 7/24/17 | 94,800.00 | 61,692.06 | 33,107.94 |
| 0180546 | YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET ; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE | 523 | 7/24/17 | 46,860.00 | 21,219.04 | 25,640.96 |
| 0180552 | CEPA, INC; ATTN: JOHN WHITEHEAD 118 SANDY DRIVE, STE 3; NEWARK; DE; 19713 PARK PROGRAM ITEMS SUCH AS T-SHIRTS, CANVAS TOTES, STAFF SWEATSHIRTS, ETC10/27/17 increase from \$4K to \$8K2/28/18 increase \$4000 to \$12000. | 611 | 7/25/17 | 12,000.00 | 8,816.29 | 3,183.71 |
| 0180567 | TRANE US INC.; 66 SOUTHGATE BOULEVARD ; NEW CASTLE; DE; 19720 MAINTENANCE AGREEMENT FOR HEALTH DEPT CHILLER. | 231 | 7/27/17 | 2,544.00 | 1,902.00 | 642.00 |
| 0180571 | RED THE UNIFORM TAILOR; 475 OBERLIN AVE SOUTH ; LAKEWOOD; NJ; 08701-6904 Blanket purchase order for uniforms for patrol division, as per RFQ 18-01 | 311 | 7/27/17 | 40,000.00 | 14,506.90 | 25,493.10 |
| 0180588 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 Blanket - The purchase of inmate supplies for the period of July 1, 2017 through June 30, 2018. | 333 | 8/2/17 | 5,000.00 | 4,008.72 | 991.28 |
| 0180599 | OCCUPATIONAL MEDICINE; ATTN: ACCOUNTS RECEIVABLE 137 WEST HIGH ST; ELKTON; MD; 21921 Employee Medical Testing12/19/17 decrease po from \$35,000. to \$29,000. | 131 | 8/2/17 | 29,000.00 | 26,665.00 | 2,335.00 |
| 0180609 | REPUBLIC SERVICES; 1 BRIAR LANE; WEST GROVE; PA; 19390 BLANKET FOR TRASH SERVICE AT 107 CHESAPEAKE BLVD.THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL CORRESPONDENCE - PACKING SHEETS AND BILLS OF LADING8/3/17 decrease from \$5668.32 to \$5195.96 | 196 | 8/3/17 | 5,195.96 | 4,322.08 | 873.88 |
| 0180615 | LIBERTY GARDENS ELDERLY CARE, INC.; C/O HARLAN SJOLIE 1670 LIBERTY GROVE ROAD; CONOWINGO; MD; 21918 Blanket - Senior Housing Subsidies for period July 1, 2017 through June 30, 201812/20/17 INCREASE PO FROM \$3,500 TO \$7,800 | 523 | 8/4/17 | 7,800.00 | 5,200.00 | 2,600.00 |
| 0180616 | FAIR, STACIE; 112 RED TOAD ROAD; NORTH EAST; MD; 21901 Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$3,000 TO \$6,324.00 | 523 | 8/4/17 | 6,324.00 | 4,339.00 | 1,985.00 |
| 0180623 | CARAWAY MANOR ASSISTED LIVING, INC; PO BOX 2144 ; ELKTON; MD; 21922-2144 Senior housing subsidy through June 30, 2018 | 523 | 8/7/17 | 10,000.00 | 8,775.00 | 1,225.00 |
| 0180626 | VERIZON WIRELESS; P.O. BOX 25505 ; LEHIGH VALLEY; PA; 18002-5505 BLANKET PO to cover Verizon Wireless aircard service for CCSO and DES FY18 521432400-00003 | 251 | 8/7/17 | 64,200.00 | 48,234.97 | 15,965.03 |
| 0180627 | VERIZON WIRELESS; P.O. BOX 25505 ; LEHIGH VALLEY; PA; 18002-5505 BLANKET PO to cover cellphone service for DES for FY18 | 251 | 8/7/17 | 10,200.00 | 8,586.85 | 1,613.15 |
| 0180629 | DOUGHERTY, KATHLEEN; 1162 EBENEZER CHURCH ROAD ; RISING SUN; MD; 21911 | | 8/7/17 | 16,500.00 | 10,777.00 | 5,723.00 |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| | Senior housing subsidy through June 30, 201812/20/17 INCREASE PO FROM \$10,000 TO \$16,500 | 523 | | | | |
| 0180630 | TECHNICAL RESOURCE MANAGEMENT, LLC; 12015 E. 46TH AVENUE SUITE 250; DENVER; CO; 80239 Drug Testing for Drug Court Program. Under this umbrella is instant testing, lab testing, random testing, web-based results. | 141 | 8/7/17 | 60,000.00 | 47,339.93 | 12,660.0 |
| 0180631 | APG MEDIA OF CHESAPEAKE LLC; P.O. BOX 600 ; EASTON; MD; 21601 | 141 | 8/8/17 | 10,000.00 | 5,473.82 | 4,526.1 |
| | BLANKET- COUNTY COUNCIL ADVERTISING FOR PO/INVOICES OVER \$500 THROUGH JUNE 30, 2018 | 111 | 0,0,1, | 10,000.00 | 3, 173.62 | 1,52012 |
| 0180646 | ROBERT K. KRAFT; 110 PAINTER'S MILL ROAD SUITE 204; OWINGS MILLS; MD; 21117 Custody / psychologicals for family law cases where fees have been waived by the court through June 30, 2018.11/30/17 INCREASE FROM \$10K TO \$15K3/22/18 PO INCREASE BY \$5K FROM \$15K TO \$20K | 141 | 8/9/17 | 20,000.00 | 14,550.00 | 5,450.00 |
| 0180650 | SOCIAL SERVICES OF CECIL COUNTY; ATTN: CHARLES REED 170 EAST MAIN STREET; ELKTON; MD; 21921 Reimburse Department of Social Services of payments for Group Co-Facilitator Sevices | 533 | 8/9/17 | 5,050.00 | 5,050.00 | - |
| 0180659 | SCHWAB VII LLC; 501 CAPITOL TRAIL SUITE G-11; NEWARK; DE; 19711 RENT FOR TOURISM OFFICE AT 124 WEST MAIN STREET, ELKTON MD 21921 8/1/17 TO 6/30/18 | 731 | 8/10/17 | 20,636.00 | 16,884.00 | 3,752.00 |
| 0180661 | SPORT CHEVROLET CO INC; 3101 AUTOMOBILE BLVD ; SILVER SPRING; MD; 20904-4999 AS PER ATTACHED QUOTE DATED 7/25/17 AND STATE OF MD BPO # 001B7400153 | 196 | 8/11/17 | 32,892.00 | 32,892.00 | - |
| 0180673 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover wireless service for FY18 for CCSO | 251 | 8/14/17 | 57,600.00 | 40,120.74 | 17,479.26 |
| 0180681 | LIFELINE SYSTEMS COMPANY; ATTN: CINDY DIKUN 111 LAWRENCE STREET MS-7; FRAMINGHAM; MA; 1702 Blanket for medications, medical supplies and/or services. | 523 | 8/14/17 | 8,000.00 | 6,545.00 | 1,455.00 |
| 0180684 | PETHEALTH SERVICES (USA) INC; 3315 E ALGONQUIN ROAD SUITE 450; ROLLING HILLS; IL; 60008 MICRO CHIPS FOR CATS & DOGS1/17/18 REDUCE PO FROM \$4500 TO \$4001.2/13/18 Increase PO by \$1,000 to \$5,001.3/27/18 increase \$400 to \$5401 | 392 | 8/15/17 | 5,401.00 | 4,195.40 | 1,205.60 |
| 0180685 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover phone invoices for Verizon service CCGAB | 251 | 8/15/17 | 117,600.00 | 87,461.06 | 30,138.94 |
| 0180693 | WILSON, H NORMAN JR.; 109 BRIDGE STREET ; ELKTON; MD; 21921 BOARD ATTORNEY | 211 | 8/16/17 | 2,000.00 | 1,743.00 | 257.00 |
| 0180694 | VERIZON; P.O. BOX 4832 ; TRENTON; NJ; 08650-4832 BLANKET PO to cover internet services for WWTP - Meadowview | 251 | 8/16/17 | 10,200.00 | 7,514.76 | 2,685.24 |
| 0180715 | EASTERN SALT CO INC; 134 MIDDLE STREET SUITE 210; LOWELL; MA; 01852-1883 Blanket PO for roadway salt for FY18 per BID 18-01.1/17/18 INCREASE PO FROM \$100K TO \$220K1/19/18 increase po from \$220k to \$283k1/29/18 increase po from \$28,300 to \$30,3003/27/18 increase po \$45k to \$34800 | 412 | 8/21/17 | 348,000.00 | 266,453.23 | 81,546.7 |
| 0180746 | BOYS & GIRLS CLUB OF CECIL COUNTY INC; PO BOX 1106; ABERDEEN; MD; 21001 After school program at four locations | 536 | 8/21/17 | 81,866.00 | 45,851.90 | 36,014.10 |
| 0180747 | LIFELINE SYSTEMS COMPANY; ATTN: CINDY DIKUN 111 LAWRENCE STREET MS-7; FRAMINGHAM; MA; 1702 Blanket PO - life line for FY20188/23/17 decrease \$500 to \$9500. | 523 | 8/21/17 | 9,500.00 | 6,846.87 | 2,653.13 |
| 0180776 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover phone service for CCDC for FY18 | 251 | 8/24/17 | 17,400.00 | 11,153.84 | 6,246.10 |

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| 20180810 | COMMUNITY MEDIATION UPPER SHORE INC; P.O. BOX 692 100 N. CROSS ST.; CHESTERTOWN; MD; 21620 Mediation Services | 536 | 8/28/17 | 12,033.00 | 9,098.68 | 2,934.32 |
| 20180825 | PENN VETERINARY SUPPLY INC; 53 INDUSTRIAL CIRCLE ; LANCASTER; PA; 17601 VETERINARIAN MEDICAL SUPPLIES TO BE USED THROUGH JUNE 30, 20189/4/17 increase from \$14000 to \$240002/8/18 increase po from \$24k to 27k | 392 | 8/30/17 | 27,000.00 | 26,458.02 | 541.98 |
| 20180839 | SHERWOOD-LOGAN & ASSOCIATES; 2140 RENARD COURT ; ANNAPOLIS; MD; 21401 Flygt N3102-463 Adaptive Imp, 5HP/230V/3 phase , w/486FLS and 50 ft Cable | 431 | 9/6/17 | 13,892.00 | 13,892.00 | - |
| | Mini Cas Module #14-407129 | 431 | | | | |
| 20180845 | SOLAR CITY CORPORATION; 9000 VIRGINIA MANOR ROAD ; BELTSVILLE; MD; 20705 ELECTRICITY | 192 | 9/6/17 | 40,000.00 | 16,732.71 | 23,267.29 |
| 20180863 | OPTIRTC; 356 BOYLSTON ST FLOOR 2; BOSTON; MA; 2116 Scope of Work: Design Services - On-site commissioning = \$2,500; Associated Equipment= 14' Actuated Valve w/Battery backup = \$10,395; Annual Services for Continuous Monitoring & Adaptive Control (new-5yrs; exis | 402 | 9/8/17 | 39,188.00 | 38,945.00 | 243.00 |
| 20180882 | HERC RENTAL INC.; 27500 RIVERVIEW CENTER BLVD ; BONITA SPRINGS; FL; 34134 3 months Rental of backhoe for Central Landfill1/22/18 INCREASE PO FROM \$6120 TO \$81203/6/18 Increase po by \$848 from \$8120 to \$8968 | 421 | 9/19/17 | 9,616.90 | 9,616.90 | - |
| | ADDITIONAL LINE REQUESTED ON PO | 421 | | | | |
| 20180940 | BOLTON PARTNERS INC; 36 SOUTH CHARLES STREET SUITE 1000; BALTIMORE; MD; 21201 457 DEFERRED COMPENSATION PLAN INVESTMENT PLAN STATEMENT.12/19/17 decrease po from \$3,000 to \$1,5001/23/18 increase \$3000. | 131 | 10/3/17 | 4,500.00 | 3,000.00 | 1,500.00 |
| 20180960 | DEDC, LLC; 315 S. CHAPEL STREET; NEWARK; DE; 19711 ELECTRICAL ENGINEER DESIGN POLE BARNDESIGN FEES ANS SERVICES ASSOCIATED WITH THE DESIGN FOR INSTALLATION OF MECHANICAL AND ELECTRICAL SYSTEM TO SERVE POLE BARN AT CENTRAL GARAGE2/22/18 PO Increase by \$7,864.9 | 196 | 10/4/17 | 23,284.90 | 23,284.90 | - |
| 20180965 | CDW GOVERNMENT INC.; 75 REMITTANCE DRIVE SUITE 1515; CHICAGO; IL; 60675-1515 QUOTE JGNT433 FOR MICROSOFT OFFICE12/13/17 ACCOUNT 19834100-508300-17E04 TO 74025100-504403-18E04 | 341 | 10/6/17 | 7,832.70 | 7,832.70 | - |
| 20180975 | KCI TECHNOLOGIES INC; 153 E CHESNUT ROAD SUITE 102; NEWARK; DE; 19713 Preliminary Engineering Evaluation in accordance with MDE funding requirements for CECO to Cherry Hill Connection, Task Order #4, Task #1 ONLY. | 403 | 10/10/17 | 27,308.00 | 27,308.00 | - |
| 20180993 | JMT, INC; 40 WIGHT AVE; HUNT VALLEY; MD; 21030 Lums Road Improvement project #52213 Right-of-Way Acquisition Services. Task Order #001 | 403 | 10/18/17 | 209,141.85 | 30,157.32 | 178,984.53 |
| 20181018 | DIVERSIFIED PROPERTY SERVICE INC; 20 E TIMONIUM ROAD SUITE 111; TIMONIUM; MD; 21093 Bohemia Church Road Culvert Replacements, Task Order #27, project #52692. Right-of-way Acquisition services for six (6) partials. (as per agreement with Diversified's On-call contract agreement 7/7/17) | 403 | 10/24/17 | 35,419.07 | 11,486.32 | 23,932.75 |
| 20181019 | SITECH CHESAPEAKE LLC; PO BOX 19679; BROOKLYN; MD; 21225 TRIMBLE GPS UPGRADE FOR DPW SW: UPGRADES FOR SOFTWARE & HARDWARE PER QUOTES 4446, 4447, 4449, 44501/29/18 increase po from \$79,916 to \$79,958 | 196 | 10/25/17 | 88,020.00 | 88,020.00 | - |
| | TRIMBLE GPS UPGRADE FOR DPW SW: EXTENDED WARRANTY FOR YEARS 2 AND 3 AS PER QUOTES 4446, 4447, 4449, AND 4450 | 196 | | | | |
| | TRIMBLE GPS UPGRADE FOR DPW SW: MAINTENANCE CONTRACT AS PER QUOTE 4446, 4447, 4449, & 4450 | 196 | | | | |
| 20181026 | AMERICAN ENERGY CORPORATION; 4610 PULASKI HIGHWAY ; PERRYVILLE; MD; 21903 LIGHTING PROJECT FOR ANIMAL SERVICES | 231 | 10/27/17 | 5,236.50 | 5,236.50 | - |

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| | lighting proposal Paramedic 1 | 231 | | | 01 | |
| 20181028 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE; NEW CUMBERLAND; PA; 17070 Blanket Purchase Order for Correctional Officer Protective Vests | 333 | 10/27/17 | 6,000.00 | 767.96 | 5,232.04 |
| 20181033 | CECIL COUNTY HEALTH DEPT; 401 BOW STREET ; ELKTON; MD; 21921 SALARY AND FRINGE BENEFITS FOR DFC COORDINATOR V. BOYSAW | 523 | 10/31/17 | 70,609.00 | 18,919.04 | 51,689.96 |
| 20181037 | NGL MA; 307 WEST PULASKI HIGHWAY; ELKTON; MD; 21921 PROPANE FOR HEAT FOR ANIMAL SHELTER | 392 | 10/31/17 | 13,000.00 | 11,702.45 | 1,297.55 |
| 20181039 | KEYSTONE OVERHEAD DOOR, INC.; P.O. BOX 546 ; ELKTON; MD; 21922 REPLACEMENT OPENER FOR A LIFTMAST GEAR HEAD ROLLING DOOR. AS PER PROPOSAL DATED 10/26/2017 | 431 | 11/1/17 | 1,793.97 | 1,793.97 | - |
| 20181045 | HACH COMPANY; PO BOX 389 ; LOVELAND; CO; 80539 Hach WIMS and JOB Cal Support and Data Managment Software Renewal 1/27/18 - 1/26/19 | 431 | 11/2/17 | 5,146.00 | 5,146.00 | - |
| 20181047 | AKEHURST LANDSCAPE SERVICE, INC.; 712 PHILADELPHIA ROAD ; JOPPA; MD; 21085 SNOW REMOVAL AT 107 CHESAPEAKEFROM NOV 1, 2017 THRU APRIL 1, 2018 | 196 | 11/2/17 | 25,000.00 | 23,651.00 | 1,349.00 |
| 20181057 | NORTH STAR DESTINATION; 209 DANYACREST DRIVE; NASHVILLE; TN; 37214 BRANDING & MARKETING AGREEMENT BETWEEN CECIL COUNTY & ELKTON ALLIANCE WITH NORTH STAR DESTINATION STRATEGIES, INC. FOR BRANDPRINT. | 731 | 11/6/17 | 30,000.00 | 25,000.00 | 5,000.00 |
| 20181084 | MUNICIPAL EMERGENCY SERV INC; 6701-C NORTHPARK BLVD; CHARLOTTE; NC; 28216 EMS PANTS - WOMENS - COLOR DARK NAVY (SIZE 4 QTY 5, SIZE 10 QTY 5, SIZE 14 QTY 4, SIZE 18 QTY 2, SIZE 20 QTY 6) PART # 64301-DARK | 352 | 11/14/17 | 3,807.00 | 3,807.00 | - |
| | EMS PANTS - MENS - COLOR DARK NAVY (SIZE 36 QTY 3, SIZE 38 QTY 12, SIZE 40 QTY 2, SIZE 42 QTY 4, SIZE 44 QTY 8) PART # 74310-DARK | 352 | | | | |
| | EMS PANTS - MENS - COLOR DARK NAVY - (SIZE 46 QTY 1, SIZE 54 QTY 3) PART # 74310L-DARK | 352 | | | | |
| | TACLITE PRO S/S SHIRT - COLOR DARK NAVY (SIZE M QTY 7, SIZE L QTY 3, SIZE XL QTY 3) PART# 71175-DARK | 352 | | | | |
| | TACLITE PRO S/S SHIRT - COLOR DARK NAVY (SIZE 3XL QTY 2)PART # 71175-DARK | 352 | | | | |
| | TACLITE PRO S/S SHIRT - COLOR DARK NAVY (SIZE L QTY 4, SIZE XL QTY 2, SIZE 3XL QTY 6, SIZE 4XL QTY 4) PART# 71175T-DARK | 352 | | | | |
| | TACLITE PRO L/S SHIRT - COLOR DARK NAVY - SIZE L - PART # 72175-DARL | 352 | | | | |
| | TACLITE PRO L/S SHIRT TALL - COLOR DARK NAVY - SIZE L - PART #72175T-DARK | 352 | | | | |
| | TACLITE PRO L/S SHIRT - COLOR DARK NAVY - SIZE XL - PART #72175-DARK | 352 | | | | |
| | ALTER HEMMING ON SIZE 46 PANT TO 32" INSEAM AND HEM 54 TO 30" INSEAM | 352 | | | | |
| | SHIPPING - ESTIMATED1/24/18 INCREASE PO FROM \$50 TO \$87 | 352 | | | | |
| 20181087 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover invoices for T1 lines to Admin building through June 30, 2018 | 251 | 11/14/17 | 72,000.00 | 51,944.78 | 20,055.22 |
| 20181096 | MANNS WOODWARD STUDIOS INC; 10839 PHILADELPHIA ROAD SUITE D; WHITE MARSH; MD; 21162 | | 11/16/17 | 60,234.00 | 15,137.51 | 45,096.49 |

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| · 5# | PROFESSIONAL DESIGN SERVICES FOR HOLDING CELL RENOVATION - CIP PROJECT | 231 | | Judieu | ы | Орен |
| 20181098 | HARFORD CO SHERIFFS OFFICE; 45 S. MAIN ST; BEL AIR; MD; 21014 Registration for Lt. Wilson and Lt. Greene to attend LEEDS Training in Ocean City, MD, April 29 - May 4, 2018. | 311 | 11/17/1 | 7 1,900.00 | 1,900.00 | - |
| 20181113 | ED EARLY PRINTING CO INC; 908 WINDSOR RD ; BALTIMORE; MD; 21208 1/2 PAGE FULL COLOR TAB AD IN THE 2018 MARYLAND REGIONAL PRODUCTION GUIDE. DISCOUNTED FROM \$1995. | 73 1 | 11/27/1 | 7 1,375.00 | 1,375.00 | - |
| 20181139 | EASTBURN DOG SUPPLY; 108 JACKSON HALL SCHOOL ROAD; ELKTON; MD; 21921 100504 #323 (BRIGHT LIME) HIGH VISIBILITY ZIP FRONT CLASS 3 THERMAL LINED SWEATSHIRT - MEDIUM1/16/18 increase po from \$120 to \$1120. | 412 | 12/1/1 | 7 2,655.00 | 2,615.00 | 40.00 |
| | 100504 #323 (BRIGHT LIME) HIGH VISIBILITY ZIP FRONT CLASS 3 THERMAL LINED SWEATSHIRT - LARGE | 412 | 2 | | | |
| | 100504 #323 (BRIGHT LIME) HIGH VISIBILITY ZIP FRONT CLASS 3 THERMAL LINED SWEATSHIRT - XL | 412 | 2 | | | |
| | 100504 #323 (BRIGHT LIME) HIGH VISIBILITY ZIP FRONT CLASS 3 THERMAL LINED SWEATSHIRT - 2XL | 412 | 2 | | | |
| | 100504 #323 (BRIGHT LIME) HIGH VISIBILITY ZIP FRONT CLASS 3 THERMAL LINED SWEATSHIRT - 3XL | 412 | 2 | | | |
| | 100504 #323 (BRIGHT LIME) HIGH VISIBILITY ZIP FRONT CLASS 3 THERMAL LINED SWEATSHIRT - 4XL | 412 | 2 | | | |
| 20181165 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE; NEW CUMBERLAND; PA; 17070 Winchester 40 180gr FMJ (case of 500) as per MD State Contract BPO 001B740022612/11/17 change pricing to reflect state contract pricing | 311 | 12/7/1 | 7 2,214.40 | 2,214.40 | - |
| 20181174 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE; NEW CUMBERLAND; PA; 17070 Winchester 40 180gr FMJ (case of 500) as per MD State Contract BPO 001B740022612/11/17 increase price to meet state contract pricing | 311 | 12/8/1 | 7 18,890.50 | 8,857.60 | 10,032.90 |
| | Winchester 5.56 55 gr FMJ (case of 1000) as per MD State Contract BPO 001B740022612/11/17 correct pricing to reflect contract pricing | 311 | L | | | |
| 20181179 | CROUSE BROTHERS HVAC,INC.; 208 NORTH STREET ; ELKTON; MD; 21921 Blanket PO to cover repairs and maintenance of HVAC systems at 107 Chesapeake | 196 | 12/12/1 5 | 7 2,000.00 | 1,116.00 | 884.00 |
| 20181211 | JONES BARTLETT LEARNING; 5 WALL STREET ; BURLINGTON; MA; 1803 ITEM# 04175-0 PHTLS PREHOSPITAL TRAUMA LIFE SUPPORT ISBN# 9781284041750 QTY 52 | 352 | 12/22/1 | 7 3,466.09 | 3,466.09 | - |
| | SHIPPING CHARGES | 352 | 2 | | | |
| 20181215 | ARROW INTERNATIONAL INC; PO BOX 12600 2917 WECK DRIVE; DURHAM; NC; 27709-0186 PRODUCT # 9034TK - EZ-IO TRAINING KIT | 352 | 12/22/1 | 7 1,523.29 | 1,523.29 | - |
| | PRODUCT # 9083 EZ-IO TALON TRAINING NEEDLE SET (BOX OF 6) | 352 | 2 | | | |
| | PRODUCT # 1025-24-1 STERNUM IO KIT | 352 | 2 | | | |
| | SHIPPING CHARGES1/24/18 INCREASE PO FROM \$25 TO \$33.29 | 352 | 2 | | | |
| 20181224 | SERVPRO; P.O. BOX 1067; EDGEWOOD; MD; 21040 WATER CLEAN UP AND RESTORATION AFTER PIPE BURST AT HISTORICAL BUILDING. | 231 | 1/5/1 | 8 3,002.00 | 2,421.38 | 580.62 |
| 20181225 | BLUE BEACON U.S.A., LIMITED PARTNERSHIP; ATTN: ACCTS RECEIVABLE P.O. BOX 856; SALINA; KS; 67402-0856 | | 1/3/1 | 8 6,000.00 | 3,014.50 | 2,985.50 |

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| | Truck Wash for snow season. | 196 | | | | |
| 20181227 | CDW-G; 75 REMITTANCE DRIVE SUITE 1515; CHICAGO; IL; 60675-1515 Mfg. Part#: EP-LM-2400KEMP 1YR Premium 24x7 SUP EXT | 251 | 1/4/18 | 1,990.00 | 1,990.0 |) - |
| 20181229 | MD MOTORCOACH ASSOC; PO BOX 320266 ; ALEXANDRIA; VA; 22320 REGISTRATION FOR MD MOTORCOACH'S 2018 GROUP LEADER TRAVEL SHOWCASE IN YORK PENNSYLVANIA. | 731 | 1/4/18 | 535.00 | 535.0 |) - |
| 20181232 | RECREATION NEWS; 1607 SAILAWAY CIRCLE; BALTIMORE; MD; 21221 QUARTER PAGE FULL COLOR AD IN THE FEBRUARY 2018 ISSUE OF RECREATION NEWS. | 731 | 1/5/18 | 750.00 | 750.0 | |
| 20181234 | FOUR ACRES TRAILER SALES, INC; 2009 W NEWPORT PIKE ; WILMINGTON; DE; 19804 Saltdogg electric UTS spreader #9244OSSA | 412 | 1/5/18 | 4,689.00 | 4,689.0 | |
| 20181247 | TYLER TECHNOLOGIES, INC; PO BOX 203556 ; DALLAS; TX; 75320-3556 Signature Stamp with Lisa Saxton's signature for checks2/13/18 Increase PO \$20 to \$570 | 192 | 1/9/18 | 570.00 | 570.0 | |
| 20181252 | CDW-G; 75 REMITTANCE DRIVE SUITE 1515; CHICAGO; IL; 60675-1515 Acronis Snap Deploy for PC (v.5) - license | 251 | 1/11/18 | 2,170.00 | 2,170.0 | |
| 20181254 | GOVCONNECTION, INC.; P.O. BOX 536477; PITTSBURGH; PA; 15253-5906 FI-7160 Color Duplex Sheetfed Scanner (replaces fi-6130z) Fujitsu Scanner | 251 | 1/11/18 | 839.00 | 839.0 | |
| 20181257 | LENOVO (UNITED STATES) INC.; 1009 THINK PLACE ; MORRISVILLE; NC; 27560 ThinkVision T22i-10 21.5 inch Wide FHD IPS type Monitor | 251 | 1/11/18 | 2,320.00 | 2,320.0 | |
| 20181266 | AMERICAN CONSUMER SHOWS; 6901 JERICHO TURNPIKE SUITE 250; SYOSSET; NY; 11791-4626 10'X 10' BOOTH AT THE PENNSYLVANIA BRIDAL & WEDDING EXPO HELD AT THE VALLEY FORGE CASINO RESORT ON APRIL 15, 2018. RECEIVING \$100 EARLY SIGN-UP DISCOUNT AND 50% OFF FOR NON-PROFIT RATE. ORIGINAL PRICE OF \$1695. | 731 | 1/18/18 | 797.50 | 797.5 | |
| 20181269 | TYLER BUSINESS FORMS; P.O. BOX 681; TARRYTOWN; NY; 10591 Blank 4-up Box W-2 with instructions - Bulk pack (500 in each pack)2/6/18 increase po from \$115.90 to \$224.96 | 192 | 1/18/18 | 764.27 | 764.2 | 7 - |
| | W-2 Regular seal envelopes (1,000/unit price) | 192 | | | | |
| | 1099-R Blank 4up forms (packs of 50 each) | 192 | | | | |
| | 1099-R Regular seal envelopes (300/unit price) | 192 | | | | |
| 20181270 | GOVCONNECTION, INC.; P.O. BOX 536477; PITTSBURGH; PA; 15253-5906 1-Year Gold 24x7 Support for SMA 7200 250U Stackable Sonicwall - Licensing | 251 | 1/18/18 | 3,615.00 | 3,615.0 |) - |
| 20181272 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150; BALTIMORE; MD; 21202 Task Order 108 Marley Road Sewer Extension, project #55064. USDA, Bid & Award, and Construction Phase Services (on-call contract RFP-14-23) | 403 | 1/18/18 | 50,223.29 | 7,287.2 | 2 42,936.07 |
| 20181278 | PUBLIC AGENCY TRAINING COUNCIL; 5235 DECATUR BLVD; INDIANAPOLIS; IN; 46241 HOSTAGE NEGOTIATIONS AND CRISIS INTERVENTION, PHASE I AND PHASE II - ATTENDEES ARE HOLLY TREGO, ANGELA PUSKARICH, LAUREN MACOMBER, ROBIN CARNEY | 341 | 1/23/18 | 1,980.00 | 1,980.0 | |
| 20181293 | CDW-G; 75 REMITTANCE DRIVE SUITE 1515; CHICAGO; IL; 60675-1515 Fujitsu fi-7160 - document scanner - desktop - USB 3.0Mfg. Part#: PA03670-B055 | 251 | 1/24/18 | 886.21 | 886.2 | 1 - |

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| 20181296 | OTIS ELEVATOR; P.O. BOX 905454 ; CHARLOTTE; NC; 28290-5454 SERVICE CALL FOR ELEVATOR AT HEALTH DEPARTMENT | 231 | 1/24/1 | 18 9 | 37.50 | 937.50 | - |
| 20181299 | SOUTHEASTERN EMERGENCY EQUIPMENT; P.O. BOX 1097 ; YOUNGSVILLE; NC; 27596-1097 TOURNIQUET COMBAT APPLICATION (CAT) BLACK | 352 | 1/24/1 | 18 7 | 774.70 | 774.70 | - |
| | ESTIMATED SHIPPING CHARGES | 352 | | | | | |
| 20181301 | MdE, Inc.; 14502 GREENVIEW DRIVE STE. 300A; LAUREL; MD; 20708 HOSTED MAINTENANCE WITH SERVICE LEVEL AGREEMENT - ADORE SOFTWARE MAINTENANCE PLAN ALLOWS FOR UNLIMITED TECH SUPPORT FOR ONE YEAR, ALONG WITH ANY VERSION UPDATES FOR THE SOFTWARE | 341 | 1/24/1 | 18 6 | 525.00 | 625.00 | - |
| 20181302 | CHESAPEAKE PAPER SYSTEMS; 99 RAY ROAD ; BALTIMORE; MD; 21227 SHREDDING EVENT - CIRCUIT COURT & ADMINISTRATION BUILDING | 131 | 1/24/1 | 18 8 | 860.00 | 860.00 | - |
| 20181303 | OAKRIDGE HOLDING LLC; 357 CATSWAMP ROAD; ELKTON; MD; 21921 Right-of-Way Acquisition for Mill Run-Elkton West Project #55064. Oakridge Holdings, 625 W. Pulaski Hwy., Elkton, MD location. | 403 | 1/24/1 | 13,9 | 900.00 | 13,900.00 | - |
| 20181310 | CECIL COLLEGE; 1 SEAHAWK DRIVE; NORTH EAST; MD; 21901 CECIL LEADERSHIP INSTITUTE 2018 SPONSORSHIP | 731 | 1/26/1 | 18 7,5 | 600.00 | 7,500.00 | - |
| 20181311 | JOHNSON CONTROLS, INC.; P.O. BOX 730068 ; DALLAS; TX; 75373 SERVICE CALL FOR HVAC CONTROL PROGRAM NEEDED UPGRADE. | 231 | 1/26/1 | 1,0 | 99.00 | 1,099.00 | - |
| 20181312 | LOCAL GOVERNMENT INS. TRUST; 7225 PARKWAY DRIVE; HANOVER; MD; 21076 LGIT Insurance FY2018-Public Official Bonds required by County Charter for Winston Robinson and Lisa Saxton | 131 | 1/26/1 | 1,1 | 17.00 | 1,117.00 | - |
| 20181313 | PHYSIO-CONTROL INC.; P.O. BOX 97023 11811 WILLOWS ROAD NE; REDMOND; WA; 98073-9723 FILTERLINE SET ADULT/PE, CATALOG # 11996-000081, BOX OF 25 | 352 | 1/26/1 | 18 3,6 | 86.96 | 3,686.96 | - |
| | MICROSTREAM SMART CAPNOLINE+ 02 AD/INTR, CATALOG #11996-000167, BOX OF 100 | 352 | | | | | |
| 20181314 | PITNEY BOWES, INC.; P.O. BOX 371896 ; PITTSBURGH; PA; 15250-7896 BLANKET-POSTAGE/MAIL MACHINE DI 600 MAINTENANCE S/N 0000000240 AND S/N 0000000261 | 192 | 1/26/1 | 1,7 | 40.00 | 1,740.00 | - |
| 20181315 | WILMOT MODULAR STRUCTURES, INC.; 5812 ALLENDER RD; WHITE MARSH; MD; 21162 PRORATED RENT 11/11/17-11/27/17PAY INVOICE RECEIVED 1/22/2018 | 412 | 1/26/1 | 18 9 | 924.90 | 924.90 | - |
| | PICK UP TRAILER - NORTHERN YARD | 412 | | | | | |
| | KNOCKDOWN 2 SETS OF STEPS | 412 | | | | | |
| | UNBLOCK | 412 | | | | | |
| 20181319 | KEYSTONE OVERHEAD DOOR, INC.; P.O. BOX 546; ELKTON; MD; 21922 SERVICE CALLS FOR OVERHEAD ROLLING DOORS FOR PARAMEDIC STATIONS2/2/18 increase po from \$582.60 to \$1082.603/13/18 po increase by \$1500 from \$1082.60 to \$2582.60 | 231 | 1/29/1 | 18 4,6 | 602.30 | 3,440.95 | 1,161.35 |
| | BLANKET PO FOR OVERHEAD DOOR MAINTENANCE REPAIRS | 231 | | | | | |
| | Roller Door maintenance at FVS Garage3/6/18 Increase po by \$1000 from \$675.30 to \$1675.30 | 231 | | | | | |

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| | Additional funds for repair to rolloer door at Central Garage. | 231 | | | | |
| 20181322 | HOLT, RONALD & DONNA; 123 OLD FIELD POINT ROAD; ELKTON; MD; 21921 Right-of-Way Acquisition for Old Field Point Road Project #52594. 123 Old Field Point Road, Elkton, MD 21921. | 403 | 1/30/18 | 4,575.00 | 4,575.00 | - |
| 20181323 | THE RESERVE AT ELK RIVER HOMEOWNER'S ASSOCIATION; P.O. BOX 858 ; ELKTON; MD; 21922 Right-of-Way Acquisition for Old Field Point Road, Project 52594, Rosewood Drive, Tax Acct 05-129222 | 403 | 1/30/18 | 2,900.00 | 2,900.00 | - |
| 20181324 | THE RESERVE AT ELK RIVER HOMEOWNER'S ASSOCIATION; P.O. BOX 858 ; ELKTON; MD; 21922 Right-of-Way acquisition for Old Field Point Rd, Project 52594, Winslow Drive, Tax Acct #05-129192 | 403 | 1/30/18 | 3,550.00 | 3,550.00 | - |
| 20181325 | THE RESERVE AT ELK RIVER HOMEOWNER'S ASSOCIATION; P.O. BOX 858 ; ELKTON; MD; 21922 Right-of-Way Acquisition for Old Field Point Road, Project 52594, Winslow Drive, Tax Acct #05-128749 | 403 | 1/30/18 | 1,300.00 | 1,300.00 | - |
| 20181329 | THE RESERVE AT ELK RIVER HOMEOWNER'S ASSOCIATION; P.O. BOX 858 ; ELKTON; MD; 21922 Right-of-Way acquisition for Old Field Point Road, Project 52594, Rosewood Drive, Tax Acct #05-129508 | 403 | 2/1/18 | 13,400.00 | 13,400.00 | - |
| 20181330 | THE RESERVE AT ELK RIVER HOMEOWNER'S ASSOCIATION; P.O. BOX 858 ; ELKTON; MD; 21922 Right-of-Way Acquisition for Old Field Point Road, Project 52594, Rosewood Drive, Tax Acct #05-129311 | 403 | 2/1/18 | 19,900.00 | 19,900.00 | - |
| | Right-of-Way acquisition for Old Field Point Rd, Project 52594, Rosewood Drive, Tax Acct #05-129311 | 403 | | | | |
| 20181333 | MCGUIREWOODS LLP; 901 EAST CARY STREE ; RICHMOND; VA; 23219-4030 LEGAL SERVICES FOR THE CAPITAL EQUIPMENT LEASE | 192 | 2/2/18 | 11,535.00 | 3,542.15 | 7,992.85 |
| 20181340 | ELKTON POST OFFICE; POSTMASTER 137 W MAIN STREET; ELKTON; MD; 21921 POSTAGE NEEDED FOR OUR ACCOUNT AT POST OFFICE FOR THE 2018 GUBERNATORIAL PRIMARY ELECTION | 181 | 2/7/18 | 2,000.00 | 2,000.00 | - |
| 20181341 | MCGUIREWOODS LLP; 901 EAST CARY STREE ; RICHMOND; VA; 23219-4030 POLICY & PROCEDURE MANUAL - LEGAL REVIEW | 131 | 2/7/18 | 1,615.00 | 1,615.00 | - |
| 20181343 | OIT TELECOMMUNICATIONS DIVISION; 45 CALVERT STREET ; ANNAPOLIS; MD; 21401 BLANKET PO TO COVER BI ANNUAL FIBER CHARGES FY18 | 251 | 2/7/18 | 58,154.00 | 29,077.00 | 29,077.00 |
| 20181349 | MD ASSOC OF ELECTION OFFICALS; ATTN: DANNA-ARCHIE-WILLIAMS BALTIMORE COUNTY BOARD OF ELEC; HUNT VALLEY; MD; 21031 ANNUAL MAEO CONFERENCE FEES FOR FY 18 | 181 | 2/7/18 | 1,800.00 | 1,800.00 | - |
| 20181352 | SNYDER, EARLIN L & M GAY; 35 OLDFIELD POINT ROAD; ELKTON; MD; 21921 Right-of-Way Acquisition for Oldfield Point Road Project #52594, 35 Oldfield Point Road, Elkton, MD | 403 | 2/7/18 | 7,050.00 | 7,050.00 | - |
| 20181362 | HARFORD COMMUNITY COLLEGE; FINANCE & ACCOUNTING OFFICE ATTN: FRANKIE TILDON; BEL AIR; MD; 21014 SBDC SERVICES & SMALL BUSINESS ASSISTANCE FOR FY2018. PROVIDES FOR 16 HRS. PROFESSIONAL SMALL BUSINESS COUNSELING FOR START-UP & HIGH IMPACT BUSINESSES. WILL HAVE A SATELLITE OFFICE AT CCOED. | 731 | 2/12/18 | 11,500.00 | 11,500.00 | - |