| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20131631 | WALLACE, MONTGOMERY & ASSOCS LLP; 10150 YORK ROAD SUITE 200; COCKEYSVILLE; MD; 21030-3341 Oldfield Point Road Improvements - Task Order 1, Amendment 1 - Final Design Services ORIGINAL \$300,000.00 CARRYOVER | 403 | 8/28/17 | 20,317.91 | 8,471.54 | 11,846.37 |
| 20131722 | WILSON T. BALLARD COMPANY, THE; 17 GWYNNS MILL COURT; OWINGS MILLS; MD; 21117 Razor Strap Road Bridge, CE0072, over Stony Run - Task 6, Amendment 1 - engineering design services ORIGINAL \$146,729.43 CARRYOVER | 403 | 8/28/17 | 84,305.59 | 16,478.19 | 67,827.40 |
| 20140094 | JMT, INC; 40 WIGHT AVE; HUNT VALLEY; MD; 21030 Oldfield Point Road Improvements - Task 5, Right of Way services ORIGINAL \$400,000.00 CARRYOVER10/5/17 increase po by \$335131.22 | 403 | 8/23/17 | 498,145.02 | 242,881.59 | 255,263.43 |
| 20141177 | JMT, INC; 40 WIGHT AVE; HUNT VALLEY; MD; 21030 Elkton West Sanitary Sewer Subdistrict - Task Order 6 -Right of Way Acquisition ORIGINAL \$100,000.00 CARRYOVER | 403 | 8/23/17 | 65,357.90 | 24,624.25 | 40,733.65 |
| 20151572 | HAZEN AND SAWYER; ONE SOUTH ST, STE 1150; BALTIMORE; MD; 21202 55064 - Elkton West Sanitary SewerTask Order No. 103: Construct Elkton West Sanitary Sewer Subdistrict Mill Run Service Area; Phases I, II, and III ORIGINAL \$641,684.39 CARRYOVER | 403 | 8/23/17 | 157,898.32 | 80,875.41 | 77,022.91 |
| 20161039 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 Task Order No. 111 - Lums Road Improvements Engineering ServicesProject No. 52213 - RFP 14-21Currently authorizing 60% of proposed work CARRYOVER | 403 | 8/28/17 | 125,341.78 | 93,905.72 | 31,436.06 |
| | Additional funds for T.O. 111, Amend #3 for additional study services. | 403 | | | | |
| 20161601 | AECOM TECHNICAL SERVICES, INC.; 20715 TIMBERLAKE ROAD SUITE 106; LYNCHBURG; VA; 24502 CONSULTANT FOR NEW RADIO SYSTEM PROJECT AS SET FORTH IN SIGNED CONTRACT CARRYOVER | 341 | 9/1/17 | 121,129.36 | 34,924.00 | 86,205.36 |
| | Additional funds for services for project evaluation. | 251 | | | | |
| 20161635 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 On-Call Transportation Engineering Services, Task Order 112 for Nottingham Maintenance Facility Improvements Phase 1 - Design Build CARRYOVER | 403 | 8/28/17 | 40,456.07 | 9,951.36 | 30,504.71 |
| | TASK ORDER 110, AMENDMENT 1 | 403 | | | | |
| | Amendment #2 to Task Order #112 - Nottingham Maintenance Facility Improvements, Emergency Generator Engineering Services. | 403 | | | | |
| 20170790 | DEVELOPMENT FACILITATORS INC; 1127 BENFIELD BLVD SUITE K; MILLERSVILLE; MD; 21108 DESIGN AND ENGINEERING SERVICES FOR PHASE II OF CALVERT REGIONAL PARK PER PROPOSAL DATED 08/17/2016. CARRYOVER ORIGINAL BALANCE \$86,900.66 | 611 | 8/22/17 | 8,365.45 | 3,682.03 | 4,683.42 |
| 20170931 | MD STATE HIGHWAY ADMINSTRATION; 707 NORTH CALVERT STREET; BALTIMORE; MD; 21203 Mechanics Valley Road Bridge CE0042 over CSX railroad - cost of services provided on behalf of Cecil County. CARRYOVER | 403 | 8/24/17 | 54,649.65 | 6,068.08 | 48,581.57 |
| | Increase funds for T.O. 33 for Replacement of Cecil County Bridge No CE-0042 on Mechanics Valley Road over CSX; Final Design Extension. | 403 | | | | |
| 20171306 | BAYLAND CONSULTANTS & DESIGNERS, INC.; 7455 NEW RIDGE ROAD SUITE T; HANOVER; MD; 21076 PO 20150174-02 CLOSED PREMATURELY AT THE END OF FISCAL YEAR 2016. ADDITIONAL SERVICES NEEDED. CARRYOVER ORIGINAL PO \$2,498.51 | 611 | 8/22/17 | 909.63 | 909.63 | - |
| 20171413 | BYLER BUILDERS; 6157 MILLINGTON ROAD; CLAYTON; DE; 19938 Design, Permitting & Construction of Nottingham Yard Phase I Improvements, Ref: RFP #17-15-52637 CARRYOVER9/29/17 request to decrease \$5K | 403 | 8/22/17 | 549,350.00 | 544,050.00 | 5,300.00 |
| 20171440 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 Bohemia Church Road Culvert Replacement (XCE1073, XCE1074, and XCE1075). Amendment #1 to Task Order #104. CARRYOVER | 403 | 8/28/17 | 44,826.86 | 28,244.77 | 16,582.09 |

| PO# | Vendor Line Description | Dept | • | | | Amount Open |
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| 20171773 | MARK HUDSON LANDSCAPING & EXCAVATING LLC; 779 NOTTINGHAM ROAD ; ELKTON; MD; 21921 | | 7/19/17 | 346,641.74 | 346,641.74 | - |
| | Bid No. 17-15 - Stormwater Retrofit for Perryville High School (CARRYOVER \$169,199.73)9/11/17 change order increase of \$253009/13/17 correction of total amount | 402 | | | | |
| | Additional funds for silt fence installation and removal, grade excess soil stockpile and haul road restoration according to Quote: CCGOV_PVHS1 date 7/13/17. | 402 | | | | |
| | Additional funds for Change Order for installation and maintenance of 21,000 ft2 of sod and installation of landscape plantings at Perryville High School per attached quote #CCGOV PVHS4 9/21/17. | 402 | | | | |
| | Additional funding for work stated in Quote #CCGOV_PVHS5 (attached) dated 10/23/2017. | 402 | | | | |
| | Additional funds for Quote CCGOVPVHS10 for replacement and installation of fencinig around constructed stormwater facilities, stabilze & landscape areas distrubed project construction and to modify the outfall | 402 | | | | |
| 20171798 | BARKSDALE NURSERY INC; 1604 APPLETON ROAD ; ELKTON; MD; 21921 | | 8/15/17 | 401,865.00 | 401,865.00 | - |
| | Bid No. 17-16 - North East High School Stream Restoration and Stormwater Retrofit. (CARRYOVER - ORIGINAL \$374,740)8/17/17 increase - change order #1 from \$ 374740 to \$376115 | 402 | | | | |
| | ADDITIONAL FUNDS REQUESTED | 402 | | | | |
| 20180002 | ALLAN A. MYERS; 896 ELK MILLS ROAD ; ELK MILLS; MD; 21920 | | 6/21/17 | 135,000.00 | 127,605.02 | 7,394.98 |
| | Blanket PO for asphalt for County roads per RFQ 17-05.8/9/17 increase \$50K to \$58K8/22/17 increase from \$58K to \$78K9/6/17 icnrease from \$78K to \$83K9/14/2017 increase from \$83K to \$103K10/24/17 increase f | 412 | | | | |
| 20180003 | ALLAN A. MYERS; 896 ELK MILLS ROAD ; ELK MILLS; MD; 21920 | | 6/21/17 | 23,600.00 | 18,640.59 | 4,959.41 |
| | Blanket PO for asphalt for County bridges per RFQ 17-05.9/8/17 increase po from \$8K to \$18K10/17/17 increase po from \$18000 to \$23600 | 412 | | | | |
| 20180009 | EDWARD P. HOWELL, INC.; 1601 W PULASKI HIGHWAY ; ELKTON; MD; 21921 | | 6/21/17 | 44,000.04 | 33,000.03 | 11,000.01 |
| | BLANKET - RENT AT PARAMEDIC STATION 2, 34 FAIR ACRES ROAD, FOR THE PERIOD OF JULY 1, 2017 TO JUNE 30, 2018 | 341 | .,, | , | , | , |
| 20180010 | GUARDRAILS ETC. INC; 4010 NORTH POINT BLVD. ; BALTIMORE; MD; 21222 | | 6/21/17 | 30,000.00 | 18,522.50 | 11,477.50 |
| | Blanket PO for guardrail per BID 16-04 | 412 | | | | |
| 20180013 | BLUEGRASS MATERIALS COMPANY; ATTN: ACCOUNTS PAYABLE 200 W. FORSYTH STREET; JACKSONVILLE; FL; 32202 | | 6/21/17 | 35,000.00 | 30,990.02 | 4,009.98 |
| | Blanket PO for stone/aggregate per BID 16-078/16/17 increase 10K to \$20K.9/14/17 increase from \$20K to \$30K1/12/18 INCREASE FROM \$30K TO \$35K | 412 | | | | |
| 20180022 | BAI GROUP, INC; 2525 GREEN TECH DR SUITE D; STATE COLLEGE; PA; 16803 | | 6/21/17 | 157,778.00 | 57,969.98 | 99,808.02 |
| | Task Order 114 FY18 Environmental Compliance Services per RFP 14-22 Renewal- AT THE CECIL COUNTY CENTRAL LANDFILL | 403 | | | | |
| 20180029 | ACTION UNLIMITED RESOURCES, INC; 230 QUIGLEY BLVD; NEW CASTLE; DE; 19720 | | 7/1/17 | 7,500.00 | 2,181.44 | 5,318.56 |
| | Blanket - cleaning/paper supplies in period 07/01/17 through 06/30/18. Supplies such as: mop heads, mop handles, dust mop heads, dust mop handles, c-fold towels, toilet paper, trash can liners, foam cups, ble | 331 | | | | |
| 20180031 | BOB BARKER CO; P O BOX 429 ; FUQUAY-VARINA; NC; 27526-0429 | | 6/23/17 | 17,500.00 | 9,505.11 | 7,994.89 |
| | Blanket purchase requisition to encumber funds for inmate uniforms and supplies in period July 1, 2017 through June 30, 2018. Such as: inmate uniforms, inmate jumpsuits, screening of uniforms, socks, boxers, | 331 | | | | |
| 20180034 | E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 | 224 | 7/1/17 | 25,000.00 | 11,153.60 | 13,846.40 |
| | Blanket - cleaning supplies and paper products for the Detention Center in period 07/01/17 through 06/30/18. Supplies such as: mop heads, mop handles, dust mop heads, dust mop handles, c-fold towels, water-so | 331 | | | | |
| 20180035 | FF & A JACOBS & SONS; 1100 WICOMICO STREET Suite 401; BALTIMORE; MD; 21230 Planket Auditory people of Correctional Officers in the Detection Contex in period bulk 1, 2017 through June 20, 2018 11/15/17 INCREASE EPOM \$7500 TO \$150002/22/18 increase no bulk 5,000 from \$15,000 to \$20,000 | 331 | 7/1/17 | 20,000.00 | 5,472.00 | 14,528.00 |
| | Blanket - uniform needs of Correctional Officers in the Detention Center in period July 1, 2017 through June 30, 2018.11/15/17 INCREASE FROM \$7500 TO \$150002/23/18 increase po by \$5,000 from \$15,000 to \$20,00 | 551 | | | | |
| 20180041 | RED THE UNIFORM TAILOR; 475 OBERLIN AVE SOUTH; LAKEWOOD; NJ; 08701-6904 Blanket - uniform needs of Correctional Officers in the Detention Center in period July 1, 2017 through June 30, 2018. Such as: DFC Chevrons, CPL Chevrons, SGT Chevrons, Senior DFC Chevrons, 1st. SGT. Chevrons | 331 | 7/1/17 | 8,000.00 | 4,232.51 | 3,767.49 |
| | bilinket - uniform needs of correctional officers in the Determinal Center in period July 1, 2017 through Julie 30, 2016.3uch as. Drc Chevions, 301 Chevions | 551 | | | | |

| PO# | Vendor Line Description | Dept | • | | | Amount Open |
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| 20180042 | UPPER BAY COUNSELING AND; 200 BOOTH STREET; ELKTON; MD; 21921 Blanket - pre-employment psychological testing for Correctional Officer applicants in period 07/01/17 through 06/30/18. | 331 | 7/1/17 | 4,000.00 | 1,050.00 | 2,950.00 |
| 20180057 | VIGILES LIFE SAFETY ENGINEERING, INC.; 181 WELSH TRACT ROAD ; NEWARK; DE; 19702 ALARM SYSTEM MONITORING FOR ADMIN BUILDING THROUGH JUNE 30, 2018 | 231 | 6/23/17 | 29,273.00 | 22,711.00 | 6,562.00 |
| | SERVICE CALLS FOR ACCESS CONTROL8/22/17 add seq 3: \$1000 TO 00123300-5058002/2/18 increase line 2 sequence 2 from \$3000 to \$1300 | 231 | | | | |
| | Additional funds for installation of access control at Nottingham Yard per quotes dated May 30,2017.(\$7,911.00;\$3906.00;\$2254.00). | 231 | | | | |
| | ADD AND RELOCATE SPRINKLERS AT SAO | 231 | | | | |
| | replace PTZ camera12/12/17 increase line 5 from \$3680 to \$5680.2/12/18 increase \$2782 line 5 to \$8462. | 231 | | | | |
| 20180059 | DIX HOLLOW CONTRACTING, INC.; 110 W PULASKI HIGHWAY; ELKTON; MD; 21921 Blanket PO for culvert replacement per BID 18-02.9/25/17 INCREASE FROM \$70000 TO \$7580010/12/17 increase from \$75800 to \$9860011/1/17 increase from \$98600 to \$10860012/29/17 INCREASE PO FROM \$108,600 TO \$11 | 412 | 6/26/17 | 114,880.00 | 114,876.00 | 4.00 |
| 20180067 | DENTON SPRING WATER CO.; 2411 THEODORE ROAD ; NORTH EAST; MD; 21901 BOTTLED WATER DELIVERY FOR ADMIN BUILDING AND COURTHOUSE2/21/18 PO Decrease by \$2,000 from \$12,000 to \$10,000 | 231 | 6/27/17 | 13,000.00 | 7,681.24 | 5,318.76 |
| | water deliver for animal services | 231 | | | | |
| 20180068 | LANDFILL SERVICE CORP; 2183 PENNSYLVANIA AVENUE; APALACHIN; NY; 13732 Blanket - PSM 200 setting agent, Posi-pak P-100 fibers for cover at the Central Landfill. Portland Cement through 7/1/2017-6/30/18 used for cover at the Central Landfill | 421 | 6/27/17 | 80,000.00 | 21,692.60 | 58,307.40 |
| 20180069 | LEXISNEXIS; PO BOX 7247-0178; PHILADELPHIA; PA; 19170-0178 Blanket purchase order for: Item # 978032716421, lib # 9574, Maryland EHD Inmate Law Library Electronic Material, Monthly Fee of \$624.00 per month with three (3) terminals, July 1, 2017 through 01/31/18.Contact | 331 | 7/1/17 | 7,488.00 | 4,992.00 | 2,496.00 |
| 20180073 | ATLAS GEOGRAPHIC DATA INC; 215 RACINE DR SUITE 201; WILMINGTON; NC; 28403 Twelve months of vector parcel geodatabase maintenance | 251 | 6/27/17 | 10,560.00 | 5,280.00 | 5,280.00 |
| 20180075 | PRIMECARE MEDICAL, INC.; 3940 LOCUST LANE; HARRISBURG; PA; 17109 Blanket purchase order for medical services contract from July 1, 2017 through June 30, 2018 as per RFP 16-08 | 331 | 7/1/17 | 1,546,921.92 | 1,160,191.44 | 386,730.48 |
| 20180076 | PRIMECARE MEDICAL, INC.; 3940 LOCUST LANE; HARRISBURG; PA; 17109 Blanket - medical expenses above the negotiated medical contract RFP #16-08 for the Cecil County Correctional Ffacility Inmates in period 07/01/17 through 06/30/18.2/20/18 Increase po by \$10,000 from \$20,000 t | 331 | 7/1/17 | 30,000.00 | 13,820.38 | 16,179.62 |
| 20180079 | ATLANTIC MACHINERY, INC; 2628 GARFIELD AVENUE; SILVER SPRING; MD; 20910 Blanket PO for emergency repair parts for the sewer camera and truck may include Bearing, O-Rings, Seals, Axles and misc parts as needed for FY 2018 | 431 | 6/29/17 | 5,000.00 | 2,625.12 | 2,374.88 |
| 20180082 | GEORGE S. COYNE CHEMICAL COMPANY, INC; 3015 STATE RD; CROYDON; PA; 19021 BLANKET FOR WASTEWATER CHEMICALS AS PER CHEMICAL BID 17-02 AND ALSO THE POLYMER AGREEMENT THRU JUNE 30,2018 | 431 | 6/29/17 | 60,000.00 | 43,503.44 | 16,496.56 |

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| 20180083 | GULBRANDSEN TECHNOLOGIES; P.O. BOX 21457; NEW YORK; NY; 10087-1457 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018.11/29/17 increase \$30k to \$65k | 431 | 6/29/17 | 65,000.00 | 52,729.98 | 3 12,270.02 |
| 20180086 | CHARM-TEX INC; 1618 CONEY ISLAND AVENUE; BROOKLYN; NY; 11230 Blanket - inmate uniforms and supplies in period July 1, 2017 through June 30, 2018. Such as: inmate uniforms, inmate jumpsuits, screening of uniforms & jumpsuits, socks, boxers, shoes, bras, disposable underw | 331 | 7/1/17 | 27,000.00 | 9,728.28 | 3 17,271.72 |
| 20180103 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 246 FLETCHWOOD ROAD | 192 | 7/1/17 | 31,890.00 | 18,772.91 | 1 13,117.09 |
| 20180109 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 2115 SINGERLY ROAD | 192 | 7/1/17 | 12,240.00 | 8,374.98 | 3,865.02 |
| 20180114 | AMERIGAS; 4061 NEW CASTLE AVENUE ; NEW CASTLE; DE; 19720 34 FAIR ACRES ROAD - PARAMEDIC TWO GAS AS NEEDED | 192 | 7/1/17 | 5,500.00 | 4,261.73 | 3 1,238.27 |
| 20180115 | AMERIGAS; 4061 NEW CASTLE AVENUE; NEW CASTLE; DE; 19720 191 HARRISVILLE ROAD - PARAMEDIC ONE GAS AS NEEDED1/12/18 INCREASE PO FROM \$3,500 TO \$3,7702/27/18 increase \$1400 to \$5170. | 192 | 7/1/17 | 5,170.00 | 5,078.68 | 91.32 |
| 20180116 | AMERIGAS; 4061 NEW CASTLE AVENUE; NEW CASTLE; DE; 19720 2865 AUGUSTINE HERMAN HWY - PARAMEDIC THREE GAS AS NEEDED | 192 | 7/1/17 | 5,000.00 | 3,675.58 | 3 1,324.42 |
| 20180129 | FRIENDLY TAXI; 304 NORTH STREET SUITE 4; ELKTON; MD; 21921 Blanket-Kathleen White-Friendly Taxi services rendered to Taxi voucher program for the period of 07/01/17-06/30/181/23/18 DECREASE PO FROM \$23,509 TO \$16,815 | 522 | 6/29/17 | 16,815.00 | 9,137.00 | 7,678.00 |
| 20180135 | UNIVAR USA INC; 13009 COLLECTIONS CENTER ; CHICAGO; IL; 60693 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018 | 431 | 6/29/17 | 30,000.00 | 14,781.72 | 2 15,218.28 |
| 20180136 | NORTHERN SAFETY CO. INC.; P.O. BOX 4250; UTICA; NY; 13504-4250 Blanket for safety supplies, first aid, safety glasses, hearing protection, gloves, rain gear, etc. thru June 30, 201711/2/17 increase from #2500 to \$45001/22/18 increase from \$4500 to \$7000 | 431 | 6/29/17 | 7,000.00 | 5,891.01 | 1,108.99 |
| 20180138 | M. DAVIS & SONS, INC; 19 GERMAY DRIVE; WILMINGTON; DE; 19804 BLANKET - SPECIALIZED TROUBLE SHOOTING ON THE SCADA and TRIHEDRAL SYSTEM FOR WASTE WATER PLANTS AND PUMPING STATIONS THRU JUNE 30, 201810/31/17 INCREASE PO FROM \$9K TO \$18K12/12/17 INCREASE PO FROM \$18,000 | . T 431 | 6/29/17 | 27,500.00 | 23,157.80 | 4,342.20 |
| 20180139 | SHANNON CHEMICAL CORP; P.O. BOX 376 ; MALVERN; PA; 19355 BLANKET FOR WASTEWATER CHEMICALS AS PER BID 17-02 THRU JUNE 30,2018 | 431 | 6/29/17 | 15,000.00 | 7,909.58 | 3 7,090.42 |
| 20180149 | AUSTON CONTRACTING, INC.; 1202 PAULS LANE; JOPPA; MD; 21085 Blanket-tire hauling and disposal from the Central Landfill for July 1, 2017to June 30, 2018; RFP 16-18: Tire Recycling. | 421 | 6/30/17 | 25,000.00 | 18,263.45 | 6,736.55 |
| 20180151 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET FOR PHONE SERVICE FOR FY18 ON ACCOUNT # 00709486780 68Y | 342 | 6/30/17 | 180,000.00 | 116,987.20 | 63,012.80 |
| 20180161 | 3M TRAFFIC CONTROL DIVISION; P.O. BOX 371227 ; PITTSBURGH; PA; 15250-7227 Blanket PO for reflective sign material per Maryland State contract 001B7400252. | 412 | 7/3/17 | 13,000.00 | 10,843.80 | 2,156.20 |
| 20180163 | CHESAPEAKE PUMP AND ELECTRIC, LLC; 309 LOCK STREET; CHESAPEAKE CITY; MD; 21915 Blanket for RFP16-05 Fuel System Maintenance Extension to RFP for Routine maintenance, repairs and testing of County fuel systems according to all Federal, State and Local requirements through June 30, 20182/1 | 403 | 7/3/17 | 40,000.00 | 26,244.45 | 13,755.55 |

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| 20180186 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 758 E. OLD PHILADELPHIA ROAD | 192 | 7/3/17 | 6,130.00 | 4,126.72 | |
| 20180207 | DELMARVA POWER; P.O. BOX 13609; PHILADELPHIA; PA; 19101-3609 COMMON AREA AT 107 CHESAPEAKE BLVD. | 196 | 7/3/17 | 6,690.00 | 3,342.60 | 3,347.40 |
| 20180218 | SCHAGRIN GAS CO.; P.O. BOX 427 ; MIDDLETOWN; DE; 19709-0427 758 E. OLD PHILADELPHIA ROAD - PROPANE AS NEEDED | 192 | 7/3/17 | 3,500.00 | 1,647.95 | 1,852.05 |
| 20180220 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 1 WASHINGTON ST | 192 | 7/5/17 | 10,750.00 | 6,960.63 | 3,789.37 |
| 20180222 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 500 LANDING LANE | 192 | 7/5/17 | 57,010.00 | 39,356.69 | 17,653.31 |
| 20180223 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 119 E. MAIN ST | 192 | 7/5/17 | 27,830.00 | 16,240.81 | 11,589.19 |
| 20180225 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 107 CHESAPEAKE BLVD APT 108 | 192 | 7/5/17 | 36,960.00 | 24,391.08 | 12,568.92 |
| 20180226 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 200 CHESAPEAKE BLVD9/5/17 decrease from \$28930 to \$24430 | 192 | 7/5/17 | 24,430.00 | 19,300.34 | 5,129.66 |
| 20180227 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 123 CARPENTERS POINT RD # B | 192 | 7/5/17 | 63,470.00 | 30,718.60 | 32,751.40 |
| 20180232 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ROADS - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 14,000.00 | 6,991.91 | 7,008.09 |
| 20180233 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 COURT HOUSE - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 67,000.00 | 34,699.84 | 32,300.16 |
| 20180234 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 DETENTION CENTER - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 135,000.00 | 84,032.91 | 50,967.09 |
| 20180235 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 PARAMEDIC STATIONS - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 72,000.00 | 41,945.29 | 30,054.71 |
| 20180239 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ADMIN BUILDING - ANNUAL CHARGES THROUGH 6/30/188/29/17 decrease from \$72500 to \$41500 | 192 | 7/5/17 | 41,500.00 | 30,883.18 | 10,616.82 |
| 20180240 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 ROADS LOCATIONS - ANNUAL CHARGES THROUGH 6/30/1810/24/17 decrease from \$15K to \$14K | 192 | 7/5/17 | 14,000.00 | 7,820.25 | 6,179.75 |
| 20180241 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 MOTOR VEHICHLE - GARAGE - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 6,000.00 | 3,004.32 | 2,995.68 |
| 20180242 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 LANDFILL - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 10,200.00 | 8,518.76 | 1,681.24 |

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| 20180244 | WASHINGTON GAS ENERGY SERV INC; 13865 SUNRISE VALLEY DRIVE SUITE 200; HERNDON; VA; 20171 NORTH EAST WW - ANNUAL CHARGES THROUGH 6/30/18 | 192 | 7/5/17 | 340,500.00 | 200,116.08 | 140,383.92 |
| 20180246 | ROYAL SHINE CAR WASH, INC; 30 SCHOOL HOUSE LANE; NORTH EAST; MD; 21901 Blanket for Car Wash service charges for Law Enforcement, Detention Center, DES, Work Release, and motor pool. Unit price is \$6.00 per car wash with each car washing a maximum of twice per month. (Total vehci | 196 | 7/5/17 | 18,000.00 | 5,190.00 | 12,810.00 |
| 20180262 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 135 E. MAIN STREET | 192 | 7/5/17 | 5,200.00 | 2,522.21 | 2,677.79 |
| 20180263 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 ADMIN BUILDING & WAREHOUSE | 192 | 7/5/17 | 3,500.00 | 1,142.76 | 2,357.24 |
| 20180264 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 ADMIN BUILDING - OFCE | 192 | 7/5/17 | 4,500.00 | 4,428.22 | 71.78 |
| 20180265 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 ECO & SHERIFF CTR | 192 | 7/5/17 | 4,000.00 | 3,193.53 | 806.47 |
| 20180272 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY ; HAVRE DE GRACE; MD; 21078 ROADS | 192 | 7/5/17 | 3,000.00 | 2,896.93 | 103.07 |
| 20180273 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY ; HAVRE DE GRACE; MD; 21078 LANDFILL2/2/18 increase po from \$1500 to \$3000 | 192 | 7/5/17 | 3,000.00 | 2,725.06 | 274.94 |
| 20180283 | COSTAR REALTY INFORMATION INC; P.O. BOX 791123; BALTIMORE; MD; 21279-1123 BLANKET P.O. FOR COSTAR GROUP YEARLY SUBSCRIPTION THROUGH JUNE 30, 2018.7/18/17 increase from \$6000 to \$7200 | 731 | 7/6/17 | 7,200.00 | 4,738.94 | 2,461.06 |
| 20180284 | ATLANTIC DIAGNOSTIC LABORATORIES; 3520 PROGESS DRIVE SUITE C; BENSALEM; PA; 19020 Encumbering Funds for inmate urinalysis testing and processing10/19/17 INCREASE FROM \$9K TO \$18K | 333 | 7/6/17 | 18,000.00 | 14,555.20 | 3,444.80 |
| 20180285 | THE SANDUSKY GROUP, LLC; 118 ENGLISH RUN CIRCLE SUITE 301; SPARKS; MD; 21152 LEADERSHIP COMMUNICATION TRANSFORMATION PROGRAM - MODULE 1 | 731 | 7/6/17 | 5,500.00 | 5,500.00 | - |
| 20180288 | DELMARVA POWER; P.O. BOX 13609 ; PHILADELPHIA; PA; 19101-3609 129 E. MAIN STREET | 192 | 7/6/17 | 74,470.00 | 52,047.98 | 22,422.02 |
| 20180289 | MD CRIMINAL JUSTICE INFORMATION SYSTEMS; PO BOX 32625 ; PIKESVILLE; MD; 21282-2625 Blanket for fingerprinting fees | 311 | 7/6/17 | 10,000.00 | 6,588.00 | 3,412.00 |
| 20180290 | ELKTON GAS SERVICE; PO BOX 5411 ; CAROL STREAM; IL; 60197-5411 COURTHOUSE | 192 | 7/6/17 | 16,000.00 | 5,027.78 | 10,972.22 |
| 20180295 | MANSFIELD OIL COMPANY; 1025 AIRPORT PARKWAY, SE ; GAINESVILLE; GA; 30503 Blanket for fuel for the Task Force, MD State Contract BPO 001B2400526 | 311 | 7/6/17 | 20,000.00 | 7,279.18 | 12,720.82 |
| 20180310 | BROADVIEW NETWORKS, INC.; 800 WESTCHESTER AVE, N-501; RYE BROOK; NY; 10573 BLANKET PO for invoices through 6/30/18 - Animal Control phones | 251 | 7/10/17 | 7,260.00 | 4,368.50 | 2,891.50 |
| 20180312 | LAW OFFICE OF CRICKET BROWNE, LLC; 117 E MAIN STREET ; ELKTON; MD; 21921 | | 7/10/17 | 11,368.50 | 7,465.00 | 3,903.50 |

| PO# | Vendor Line Description | Dept | Prep Date | Amount Ordered | Amount LigqCancel | Amount Open |
|----------|---|------|--------------|-------------------|----------------------|----------------|
| | Legal advocacy representation at \$100.00 per hour through June 30, 2018. Grant Funded (POARP)1/11/18 REDUCTION FOR INVOICE PAID W/O PO FROM \$12,563,50 TO \$11,368.50 | 533 | | | 01 | |
| 20180314 | ADVANT-EDGE SOLUTIONS; 1 SHEA WAY; NEWARK; DE; 19713-3424 Blanket - Bid 17-01 with extension letter for recycling flourescent lamps and proper sharps disposal at the Central Landfill through June 30, 2018. | 421 | 7/10/17 | 25,000.00 | 11,364.50 | 13,635.50 |
| 20180319 | LAW OFFICE OF CHELSEA M. SADLER, LLC; PO BOX 704; NORTH EAST; MD; 21901 Legal Advocacy representation at \$100.00 per hour through June 30, 2018. Grant Funded (POARP) | 533 | 7/10/17 | 12,563.50 | 6,820.00 | 5,743.50 |
| 20180335 | CHESAPEAKE UNIFORM RENTAL, INC.; 3710 E BALTIMORE STREET ; BALTIMORE; MD; 21224-1508 MAT RENTAL AS per RFP 18-05: Uniform Services12/21/17 increase \$500 to \$16002/6/18 increase po from \$1600 to \$2100 | 412 | 7/10/17 | 20,392.46 | 18,523.79 | 1,868.67 |
| | UNIFORM RENTAL AS QUOTED | 412 | | | | |
| | PURCHASE TEE SHIRTS | 412 | | | | |
| | purchase bibs/coveralls12/18/17 PO INCREASE FROM \$2,247.50 TO \$2,371.11 | 412 | | | | |
| | Uniform purchase/ Ken N and Dan W | 412 | | | | |
| | ADD A LINE FOR LONG SLEEVE TEE SHIRTS | 412 | | | | |
| 20180343 | CANON SOLUTIONS AMERICA, INC.; 15004 COLLECTIONS CENTER DRIVE ; CHICAGO; IL; 60693 BLANKET PO for quarterly maintenance covering 7/1/17-6/30/18 | 251 | 7/11/17 | 41,530.16 | 39,498.41 | 2,031.75 |
| 20180348 | HERC RENTAL INC.; 27500 RIVERVIEW CENTER BLVD ; BONITA SPRINGS; FL; 34134 EQUIPMENT RENTAL FOR DETENTION CENTER | 231 | 7/12/17 | 2,200.00 | 1,072.43 | 1,127.57 |
| | LIFT RENTALS | 231 | | | | |
| | LIFT RENTAL | 231 | | | | |
| 20180352 | ALLAN MYERS MD, INC.; PO BOX 278 ; FALLSTON; MD; 21047-0278 Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223 | 403 | 7/12/17 | 3,267,777.00 | 1,988,445.21 | 1,279,331.79 |
| | Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223 | 403 | | | | |
| | Razor Strap Roadway Improvements, Ref: BID 17-14-52080/52223 | 403 | | | | |
| | Razor Strap Road Bridge (CE0072) Replacement over Stony Run. Ref: BID 17-14-52080/52223 | 403 | | | | |
| 20180361 | COURTSMART DIGITAL SYSTEMS INC; 51 MIDDLESEX STREET SUITE 128; NORTH CHELMSFORD; MA; 01863 BOUNDARY MICS | 141 | 7/13/17 | 5,142.00 | 5,142.00 | - |
| | MISC. EXTENSION CABLES AND CONNECTORS | 141 | | | | |
| | LABOR (IN HOURS) | 141 | | | | |
| | TRAVEL AND EXPENSES (260 MILE RT) | 141 | | | | |
| | off hours weekend work | 141 | | | | |

| PO# | Vendor Line Description | Dept | | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20180372 | CENTURY ENGINEERING, INC.; 10710 GILROY ROAD; HUNT VALLEY; MD; 21031 Task Order #106 (items A-F) Provide Construction Management and Inspection Services, Material Fabrication Inspections Services, and Material Testing Services for RFP 17-14-52080/52223 Razor Strap Road Bridge an | 403 | 7/13/17 | 260,847.18 | 115,606.31 | 145,240.87 |
| | Task Order #106 (items A-F) Provide Construction Management and Inspection Services, Material Fabrication Inspections Services, and Material Testing Services for RFP 17-14-52080/52223 Razor Strap Road Bridge an | 403 | | | | |
| | Task Order #106 (items A-F) Provide construction management and inspection services, material fabrication inspections services, and material testing services for RFP 17-14-52080/52223 Razor Strap Road Bridge an | 403 | | | | |
| 20180401 | GALL'S, LLC; 1340 RUSSELL CAVE ROAD; LEXINGTON; KY; 40505 Blanket PO for uniform items FY 2018 | 311 | 7/14/17 | 30,000.00 | 19,350.09 | 10,649.91 |
| 20180409 | CITIZEN'S PHARMACY; 415 S. MARKET STREET ; HAVRE DEGRACE; MD; 21078 Blanket for medical supplies | 523 | 7/17/17 | 9,000.00 | 2,867.98 | 6,132.02 |
| 20180413 | DIXIE CONSTRUCTION, INC.; 260 HOPEWELL ROAD ; CHURCHVILLE; MD; 21028 BID 18-05 CALVERT REGIONAL PARK PHASE II SITE WORK | 611 | 7/17/17 | 1,097,760.50 | 1,097,760.49 | 0.01 |
| | CHANGE ORDER | 611 | | | | |
| 20180418 | MCCOY BUILDERS &; REMODELERS, INC. 101 LINCOLN AVENUE; ELKTON; MD; 21921 BLANKET FOR GENERAL CARPENTRY PROJECTS FOR ADMIN BUILDING | 231 | 7/17/17 | 10,764.00 | 5,714.00 | 5,050.00 |
| | BLANKET FOR GENERAL PURCHASE ORDERS FOR COURTHOUSE PROJECTS | 231 | | | | |
| | windows for domestic violence | 231 | | | | |
| | lock changes on CCSO filing cabinets | 231 | | | | |
| | DPW SW office ceiling repair | 231 | | | | |
| | REPAIRS TO IT ROOM AT LANDFILL | 231 | | | | |
| | HISTORICAL SOCIETY BUILDING REPAIR | 231 | | | | |
| 20180420 | CITY HOME MEDICAL SUPPLIES; 721 BRIDGE STREET ; ELKTON; MD; 21921 Medical Supplies | 523 | 7/18/17 | 30,000.00 | 19,475.18 | 10,524.82 |
| 20180422 | NORTHSIDE PHARMACY; 707 N BRIDGE STREET ; ELKTON; MD; 21921 Medical Supplies | 523 | 7/18/17 | 11,000.00 | 5,687.74 | 5,312.26 |
| 20180423 | WHITMAN, REQUARDT & ASSOC LLP; 801 S CAROLINE STREET; BALTIMORE; MD; 21231 On-call Engineering Contract - Task Order 113, Bridge No. CE0065 Russell Road Wing Wall Study, Amendment #2 (Ref: Original PO 20170775)1/29/18 increase po from \$8,943.07 to \$9,128.07 | 403 | 7/18/17 | 9,128.07 | 9,122.41 | 5.66 |
| 20180427 | AMS; PO BOX 502; MEDIA; PA; 19063 Blanket Purchase Order for Inmate Electronic Monitoring, for the period of July 1, 2017 through June 30, 2018.INCREASE PO FROM \$5000 TO \$10000 | 333 | 7/18/17 | 10,000.00 | 5,686.20 | 4,313.80 |
| 20180434 | OPEN DOOR, INC; 718 N BRIDGE STREET; ELKTON; MD; 21921 Fees for expenses related to providing court-ordered community supervised visitation for families where fees have been waived or partially waived. | 141 | 7/19/17 | 5,000.00 | 4,000.00 | 1,000.00 |

| PO# | Vendor Line Description | Dept | • | | | Amount Open |
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| 20180440 | MID-ATLANTIC COOP SOLUTIONS INC; 1751 PULASKI HIGHWAY; HAVRE DE GRACE; MD; 21078 DIESEL/GAS FOR COUNTY FUEL STATIONS | 192 | 7/19/17 | 700,000.00 | 499,145.71 | 200,854.29 |
| 20180443 | LAW OFFICE OF CHELSEA M. SADLER, LLC; PO BOX 704 ; NORTH EAST; MD; 21901 Provide Family Law assistance at the Pro Se clinic.11/30/17 DECREASE FROM \$39750 TO \$37250 | 141 | 7/19/17 | 37,250.00 | 17,030.00 | 20,220.00 |
| 20180447 | TRIUMPH ELECTRICAL, LLC; 431 HOPEWELL ROAD ; RISING SUN; MD; 21911 GENERAL ELECTRICAL SERVICES AS NEEDED | 231 | 7/19/17 | 13,279.00 | 8,257.86 | 5,021.14 |
| | STATES ATTORNEY OFFICE11/7/17 increase po from \$1000 to \$2000 | 231 | | | | |
| | BASEBOARD HEATER | 231 | | | | |
| | 107 CHESAPEAKE BLVD | 231 | | | | |
| | Historical society1/8/18 INCREASE PO FROM \$650 TO \$1,250.00 | 231 | | | | |
| | Detention Center | 231 | | | | |
| | Additional funding for receptacles to be added to Crtrm 3 and Hearing Rm 1. | 231 | | | | |
| | Additional funds from new acct for electrical services and material. | 231 | | | | |
| 20180452 | UPPER BAY COUNSELING AND; 200 BOOTH STREET ; ELKTON; MD; 21921 Blanket po for pre-employment psychologicals | 311 | 7/19/17 | 2,100.00 | 525.00 | 1,575.00 |
| 20180458 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO for invoices @ 107 Chesapeake CCSO phones | 251 | 7/19/17 | 6,420.00 | 3,727.02 | 2,692.98 |
| 20180479 | CSS, INC; 20 EAST CLEMENTON ROAD; GIBBSBORO; NJ; 08026 Blanket - Multi Drug 12 Panel Screen Kits. Inmate Urinalysis Testing through July 1, 2017 through June 30, 2018 | 333 | 7/20/17 | 3,500.00 | 2,020.94 | 1,479.06 |
| 20180495 | LAZARUS, SHERI; 528 N RAMMUNO DRIVE; MIDDLETOWN; DE; 19709 For custody evaluations, home studies, therapeutic intervention, for family law cases waived by the court. | 141 | 7/24/17 | 8,000.00 | 8,000.00 | - |
| 20180499 | FIRST VEHICLE SERVICES, INC.; P.O. BOX 906009 ; CHARLOTTE; NC; 28290-6009 CONTRACT FLEET MANAGEMENT AND REPAIR EXPENSES - JULY 1 2017 THROUGH JUNE 30, 2018 | 196 | 7/24/17 | 947,448.00 | 631,632.00 | 315,816.00 |
| 20180500 | FIRST VEHICLE SERVICES, INC.; P.O. BOX 906009 ; CHARLOTTE; NC; 28290-6009 ESTIMATED NON-CONTRACT FLEET REPAIR EXPENSES JULY 2017 THROUGH JUNE 2018 | 196 | 7/24/17 | 1,301,829.00 | 963,144.95 | 338,684.05 |
| 20180501 | SINGERLY MANOR LLC; C/O KEITH BLOMQUIST 1800 SINGERLY ROAD; ELKTON; MD; 21921 Senior housing subsidy through June 30, 2018 | 523 | 7/24/17 | 6,500.00 | 4,550.00 | 1,950.00 |
| 20180505 | KEY LIME TRANSPORTATION, INC.; 3 SCHOOL HOUSE LANE; NORTH EAST; MD; 21901 Blanket- Key Lime Taxi- Taxi services rendered to the Taxi voucher program for the period of 07/01/17-06/30/181/23/18 INCREASE PO FROM \$23,749 TO \$30,4431/24/18 increase po from \$30,443 to \$31,943 | 522 | 7/24/17 | 31,943.00 | 26,257.00 | 5,686.00 |
| 20180518 | BOLTON PARTNERS INC; 36 SOUTH CHARLES STREET SUITE 1000; BALTIMORE; MD; 21201 INITIAL VLOSAP PENSION FUND ACTUARIAL STUDY | 192 | 7/24/17 | 12,500.00 | 3,337.50 | 9,162.50 |

| COMPTROLLER OF THE TREASURY; MOTOR VEHICLE FUEL TAX DIVISIO P.O. BOX 2191; ANNAPOLIS; MD; 21404-2191 MONTHLY DIESEL FUEL TAX REPUBLIC SERVICES; 1 BRIAR LANE; WEST GROVE; PA; 19390 BLANKET - TRASH REMOVAL SERVICES FOR CECIL COUNTY PARKS AND RECREATION2/6/18 increase po from \$4000 to \$7000 20180542 VERIZON; P.O. BOX 660720; DALLAS; TX; 75266-0720 BLANKET PO to cover Admin bidg to Courthouse T1 line service 20180543 VERIZON; P.O. BOX 660720; DALLAS; TX; 75266-0720 BLANKET PO to cover Solid Waste - Woodlawn Transfer Station internet line 20180545 AT&T NATIONAL BUSINESS SERVICES P.O. BOX 9004; CAROL STREAM; IL; 60197-9004 BLANKET PO to cover AT&T wireless charges for CCG 20180546 YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE 20180548 ARAMARK FACILITY SERVICES; 1101 MARKET STREETT; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$46,681.611/10/18 CHANGE | 192 611 | 7/24/17 7/24/17 | 35,000.00 7,000.00 | 18,396.83 | 16,603.17 |
|---|--------------------------------|--------------------|-----------------------|------------|------------|
| BLANKET - TRASH REMOVAL SERVICES FOR CECIL COUNTY PARKS AND RECREATION2/6/18 increase po from \$4000 to \$7000 20180542 VERIZON; P.O. BOX 660720; DALLAS; TX; 75266-0720 BLANKET PO to cover Admin bldg to Courthouse T1 line service 20180543 VERIZON; P.O. BOX 660720; DALLAS; TX; 75266-0720 BLANKET PO to cover Solid Waste - Woodlawn Transfer Station internet line 20180545 AT&T NATIONAL BUSINESS SERVICES P.O. BOX 9004; CAROL STREAM; IL; 60197-9004 BLANKET PO to cover AT&T wireless charges for CCG 20180546 YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE 20180548 ARAMARK FACILITY SERVICES; 1101 MARKET STREETT; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$45.011.11 TO \$45.011.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$45.011.11 TO \$45 | 611 | 7/24/17 | 7,000.00 | | |
| BLANKET PO to cover Admin bldg to Courthouse T1 line service VERIZON; P.O. BOX 660720; DALLAS; TX; 75266-0720 BLANKET PO to cover Solid Waste - Woodlawn Transfer Station internet line AT&T NATIONAL BUSINESS SERVICES P.O. BOX 9004; CAROL STREAM; IL; 60197-9004 BLANKET PO to cover AT&T wireless charges for CCG VOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE ARAMARK FACILITY SERVICES; 1101 MARKET STREETT; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$40.00000000000000000000000000000000000 | | | | 4,811.03 | 2,188.97 |
| BLANKET PO to cover Solid Waste - Woodlawn Transfer Station internet line 20180545 AT&T NATIONAL BUSINESS SERVICES P.O. BOX 9004; CAROL STREAM; IL; 60197-9004 BLANKET PO to cover AT&T wireless charges for CCG 20180546 YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET ; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE 20180548 ARAMARK FACILITY SERVICES; 1101 MARKET STREETT ; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$46,681.611/10 | 251 | 7/24/17 | 14,400.00 | 9,294.00 | 5,106.00 |
| BLANKET PO to cover AT&T wireless charges for CCG 20180546 YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET; ELKTON; MD; 21921 MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE 20180548 ARAMARK FACILITY SERVICES; 1101 MARKET STREETT; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$40.00000000000000000000000000000000000 | 251 | 7/24/17 | 10,800.00 | 7,176.96 | 3,623.04 |
| MY FAMILY MATTERS PROGRAM - REDUCTION OF CHILD MALTREATMENT BY DECREASING SUBSTANCE USE AND FAMILY VIOLENCE 20180548 ARAMARK FACILITY SERVICES; 1101 MARKET STREETT; PHILADELPHIA; PA; 19107 MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$40.00000000000000000000000000000000000 | 251 | 7/24/17 | 94,800.00 | 61,692.06 | 33,107.94 |
| MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - ADMIN BLDG FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$38,014.11 TO \$46,681.611/10/18 CHANGE ORIGINAL IS \$ | 523 | 7/24/17 | 46,860.00 | 18,798.09 | 28,061.91 |
| MONTHLY BILLINGS FOR FACILITIES MANAGEMENT CONTRACT - DETENTION CENTER FOR THE PERIOD ENDING 6/30/18. RFP#16-101/10/18 INCREASE PO FROM \$6,234.64 TO \$7,656.141/10/18 CHANGE TO \$7623 | 223,750.99 TO \$232/418.49 246 | 7/25/17 | 541,074.00 | 360,716.00 | 180,358.00 |
| | 7.18 192 | | | | |
| 20180572 ACCESS LABOR SERVICE INC; 2203 N. DUPONT HIGHWAY; NEW CASTLE; DE; 19720 Blanket - temporary employees @ \$18.00/hr for litter control, weed control, and various other tasks as needed relating to Solid Waste Division through June 30, 2018 | 421 | 7/27/17 | 20,000.00 | 8,855.10 | 11,144.90 |
| 20180574 HILLIS-CARNES ENGINEERING ASSOCIATES, INC.; 10975 GUILFORD ROAD SUITE A; ANNAPOLIS JUNCTION; MD; 20701 Construction inspection services on the Calvert Park Phase 2 project. Ref: BID 18-05-56015 | 403 | 7/28/17 | 39,240.60 | 29,050.33 | 10,190.27 |
| 20180581 MATTHEW BENDER & CO. INC.; BOX 7247-0178; PHILADELPHIA; PA; 19170-0178 Law books and supplements during July 1, 2017 through June 30, 2018. | 151 | 7/28/17 | 5,200.00 | 4,103.47 | 1,096.53 |
| 20180584 HARFORD COUNTY PARKS &; RECREATION 702 N. TOLLGATE ROAD; BEL AIR; MD; 21014 STAGE RENTAL FOR HOLLY TREE LIGHTING EVENT SATURDAY DECEMBER 2, 2017 | 611 | 8/2/17 | 1,300.00 | 1,300.00 | - |
| 20180589 E.J. SPRAGUE CO.; 1652 WEST PULASKI HIGHWAY UNIT #6; ELKTON; MD; 21921 Blanket - Purchase of Cleaning Supplies / Paper Products for the Community Corrections Center for the period of July 1, 2017 through June 30, 2018 | 333 | 8/2/17 | 7,500.00 | 5,802.85 | 1,697.15 |
| 20180599 OCCUPATIONAL MEDICINE; ATTN: ACCOUNTS RECEIVABLE 137 WEST HIGH ST; ELKTON; MD; 21921 Employee Medical Testing12/19/17 decrease po from \$35,000. to \$29,000. | 131 | 8/2/17 | 29,000.00 | 23,850.00 | 5,150.00 |
| 20180604 GALL'S, LLC; 1340 RUSSELL CAVE ROAD; LEXINGTON; KY; 40505 Blanket - Officer Uniform / Duty Gear for the period of July 1,2017 through June 30, 201811/8/17 increase from \$3500 to \$8500 | 333 | 8/3/17 | 8,500.00 | 4,978.78 | 3,521.22 |
| 20180609 REPUBLIC SERVICES; 1 BRIAR LANE; WEST GROVE; PA; 19390 BLANKET FOR TRASH SERVICE AT 107 CHESAPEAKE BLVD.THE ABOVE PURCHASE ORDER NUMBER MUST APPEAR ON ALL CORRESPONDENCE - PACKING SHEETS AND BILLS OF LADING8/3/17 decrease from \$5668.33 | 2 to \$5195.96 196 | 8/3/17 | 5,195.96 | 4,322.08 | 873.88 |
| 20180612 ROBERTS CONSULTING, LLC; C/O CARL D. ROBERTS, ED. D. 1641 INGLESIDE AVENUE; PERRYVILLE; MD; 21903 Consulting Services FY2018 | | | | | |

| PO# | Vendor Line Description | Dept | | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20180613 | RASTRAC NET, INC.; 13809 RESEARCH BLVD STE 735; AUSTIN; TX; 78750 GPS UNITS ANNUAL SERVICE CHARGE.Blanket for GPS system service charges for Transit and DPW to include upgrade for snow plow tracking from July 1, 2017 to June 30, 2018 (contract approved thru Oct 31, 2021. Uni | 196 | 8/3/17 | 41,946.48 | 24,620.76 | 5 17,325.72 |
| 20180623 | CARAWAY MANOR ASSISTED LIVING, INC; PO BOX 2144 ; ELKTON; MD; 21922-2144 Senior housing subsidy through June 30, 2018 | 523 | 8/7/17 | 10,000.00 | 8,125.00 | 1,875.00 |
| 20180626 | VERIZON WIRELESS; P.O. BOX 25505 ; LEHIGH VALLEY; PA; 18002-5505 BLANKET PO to cover Verizon Wireless aircard service for CCSO and DES FY18 521432400-00003 | 251 | 8/7/17 | 64,200.00 | 41,852.48 | 8 22,347.52 |
| 20180627 | VERIZON WIRELESS; P.O. BOX 25505 ; LEHIGH VALLEY; PA; 18002-5505 BLANKET PO to cover cellphone service for DES for FY18 | 251 | 8/7/17 | 10,200.00 | 7,493.60 | 2,706.40 |
| 20180628 | WEST PUBLISHING CO.; P.O. BOX 64833; ST. PAUL; MN; 55164-0833 Online research for July 1, 2017 through June 30, 2018. Monthly estimated rate of \$960, excluding overage charges. | 151 | 8/7/17 | 12,000.00 | 6,486.86 | 5,513.14 |
| 20180631 | APG MEDIA OF CHESAPEAKE LLC; P.O. BOX 600 ; EASTON; MD; 21601 BLANKET- COUNTY COUNCIL ADVERTISING FOR PO/INVOICES OVER \$500 THROUGH JUNE 30, 2018 | 111 | 8/8/17 | 10,000.00 | 4,858.22 | 2 5,141.78 |
| 20180634 | EDGE HOSTING, LLC; 120 E BALTIMORE STREET SUITE 1900; BALTIMORE; MD; 21202 BLANKET PO to cover invoices through June 30,2018 | 251 | 8/8/17 | 11,567.76 | 7,711.84 | 4 3,855.92 |
| 20180641 | FRIENDLY TAXI; 304 NORTH STREET SUITE 4; ELKTON; MD; 21921 To cover transportation expenses for Drug Court Participants to attend Drug Court required activities - court, testing, treatment, community service 1/3/18 INCREASE PO FROM \$14,000 TO \$15,450. | 141 | 8/9/17 | 15,450.00 | 15,448.00 | 2.00 |
| 20180650 | SOCIAL SERVICES OF CECIL COUNTY; ATTN: CHARLES REED 170 EAST MAIN STREET; ELKTON; MD; 21921 Reimburse Department of Social Services of payments for Group Co-Facilitator Sevices | 533 | 8/9/17 | 5,050.00 | 4,225.00 | 825.00 |
| 20180653 | ALLAN A. MYERS; 896 ELK MILLS ROAD ; ELK MILLS; MD; 21920 Blanket PO for stone for use on County bridges. | 412 | 8/10/17 | 8,000.00 | 3,445.05 | 5 4,554.95 |
| | INCREASE PO FOR ADDITIONAL STONE | 412 | | | | |
| 20180659 | SCHWAB VII LLC; 501 CAPITOL TRAIL SUITE G-11; NEWARK; DE; 19711 RENT FOR TOURISM OFFICE AT 124 WEST MAIN STREET, ELKTON MD 21921 8/1/17 TO 6/30/18 | 731 | 8/10/17 | 20,636.00 | 15,008.00 | 5,628.00 |
| 20180662 | ATLANTIC TRACTOR LLC; 150 WHITESIDE DRIVE; OXFORD; PA; 19363 LP47865 - JOHN DEERE CARRY ON TRAILER 8.5'X20' DECK OVER DOVETAIL11/2/17 increase po from \$5258.82 to \$5631 to to purhcase a larger 24' trailer as per quote 15780156 | 611 | 8/11/17 | 5,631.00 | 5,631.00 | - |
| 20180673 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover wireless service for FY18 for CCSO | 251 | 8/14/17 | 57,600.00 | 35,164.88 | 8 22,435.12 |
| 20180685 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover phone invoices for Verizon service CCGAB | 251 | 8/15/17 | 117,600.00 | 77,817.19 | 39,782.81 |
| 20180686 | SLURRY PAVERS, INC.; 3617 NINE MILE ROAD; RICHMOND; VA; 23223 Blanket PO for slurry seal to be applied to County Roads.10/17/17 increase po from \$130K to \$163K1/17/18 INCREASE PO FROM \$163K TO \$230K | 412 | 8/16/17 | 230,000.00 | 230,000.00 | - |
| 20180694 | VERIZON; P.O. BOX 4832 ; TRENTON; NJ; 08650-4832 BLANKET PO to cover internet services for WWTP - Meadowview | 251 | 8/16/17 | 10,200.00 | 6,472.04 | 4 3,727.96 |

| PO# | Vendor Line Description | Dept | Prep Date | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20180700 | AMERIGAS; 4061 NEW CASTLE AVENUE ; NEW CASTLE; DE; 19720 PROPANE CONTRACT 7588786CECIL ARENA2706 NORTH EAST ROADNORTH EAST, MD 21901 | 611 | 8/18/17 | 3,000.00 | 2,352.6 | 7 647.33 |
| 20180706 | ATLANTIC TACTICAL; 763 CORPORATE CIRCLE; NEW CUMBERLAND; PA; 17070 SAF-HARDWIRE-M SAFARILAND HARDWIRE 10 IIIA PANEL SET-MALE *NOW REFERRED TO AS THE HW68* | 141 | 8/18/17 | 4,958.96 | 3,661.6 | 8 1,297.28 |
| | F9A-MA-FR-NV SAFARILAND V1 CLEAN CARRIER - GENDER: MALE OPENING: FRONT COLOR: NAVY. | 141 | | | | |
| | 887-5X8 PROTECH IMPAC-HT SPECIAL THREAT PLATE - SIZE: 5"X8" | 141 | | | | |
| | SETUPFEE-CUSTID SET UP FEE FOR CUSTOM ID'S | 141 | | | | |
| | PRODUCT ID PATCHES (SET- 1 LARGE, 1 SMALL) - LETTERING: BAILIFF LETTER COLOR: WHITE VEST COLOR: SPECIFYI-XXX-SMI-XXX-LG | 141 | | | | |
| 20180715 | EASTERN SALT CO INC; 134 MIDDLE STREET SUITE 210; LOWELL; MA; 01852-1883 Blanket PO for roadway salt for FY18 per BID 18-01.1/17/18 INCREASE PO FROM \$100K TO \$220K1/19/18 increase po from \$220k to \$283k1/29/18 increase po from \$28,300 to \$30,300 | 412 | 8/21/17 | 303,000.00 | 96,890.7 | 1 206,109.29 |
| 20180734 | AQUALAW, PLC.; 6 SOUTH 5TH STREET ; RICHMOND; VA; 23219 LEGAL SERVICES TO BE RENDERED REGARDING THE REVIEW OF DOCUMENTS FOR THE CECIL COUNTY WASTEWATER TREATMENT PLANT PERMITS THAT ARE REQUIRED BY THE STATE OF MARYLAND DEPARTMENT OF THE ENVIRONMENT11/27/17 | ' i 431 | 8/21/17 | 12,500.00 | 9,434.0 | 0 3,066.00 |
| 20180744 | MD DEPT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES; PO BOX 32625 ; PIKESVILLE; MD; 21282-2625 Blanket purchase order for CJIS Log On IDs | 311 | 8/21/17 | 10,000.00 | 5,411.0 | 0 4,589.00 |
| 20180745 | MEADOWS CONSTRUCTION INC; 266 LITTLE NEW YORK ROAD; RISING SUN; MD; 21911 Blanket PO for milling machine rental per BID 16-09.12/22/17 increase \$2k to \$17k. | 412 | 8/21/17 | 17,000.00 | 14,900.0 | 0 2,100.00 |
| 20180746 | BOYS & GIRLS CLUB OF CECIL COUNTY INC; PO BOX 1106 ; ABERDEEN; MD; 21001 After school program at four locations | 536 | 8/21/17 | 81,866.00 | 37,764.8 | 5 44,101.15 |
| 20180747 | LIFELINE SYSTEMS COMPANY; ATTN: CINDY DIKUN 111 LAWRENCE STREET MS-7; FRAMINGHAM; MA; 01702 Blanket PO - life line for FY20188/23/17 decrease \$500 to \$9500. | 523 | 8/21/17 | 9,500.00 | 6,076.8 | 7 3,423.13 |
| 20180776 | VERIZON; P.O. BOX 660720 ; DALLAS; TX; 75266-0720 BLANKET PO to cover phone service for CCDC for FY18 | 251 | 8/24/17 | 17,400.00 | 9,882.6 | 3 7,517.37 |
| 20180806 | UNION HOSPITAL, INC; C/O DIETARY DEPARTMENT 106 BOW STREET; ELKTON; MD; 21921 Nutritional program includes congregate meals, home delivered meals and emergency meals 07/01/17 - 06/30/18 per RFQ 16-06 | 523 | 8/28/17 | 153,360.00 | 78,418.7 | 5 74,941.25 |
| | | | 0.400.41 | | | |
| 20180808 | PURFOODS LLC; 3210 SE CORPORATE WOODS DRIVE; ANKENY; IA; 50021 Home Delivered Meal Nutrition Program for Homebound Seniors DBA Mom's Meals @ \$5.87 per meal with shipping included. | 523 | 8/28/17 | 56,871.00 | 29,895.9 | 1 26,975.09 |
| | REQUEST TO ADD A LINE | 523 | | | | |
| | REQUEST TO ADD A LINE | 523 | | | | |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20180809 | YMCA OF CECIL COUNTY; 25 YMCA BOULEVARD; ELKTON; MD; 21921 Blanket - Splashing Seniors Aquatics Class at YMCA of Cecil County from 7/1/17 - 6/30/18 | 523 | 8/28/17 | 13,600.00 | | |
| 20180810 | COMMUNITY MEDIATION UPPER SHORE INC; P.O. BOX 692 100 N. CROSS ST.; CHESTERTOWN; MD; 21620 Mediation Services | 536 | 8/28/17 | 12,033.00 | 9,098.68 | 2,934.32 |
| 20180812 | YOUTH EMPOWERMENT SOURCE; 223 EAST MAIN STREET ; ELKTON; MD; 21921 JUVENILE SERVICES CINS PROGRAM | 523 | 8/28/17 | 50,000.00 | 41,001.54 | 8,998.46 |
| 20180825 | PENN VETERINARY SUPPLY INC; 53 INDUSTRIAL CIRCLE; LANCASTER; PA; 17601 VETERINARIAN MEDICAL SUPPLIES TO BE USED THROUGH JUNE 30, 20189/4/17 increase from \$14000 to \$240002/8/18 increase po from \$24k to 27k | 392 | 8/30/17 | 27,000.00 | 25,498.47 | 1,501.53 |
| 20180836 | POLICE SAFETY SYSTEMS, INC.; 90 N PIONEER AVE ; SHAVERTOWN; PA; 18708 Eaton 9170 UPS Power Module11/2/17 FROM 505600 TO 504900 | 341 | 9/5/17 | 5,257.77 | 5,257.77 | - |
| 20180837 | EA ENGINEERING SCIENCE & TECHNOLOGY INC PBC; 225 SCHILLING CIRCLE SUITE 400; HUNT VALLEY; MD; 21031 FY2018 - Illicit Discharge Detection Monitoring; EA Proposal No. 0760476G; Scope of Work to include: Task 1 - Outfall Selection & Equipment Preparation: \$3,299.18; Task 2 - Outfall Inspections & Preliminary Sou | 402 | 9/6/17 | 54,730.46 | 34,474.24 | 20,256.22 |
| 20180843 | TREANOR POPE & HUGHES, P.A.; 500 YORK ROAD; TOWSON; MD; 21204 Professional Legal Services-Virginia Barnhart-Principio Business Park11/2/17 increase po from \$20K to \$21K11/27/17 increase po from \$21K to \$34K12/14/17 increase po from \$34000. to \$35000. | 121 | 9/6/17 | 35,000.00 | 34,624.92 | 375.08 |
| 20180853 | CL TECHNOLOGIES; 2783 STARWOOD DRIVE; HAMPSTEAD; MD; 21074 HTHC7N leather cases w/ belt loop and swivel for the Harris P7100 portable radio | 311 | 9/7/17 | 950.00 | 950.00 | - |
| 20180879 | BUNKER HILL SERVICES, INC.; 750 NORTH SAINT AUGUSTINE ROAD ; CHESAPEAKE CITY; MD; 21915 REPAIR TO UNDER GROUND SEPTIC TANK AT PARAMEDIC 1 | 231 | 9/20/17 | 2,000.00 | 1,776.00 | 224.00 |
| 20180882 | HERC RENTAL INC.; 27500 RIVERVIEW CENTER BLVD ; BONITA SPRINGS; FL; 34134 3 months Rental of backhoe for Central Landfill1/22/18 INCREASE PO FROM \$6120 TO \$8120 | 421 | 9/19/17 | 8,768.90 | 7,666.90 | 1,102.00 |
| | ADDITIONAL LINE REQUESTED ON PO | 421 | | | | |
| 20180908 | MILLIKEN, KERRY MARIE; 220 EUCLID AVE ; LONG BEACH; CA; 90803 VETERINARY CARE FOR SHELTER ANIMALS | 392 | 9/22/17 | 20,000.00 | 20,000.00 | - |
| 20180960 | DEDC, LLC; 315 S. CHAPEL STREET; NEWARK; DE; 19711 ELECTRICAL ENGINEER DESIGN POLE BARNDESIGN FEES ANS SERVICES ASSOCIATED WITH THE DESIGN FOR INSTALLATION OF MECHANICAL AND ELECTRICAL SYSTEM TO SERVE POLE BARN AT CENTRAL GARAGE2/22/18 PO Increase by \$7,864.9 | 196 | 10/4/17 | 23,284.90 | 23,284.90 | - |
| 20180962 | WILSON T. BALLARD COMPANY, THE; 17 GWYNNS MILL COURT; OWINGS MILLS; MD; 21117 Design services for the development of documents for the cleaning and painting of Bridge Nos. CE-0018, CE-0024, CE-0063. | 403 | 10/5/17 | 17,239.94 | 1,843.83 | 15,396.11 |
| 20180981 | POLICE SAFETY SYSTEMS, INC.; 90 N PIONEER AVE ; SHAVERTOWN; PA; 18708 p7100 Ni-MH Battery | 341 | 10/12/17 | 16,800.00 | 16,800.00 | - |
| | XG-25 Ni-MH Battery | 341 | | | | |
| 20180985 | TRIUMPH ELECTRICAL, LLC; 431 HOPEWELL ROAD; RISING SUN; MD; 21911 *ROUTE WIRING THROUGH EXISTING OPEN BAY GARAGE/TRUCK SHED WHERE ELECTRICAL PANEL IS PRESENT*INSTALL (1) 20A GFC1 PROTECTED CIRCUIT IN THE SHED AS REQUIRED BY NEC STANDARDS*TRENCHING AND BACKFILLING FROM G | AR 412 | 10/13/17 | 1,250.00 | 1,250.00 | - |

| PO# | Vendor Line Description | Dept | • | Amount Ordered | Amount LigqCancel | Amount Open |
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| 20180993 | JMT, INC; 40 WIGHT AVE; HUNT VALLEY; MD; 21030 Lums Road Improvement project #52213 Right-of-Way Acquisition Services. Task Order #001 | 403 | 10/18/17 | 209,141.85 | 27,559.33 | 181,582.52 |
| | | 403 | | | | |
| 20180999 | WILSON T. BALLARD COMPANY, THE; 17 GWYNNS MILL COURT ; OWINGS MILLS; MD; 21117 This is an extension of contract for Old Elk Neck Road for design services to correct elevations. | 412 | 10/19/17 | 3,000.00 | 2,319.06 | 680.94 |
| 20181011 | ZENON ENVIRONMENTAL CORP; 760 SHADOWRIDGE DRIVE; VISTA; VA; 92083 SERVICE AGREEMENT FOR NOVEMBER 1,2017 THRU OCTOBER 31, 2018 FOR INSIGHT PRO PROCESS CONSULTING SERVICES, 24/7 TELEPHONE TECHNICAL SUPPORT, AND SERVICE VISITS FOR THE ZEEWEED MEMBRANE FILTRATIONS SYSTEM AT | T 431 | 10/23/17 | 17,670.00 | 2,970.00 | 14,700.00 |
| 20181018 | DIVERSIFIED PROPERTY SERVICE INC; 20 E TIMONIUM ROAD SUITE 111; TIMONIUM; MD; 21093 Bohemia Church Road Culvert Replacements, Task Order #27, project #52692. Right-of-way Acquisition services for six (6) partials. (as per agreement with Diversified's On-call contract agreement 7/7/17) | 403 | 10/24/17 | 35,419.07 | 8,565.55 | 26,853.52 |
| 20181029 | TRANE US INC.; 66 SOUTHGATE BOULEVARD ; NEW CASTLE; DE; 19720 INSTALL AND COMMISSION TWO NEW HP'S FOR UNIT 230 AND 231 | 231 | 10/27/17 | 17,183.88 | 17,183.88 | - |
| | SOFTWARE SERVICE CALL | 231 | | | | |
| 20181034 | EPIPHANY COMMUNITY SERVICES, INC.; 95 N MAIN ST ; SWANTON; OH; 43558 EVALUATION AND TRAINING SERVICES PROVIDED TO CECIL COUNTY DRUG FREE COMMUNITY COALITION | 523 | 10/31/17 | 10,600.00 | 7,255.02 | 3,344.98 |
| 20181037 | NGL MA; 307 WEST PULASKI HIGHWAY ; ELKTON; MD; 21921 PROPANE FOR HEAT FOR ANIMAL SHELTER | 392 | 10/31/17 | 13,000.00 | 10,703.73 | 2,296.27 |
| 20181047 | AKEHURST LANDSCAPE SERVICE, INC.; 712 PHILADELPHIA ROAD ; JOPPA; MD; 21085 SNOW REMOVAL AT 107 CHESAPEAKEFROM NOV 1, 2017 THRU APRIL 1, 2018 | 196 | 11/2/17 | 25,000.00 | 19,781.00 | 5,219.00 |
| 20181049 | CBS RADIO; 1423 CLARKVIEW ROAD SUITE 100; BALTIMORE; MD; 21209 DISCOUNTED HOLIDAY RADIO AD PROMOTION IN CONJUCTION WITH PLANT GIVEAWAY AT CECIL COUNTY CHRISTMAS PARADE. DISCOUNTED FROM \$3600. | 731 | 11/2/17 | 2,500.00 | 2,125.00 | 375.00 |
| 20181061 | WITMER PUBLIC SAFETY GROUP INC.; 104 INDEPENDENCE WAY; COATESVILLE; PA; 19320 Item # SAF-6360-283-411 Safariland ALS Duty Holster, MidRide, Level 3, STX Smooth Black Finish, for Glock 23, Right-Handed | 331 | 11/7/17 | 1,070.00 | 1,070.00 | - |
| | Item # SAF-6360-283-412 Safariland ALS Duty Holster, MidRide, Level 3, STX Smooth Black Finish, for Glock 23, Left-Handed | 331 | | | | |
| | Shipping & Handling | 331 | | | | |
| 20181070 | MEADOWS CONSTRUCTION INC; 266 LITTLE NEW YORK ROAD; RISING SUN; MD; 21911 Blanket PO for snow removal per approved contract.1/11/18 INCREASE PO FROM \$6000 TO \$8000 | 412 | 11/13/17 | 8,000.00 | 6,334.50 | 1,665.50 |
| 20181071 | PLOTT, MICHAEL; 1963 RED TOAD ROAD; PORT DEPOSIT; MD; 21904 Blanket PO for snow removal per approved contract.12/18/17 INCREASE PO FROM \$6000.TO \$8000.1/5/18 INCREASE PO FROM \$8,000 TO \$9,000 | 412 | 11/13/17 | 9,000.00 | 8,475.20 | 524.80 |
| 20181074 | RON'S DUMP TRUCK SERVICE; 91 NICHOLAS DRIVE ; ELKTON; MD; 21921 Blanket PO for snow removal per approved contract.1/11/18 INCREASE PO FROM \$6,000 TO \$8,2001/18/18 INCREASE PO FROM \$8200 TO \$10200 | 412 | 11/13/17 | 10,200.00 | 9,240.00 | 960.00 |
| 20181078 | BOWSER, JOHN E; DBA BOWSER'S LAWN CARE & SEAL 811 WILSON ROAD; RISING SUN; MD; 21911 Blanket PO for snow removal per approved contract.1/11/18 INCREASE PO FROM \$10,000 TO \$13,000 | 412 | 11/14/17 | 13,000.00 | 10,497.25 | 2,502.75 |
| 20181079 | GALL'S, LLC; 1340 RUSSELL CAVE ROAD ; LEXINGTON; KY; 40505 UNIFORM BADGES1/8/18 INCREASE PO FROM \$1,641.73 TO \$1,721.94 | 341 | 11/14/17 | 1,721.94 | 1,721.94 | - |

| PO# | Vendor Line Description | Dept | • | mount Ordered | Amount LigqCancel | Amount Open |
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| 20181082 | MEADOWS CONSTRUCTION INC; 266 LITTLE NEW YORK ROAD; RISING SUN; MD; 21911 Blanket PO for road patching per RFQ 17-08.12/21/17 extensive additional patching increase \$16370 to \$31370 | 412 | 11/14/17 | 31,370.00 | 31,370.00 | - |
| 20181087 | VERIZON; P.O. BOX 660720; DALLAS; TX; 75266-0720 BLANKET PO to cover invoices for T1 lines to Admin building through June 30, 2018 | 251 | 11/14/17 | 72,000.00 | 46,164.50 | 25,835.50 |
| 20181092 | BUSINESS INTERIORS & SUPPLIES; P O BOX 1677 ; HOCKESSIN; DE; 19707 QS41NN-DT2460-B-BUC 60�w x 24�w rectangular surface | 251 | 11/15/17 | 2,660.00 | 2,660.00 | - |
| | QS41NN-CM4224S-BUC 42� x 42� corner with full modesty 24� d ends | 251 | | | | |
| | QS41NN-DT2448B-BUC Rect. table 24d x 48w, full modesty, 1 grommet | 251 | | | | |
| | QS4NN-N-MP1518UF-BUC Mobile Pedestal BBF 15w x 18d x 27 1/8�h | 251 | | | | |
| | QS4NN-N-MP1523FF-BUC Mobile Pedestal FF 15w x 23d x 27 1/8�h | 251 | | | | |
| | Drop Charge to your dock | 251 | | | | |
| | 84065 Black Gloss Glass Dry Erase Board 4 🗞 x 8 🎨 | 251 | | | | |
| | Receive, Deliver, Install, Change Hutches, Remove Trash | 251 | | | | |
| 20181097 | LAUREL VALLEY FARMS, INC.; PO BOX 640 ; AVONDALE; PA; 19311-0640 TURFDRESS COMPOST BY CUBIC YARD | 611 | 11/17/17 | 11,940.00 | 5,970.00 | 5,970.00 |
| | DELIVERY PER 30 CUBIC YARDS | 611 | | | | |
| 20181101 | TRI-SUPPLY EQUIPMENT; 1685 RIVER ROAD; NEW CASTLE; DE; 19720-5194 BOLLARC COVER - 7" X 60" YELLOW W/RE *BC760YR | 412 | 11/21/17 | 913.52 | 893.94 | 19.58 |
| | BOLLARD COVER - 7" X 72" YELLOW W/R *BC772YR | 412 | | | | |
| 20181108 | REIT LUBRICANTS; 15 SYLMAR RD; NOTTINGHAM; PA; 19362 Blanket PO for the Purchase of Oils and Greases needed for the Wastewater Facilities Equipment, Pumps, Clarifiers, Screening units, grit units, Motors, Compressors as per operating manuals and warranty requirem | 431 | 11/22/17 | 9,200.00 | 8,442.51 | 757.49 |
| 20181126 | CDW-G; 75 REMITTANCE DRIVE SUITE 1515; CHICAGO; IL; 60675-1515 VMware vSphere Essentials Plus Kit (v.6) - license - 3 hosts | 251 | 11/29/17 | 6,751.68 | 6,751.68 | - |
| | VMware Support and Subscription Production - technical support - for VMware | 251 | | | | |
| 20181128 | EPLUS GROUP, INC.; 130 FUTURA DRIVE ; POTTSTOWN; PA; 19464 CATALYST 3650 48PT DATA 4X1G UPLINK LAN | 251 | 11/29/17 | 3,899.00 | 3,899.00 | - |
| | SMARTNET 8X5XNBD CATALYST 3650 48PT DATA | 251 | | | | |
| | UNIVERSAL | 251 | | | | |
| | 250W AC CONFIG 2 P/S | 251 | | | | |

| PO# | Vendor Line Description | Dept | Prep Date | Amount Ordered | Amount LigqCancel | Amount Open |
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| | 250W AC CONFIG 2 SECONDARY P/S | 251 | | | | |
| | AC TYPE A PWR CBL NORTH AMERICA | 251 | | | | |
| | TYPE 2 STACKING BLANK | 251 | | | | |
| 20181129 | H&B PLUMBING & HEATING, INC; P.O. BOX 238 ; CHESAPEAKE CITY; MD; 21915 NEW ROOFTOP UNIT FOR COURTROOM 2 | 231 | 11/29/1 | 7 23,500.00 | 16,000.0 | 7,500.00 |
| 20181136 | TRI-SUPPLY EQUIPMENT; 1685 RIVER ROAD ; NEW CASTLE; DE; 19720-5194 SINGLE NET STRAW BLANKET - 4 X 135 - 33 ROLLS/PALLET | 412 | 12/1/1 | 7 1,736.46 | 1,736.4 | - |
| 20181138 | CRACKER BARREL; PO BOX 787; LEBANON; TN; 37088-0787 EMERGENCY MEALS FOR EMPLOYEES DURING WEATHER EVENTS12/14/17 INCREASE PO FROM \$500 TO \$1,00012/18/17 increase from \$1,000. to \$2,000.1/11/18 INCREASE PO FROM \$2,000 TO \$3,000 | 412 | 12/1/1 | 7 3,000.00 | 2,465.4 | 534.60 |
| 20181140 | WITMER PUBLIC SAFETY GROUP INC.; 104 INDEPENDENCE WAY; COATESVILLE; PA; 19320 Item # SAF-6360-283-411 Safariland ALS Duty Holster, MidRide, Level 3, STX Smooth Black Finish, for Glock 23, Right-Handed | 331 | 12/1/1 | 7 1,135.00 | 1,135.0 | - |
| | Item # SAF-6360-283-412 Safariland ALS Duty Holster, MidRidge, Level 3, STX Smooth Black Finish, for Glock 23, Left-Handed | 331 | | | | |
| | Item # G&G-H580CL G&G Duty Leather: Round Bottom Ha Case, Color-High-Gloss, Hardware-Nickel | 331 | | | | |
| | Item # G&G-H627-7CL G&G Duty Gear, Double Magazine Ca Color-Hi-Gloss, Hardware-Nickel, For Glock 23 (.40cal) | 331 | | | | |
| | Shipping & HandlingQuote ID: 320446Quote Date: 11/22/2017 | 331 | | | | |
| 20181145 | MARYLAND SOUND & IMAGE, INC; 10303 MARRIOTTSVILLE RD ; RANDALLSTOWN; MD; 21133 7" TABLETOP TOUCHLINK PRO TOUCHPANEL. MODEL TLP PRO 720T. EXTRON. (COURTROOM #1) | 141 | 12/4/1 | 7 62,894.67 | 61,776.3 | 1,118.33 |
| | CONTROL PROCESSOR. MODEL IPCP PRO 250. EXTRON. (COURTROOM #1) | 141 | | | | |
| | HDMI CAT6 VIDEO MATRIX SWITCH. MODEL AT-UHD-CLSO-840. ATLONA. (COURTROOM #1) | 141 | | | | |
| | HDMI CAT6 VIDEO DA (JURY). MODEL AT-UHD-CAT 4-ED. ATLONA. (COURTROOM #1) | 141 | | | | |
| | HDMI CAT6 VIDEO DA (JURY/WITNESS). MODEL AT-RON-444. ATLONA. (COURTROOM #1) | 141 | | | | |
| | CAT6 HDMI & VGA TX. MODEL AT-HDVS-150-TX. ATLONA. (COURTROOM #1) | 141 | | | | |
| | CAT6 HDMI RX. MODEL AT-UH-EX-100CE-RX. ATLONA. (COURTROOM #1) | 141 | | | | |
| | LCD TILT MONITOR MOUNT. MODEL LIMBO DESKTOP STAND. ERGOMART. (COURTROOM #1) | 141 | | | | |
| | 24" MONITOR. HONEYWELL. (COURTROOM #1) | 141 | | | | |
| | 24" MONITOR. HONEYWELL. (COURTROOM #1) | 141 | | | | |
| | LCD WALL MONITOR MOUNT. CHIEF. (COURTROOM #1) | 141 | | | | |
| | | | | | | |

| PO# | Vendor Line Description | Dept Prep Date | Amount Ordered | Amount LigqCancel | Amount Open |
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| | 20" MONITOR. HONEYWELL. (COURTROOM #1) | 141 | | | |
| | 90" MONITOR. NEC. (COURTROOM #1) | 141 | | | |
| | ARTICULATING WALL MOUNT. (COURTROOM #1) | 141 | | | |
| | 10FT CAT6 SHIELDED NETWORK PATCH CABLE. MODEL 00817. C2G. (COURTROOM #1) | 141 | | | |
| | 6FT VGA + 3.5MM STEREO AUDIO AV CABLE. MODEL 50225. C2G. (COURTROOM #1) | 141 | | | |
| | 6FT HDMI TO HDMI VIDEO CABLE. MODEL 40304. C2G. (COURTROOM #1) | 141 | | | |
| | MIS CABLES AND HARDWARE. MODEL CUSTOM. MSI. (COURTROOM #1) | 141 | | | |
| | SERVICES. (COURTROOM #1) | 141 | | | |
| | 7" TABLETOP TOUCHLINK PRO TOUCHPANEL. MODEL TLP PRO 720T. EXTRON. (COURTROOM #3) | 141 | | | |
| | CONTROL PROCESSOR. MODEL IPCP PRO 250. EXTRON. (COURTROOM #3) | 141 | | | |
| | HDMI CAT6 VIDEO MATRIX SWITCH. MODEL AT-UHD-CLSO-840. ATLONA. (COURTROOM #3) | 141 | | | |
| | HDMI CAT6 VIDEO DA (JURY). MODEL AT-UHD-CAT 4-ED. ATLONA. (COURTROOM #3) | 141 | | | |
| | HDMI CAT6 VIDEO DA (JURY/WITNESS). MODEL AT-RON-444. ATLONA. (COURTROOM #3) | 141 | | | |
| | CAT6 HDMI & VGA TX. MODEL AT-HDVS-150-TX. ATLONA. (COURTROOM #3) | 141 | | | |
| | CAT6 HDMI RX. MODEL AT-UH-EX-100CE-RX. ATLONA. (COURTROOM #3) | 141 | | | |
| | LCD TILT MONITOR MOUNT. MODEL LIMBO DESKTOP STAND. ERGOMART. (COURTROOM #3) | 141 | | | |
| | 24" MONITOR. HONEYWELL. (COURTROOM #3) | 141 | | | |
| | LCD WALL MONITOR MOUNT. CHIEF. (COURTROOM #3) | 141 | | | |
| | 24" MONITOR. HONEYWELL. (COURTROOM #3) | 141 | | | |
| | 20" MONITOR. HONEYWELL. (COURTROOM #3) | 141 | | | |
| | 55" MONITOR. OFE. (COURTROOM #3) | 141 | | | |
| | 10FT CAT6 SHIELDED NETWORK PATCH CABLE. MODEL 00817. C2G. (COURTROOM #3) | 141 | | | |
| | 6FT VGA + 3.5MM STEREO AUDIO AV CABLE. MODEL 50225. C2G. (COURTROOM #3) | 141 | | | |
| | 6FT HDMI TO HDMI VIDEO CABLE. MODEL 40304. C2G. (COURTROOM #3) | 141 | | | |
| | MIS CABLES AND HARDWARE. MODEL CUSTOM. MSI. (COURTROOM #3) | 141 | | | |

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| | SERVICES. (COURTROOM #3) | 141 | | | | <u> </u> |
| | 7" TABLETOP TOUCHLINK PRO TOUCHPANEL. MODEL TLP PRO 720T. EXTRON. (COURTROOM #4&5) | 141 | | | | |
| | CONTROL PROCESSOR. MODEL IPCP PRO 250. EXTRON. (COURTROOM #4&5) | 141 | | | | |
| | HDMI CAT6 VIDEO MATRIX SWITCH. MODEL AT-UHD-CLSO-840. ATLONA. (COURTROOM #4&5) | 141 | | | | |
| | HDMI CAT6 VIDEO DA (JURY/WITNESS). MODEL AT-UHD-CAT4-ED. ATLONA. (COURTROOM #4&5) | 141 | | | | |
| | CAT6 HDMI & VGA TX. MODEL AT-HDVS-150-TX. ATLONA. (COURTROOM #4&5) | 141 | | | | |
| | CAT6 HDMI RX. MODEL AT-UH-EX-100CE-RX. ATLONA. (COURTROOM #4&5) | 141 | | | | |
| | LCD TILT MONITOR MOUNT. MODEL LIMBO DESKTOP STAND. ERGOMART. (COURTROOM #4&5) | 141 | | | | |
| | 24" MONITOR. HONEYWELL. (COURTROOM #4&5) | 141 | | | | |
| | 20" MONITOR. HONEYWELL. (COURTROOM #4&5) | 141 | | | | |
| | 55" MONITOR. OFE. (COURTROOM #4&5) | 141 | | | | |
| | 10FT CAT6 SHIELDED NETWORK PATCH CABLE. MODEL 00817. C2G. (COURTROOM #4&5) | 141 | | | | |
| | 6FT VGA + 3.5MM STEREO AUDIO AV CABLE. MODEL 50225. C2G. (COURTROOM #4&5) | 141 | | | | |
| | 6FT HDMI TO HDMI VIDEO CABLE. MODEL 40304. C2G. (COURTROOM #4&5) | 141 | | | | |
| | MIS CABLES AND HARDWARE. MODEL CUSTOM. MSI. (COURTROOM #4&5) | 141 | | | | |
| | SERVICES. (COURTROOM #4&5) | 141 | | | | |
| 201811 | 47 LENOVO (UNITED STATES) INC.; 1009 THINK PLACE ; MORRISVILLE; NC; 27560 Notebook ThinkPad P51 20HJCTO1WW Rx | 251 | 43074 | 43,700.00 | 43,700.00 | - |
| | Workstation Dock 230W | 251 | | | | |
| | Workstation TS P320_C236_ES_SFF_R | 251 | | | | |
| | ThinkVision T22i-10 21.5 inch Wide FHD IPS type Monitor | 251 | | | | |
| 201811 | MANNS WOODWARD STUDIOS INC; 10839 PHILADELPHIA ROAD SUITE D; WHITE MARSH; MD; 21162 PROFESSSIONAL DESIGN SERVICES FOR SHERIFF'S OFFICE EXPANSION CIP according to RFP 18-15 submittal/award. | 231 | 43074 | 61,000.00 | 1,511.75 | 5 59,488.25 |
| 201811 | 52 C & C FENCING INC; 744 HICKORY LIMB CIRCLE; BEL AIR; MD; 21014 SECURITY FENCE AT RIDGLEY FOREST PUMP STATION 32 CORKTREE LANE ELKTON, MD 21921 DUE TO DOWNED TREES FROM HIGH WIND STORM | 431 | 43080 | 900.00 | 900.00 | - |
| 201811 | MEADOWS CONSTRUCTION INC; 266 LITTLE NEW YORK ROAD; RISING SUN; MD; 21911 Blanket PO for road patching per RFQ 17-08.12/22/17 increase \$4100 to \$10100. | 412 | 43076 | 15,860.00 | 15,780.00 | 80.00 |

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| | unds for additional patching. | 412 | | | · · | • |
| 20181169 NEVERFAI | NL. LLC; 12400 W HWY 71, 350-407 ; AUSTIN; TX; 78738 | | 43077 | 38,210.00 | 38,210.00 | _ |
| Neverfail Eng | gine License - Virtual Pair | 251 | | | | |
| Installation a | and Testing | 251 | | | | |
| Second Year S | Support Discount for 2nd Year Support Purchased with Contract | 251 | | | | |
| | 75 REMITTANCE DRIVE SUITE 1515; CHICAGO; IL; 60675-1515 | | 43077 | 66,296.64 | 66,296.64 | <u>-</u> |
| Microsoft Exc | change Online Plan 2G - subscription license - 1 user | 251 | | | | |
| | CECIL MAC; 2872 BIGGS HIGHWAY; NORTH EAST; MD; 21901 | | 43077 | 4,000.00 | 1,946.00 | 2,054.00 |
| Blanket PO fo | or snow removal per approved contract. | 412 | | | | |
| | PROPERTY SOLUTIONS; 317 W. MAIN STREET; RISING SUN; MD; 21911 or snow removal per approved contract.12/18/17 INCREASE PO FROM \$3,000 TO \$4,00012/18/17 INCREASE FROM \$4,000 TO \$6,0001/5/18 INCREASE PO FROM \$6,000 TO \$8,0001/11/18 INCREASE PO FROM \$8,000 TO | 412 | 43077 | 10,000.00 | 7,252.50 | 2,747.50 |
| BIAIIREL PO IO | of show removal per approved contract. 12/10/17 increase PO FROM \$5,000 TO \$4,00012/10/17 increase FROM \$4,000 TO \$0,0001/3/10 increase PO FROM \$0,000 TO \$0,0001/11/10 increase PO FROM \$0,000 TO | 412 | | | | |
| | - NRPC; 23615 NETWORK PLACE GROUP 5-REAL ESTATE DEPT; CHICAGO; IL; 60673-1236 REEMENT FOR ACCOUNT# 19.01.461 FOR LOCATION AT MILEPOST 51.85 PREPARATION OF AGREEMENT FEE \$750.00PRORATED FEE FOR LAPSE BETWEEN 2/15/2013 TO 12/31/2017 FEE \$7575.00 25 YEAR AGREEMENT FOR 1/1/2018 | Г 431 | 43081 | 43,675.00 | 43,675.00 | - |
| 0181184 COUNTY L | LINES MAGAZINE; 893 S MATLACK STREET SUITE 150; WEST CHESTER; PA; 19382 | | 43082 | 1,585.00 | 1,585.00 | _ |
| | PAGE AD IN THE JANUARY 2018 ISSUE OF COUNTY LINES MAGAZINE. | 731 | | | _, | |
| 20181185 GOVCONN | NECTION, INC.; P.O. BOX 536477 ; PITTSBURGH; PA; 15253-5906 | | 43082 | 836.00 | 836.00 | _ |
| | LBP7780Cdn Laser Printer Canon Usa-Laser | 251 | | | | |
| 20181186 HD SUPPL | LY CONSTRUCTION AND INDUSTRIAL; 1006 MIDDLE RIVER ROAD ; MIDDLE RIVER; MD; 21220 | | 43082 | 3,401.30 | 3,401.30 | - |
| Part # 230750 | 508 8' fall tech 3 way confined space tripod | 431 | | | | |
| Part # SP7291 | of the Bracket for fall tech winch | 431 | | | | |
| Part# sp/728- | 3-1 Fall Tech 3 way SRL | 431 | | | | |
| estimated s/h | 'h | 431 | | | | |
| 20181190 DELL, INC; | E; C/O DELL USA LP P.O. BOX 802816; CHICAGO; IL; 60680-2816 | | 43083 | 35,206.50 | 35,206.50 | - |
| DELL MPWS | 3520 FOR EOC (REPLACE OLD LAPTOPS) (30 EACH) PER QUOTE 300017600723.1 | 341 | | | | |
| | STRICT ATTYS ASSOC; ATTN; LYNZIE ADAMS 1400 CRYSTAL DR, SUITE 330; ARLINGTON; VA; 22202 | | 43084 | 755.00 | 755.00 | - |
| 2018 membe | ership dues for the NDAA for the following employees: Steven Trostle, Amanda Bessicks, Mary Burnell, Patricia Fitzgerald, Karl Fockler and Perry Seaman. | 151 | | | | |
| | MLESS DATA SOLUTIONS; 303 MIDDLETOWN PARK PLACE SUITE B; LOUISVILLE; KY; 40243 | 121 | 43088 | 6,720.00 | 6,720.00 | - |
| ACA COMPLIA | IANCE | 131 | | | | |
| | DBERT; 15 OLD FIELD POINT ROAD; ELKTON; MD; 21921 | 403 | 43091 | 5,850.00 | 5,850.00 | - |
| viRiit-oi-May | y Acquisition for Old Field Point Road Project #52594. 15 Old Field Point Road, Elkton, MD. Parcel #350 | 403 | | | | |
| 20181207 NACK, RO | DBERT; 15 OLD FIELD POINT ROAD ; ELKTON; MD; 21921 | | 43091 | 2,250.00 | 2,250.00 | - |

| Right-of-Way Acquisition for Old Field Point Road Project #52594. 15 Old Field Point Road, Elkton, MD 21921, Parcel #301 | 403 | | | | |
|--|-----|-------|-----------|-----------|-----------|
| | | | | | |
| 20181208 BRANNAN, STEVEN M & REBECCA J; 78 OLD FIELD POINT ROAD; ELKTON; MD; 21921 Right-of-Way Acquisition for Old Field Point Road project #52594. 78 Old Field Point Road, Elkton, MD. | 403 | 43091 | 8,650.00 | 8,650.00 | - |
| 20181209 ALCHEMI DESIGN & PUBLICATIONS, LLP; 912 PINE TRAIL; ARNOLD; MD; 21012-1624 CECIL COUNTY TOURISM CONTRIBUTION TOWARDS THE MAKING OF AN UPDATED CECIL COUNTY WEDDING GUIDE AS PER AGREEMENT. | 731 | 43091 | 5,000.00 | 5,000.00 | - |
| 20181210 MYERS ENTERPRISES INC; 2890 SOUTH GOLDEN WAY; DENVER; CO; 80227 Stun-Cuff Dual Cuff Model | 331 | 43091 | 2,925.00 | 2,925.00 | - |
| Stun-Cuff Transmitter with Charging Base | 331 | | | | |
| Shipping | 331 | | | | |
| 20181219 MAZURKEWICZ, JUNE & BARNARD, APRIL; 12 OLD FERRY ROAD; ELKTON; MD; 21921 Right-of-Way Acquisition for Old Field Point Road project #52594, 12 Old Ferry Road, Elkton, MD. | 403 | 43096 | 3,725.00 | 3,725.00 | - |
| 20181220 DAVENPORT & COMPANY LLC; 8600 LASALLE ROAD SUITE 324; TOWSON; MD; 21286-2011 Financial Advisory Svcs re: County's consolidated Public Improvement & Refunding Bonds, Series 2017 | 192 | 43097 | 90,501.01 | 90,501.01 | - |
| 20181223 CONNECTIONS MARKETING GROUP; 113 E. MAIN STREET ; ELKTON; MD; 21921 Blanket for ads to promote recycling and proper waste disposal thru June 2018 | 421 | 43102 | 750.00 | 750.00 | - |
| 20181228 LEGAL AID BUREAU, INC.; 500 E LEXINGTON STREET ; BALTIMORE; MD; 21202 LEGAL AID SERVICES FOR CECIL COUNTY SENIORS | 523 | 43104 | 3,619.00 | 1,809.50 | 1,809.50 |
| 20181233 SCHAGRIN GAS CO.; P.O. BOX 427; MIDDLETOWN; DE; 19709-0427 PROPANE FILL AT 193 HARRISVILLE RD (ROADS NORTHERN FACILITY)1/17/18 increase po from \$500 to \$1700 | 192 | 43105 | 1,700.00 | 1,658.09 | 41.91 |
| 20181236 ALLIANT TECHSYSTEMS OPERATIONS, LLC; 55 THIOKOL ROAD PO BOX 241; ELKTON; MD; 21921 WORKFORCE TRAINING GRANT #2018-002 REIMBURSEMENT, OCT. 30, 2017 - NOV. 3, 2017 | 731 | 43105 | 1,800.00 | 1,800.00 | - |
| 20181238 RIDDLE, WILLIAM F; 204 EAST MAIN STREET ; ELKTON; MD; 21921 BLANKET-LEGAL SERVICES THROUGH JUNE 30, 2018 | 192 | 43108 | 13,250.00 | 1,910.04 | 11,339.96 |
| 20181240 LEVIT, ROBERT EDWARD; 116 SUNSET DRIVE; ANNAPOLIS; MD; 21403 One eight hour strategic planning session for the Local Management Board members on 1/12/2017 | 536 | 43108 | 1,250.00 | 1,250.00 | - |
| 20181241 ELKTON SUPPLY CO INC; C/O AMERICAN HOME AND SUPPLY P.O. BOX 130; ELKTON; MD; 21922-0130 48 BAGS OF CALCIUM CHLORIDE PELLETS FOR SNOW REMOVAL. THRU JUNE 30 2018 | 421 | 43111 | 911.52 | 911.52 | - |
| 20181242 CONWAY DATA INC; 6625 THE CORNERS PARKWAY SUITE 200; PEACHTREE CORNERS; GA; 30092 JAN 2018 SITE SELECTION FULL-PAGE AD, 4-COLOR PROCESS INCLUDED | 731 | 43108 | 6,000.00 | 6,000.00 | - |
| 20181244 CROWN TROPHY OF GLASGOW; 218 PEOPLES PLAZA; NEWARK; DE; 19702 2.25" SPORTASTICK MEDAL, 100 SLIVER, 200 BRONZE, | 611 | 43109 | 2,152.70 | 2,152.70 | - |
| 15" WRESTLING TROPHY | 611 | | | | |

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| | 12" WRESTLING TROPHY | 611 | | | | |
| | 20181245 B & L WELDING, LLC; 385 MT. ZOAR ROAD ; CONOWINGO; MD; 21918 | | 431 | 09 14,000.00 | 10,117.00 | 3,883.00 |
| | Blanket PO for snow removal for FY18 per approved contract.1/11/18 INCREASE PO FROM \$8,000 TO \$14,000 | 412 | | | | |
| | 20181248 YORK BUILDING PRODUCTS CO., INC.; YORK CITY INDUSTRIAL PARK 950 SMILE WAY; YORK; PA; 17404-1798 | | 431 | 1,000.00 | 1,000.00 | - |
| | Right-of-Way Acquisition for Old Field Point Road, Project #52594. York Building Products Company, Inc., Clearfield Court-Lot #82. | 403 | | | | |
| | 20181249 MENSING, ELEANOR; 29 SUSANNA DRIVE ; ELKTON; MD; 21921 | | 431 | 10 8,300.00 | 8,300.00 | - |
| | Right-of-Way Acquisition for Old Field Point Road Project 52594. Mensing property, 29 Susanna Drive, Elkton, MD 21921 | 403 | | | | |
| | 20181250 WELLS, ALEXANDRA; 26 LONGVIEW DRIVE ; ELKTON; MD; 21921 | | 431 | 10 14,400.00 | 14,400.00 | - |
| | Right-of-Way Acquisition for Old Field Point Road Project 52594, Wells Property, 26 Longview Drive, Elkton, MD 21921. | 403 | | | | |

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