COUNTY COUNCIL OF CECIL COUNTY, MARYLAND LEGISLATIVE SESSION DAY 2016-17

RESOLUTION NO. 51-2016

Title of Resolution: Appointments—Commission on Aging

Synopsis: A Resolution to confirm the reappointment by the County Executive of Cindy Brown, Julie Graham, and Carol King, and the appointment of Aaron Royston, Mark Hill, and Ann Breen to the Cecil County Commission on Aging, to two year terms, which will expire on June 30, 2018.

| Cecil County Commission on Aging, to two year terms, which will expire on June 30, 2018. |
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| Introduced by: Council President on behalf of the County Executive |
| Introduced and ordered posted on: <u>September 6, 2016</u> |
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| Scheduled for consideration on: <u>September 20, 2016</u> |
| Ву: |
| Council Manager |
| Notice and title of Resolution having been posted by at the County |
| Administration Building, 200 Chesapeake Blvd., Elkton, Maryland, and consideration by the Counci |
| having been scheduled on |
| |
| Ву: |
| Council Manager |
| |

Explanation: <u>CAPITALS LETTERS UNDERLINED</u> INDICATE MATTER ADDED TO EXISTING DOCUMENT.

 ${\color{red} \textbf{Strike through}} \ \text{indicate matter deleted from existing document}.$

<u>Underlining</u> indicates language added to ordinance by amendment.

Double Strike Through indicates language stricken out of document by amendment.

| 1 | WHEREAS, Pursuant to Section 1321.57(a) of the Older Americans Act of 1965, the area | | |
|----|--|--|--|
| 2 | agency shall establish an advisory council that shall carry out advisory functions which further the | | |
| 3 | area agency's mission of developing and coordinating community-based systems of services for all | | |
| 4 | older persons in the planning and service area, and | | |
| 5 | WHEREAS, Pursuant to Section 1321.57(b) of the Older Americans Act of 1965, the council | | |
| 6 | shall include individuals and representatives of community organizations who will help to enhance | | |
| 7 | the leadership role of the area agency in developing community-based systems of service; and | | |
| 8 | WHEREAS, Pursuant to Chapter 10 Human Services, Section 201 of the Annotated Code of | | |
| 9 | Maryland, the Maryland Department of Aging was created as a principal executive department to | | |
| 10 | administer programs mandated by the federal government throughout the state through the Area | | |
| 11 | Agencies on Aging; | | |
| 12 | WHEREAS, the Maryland Department of Aging has designated the Senior Services and | | |
| 13 | Community Transit of Cecil County as the Area Agency on Aging; and | | |
| 14 | WHEREAS, the Cecil County Commission on Aging oversees the provision of services to | | |
| 15 | seniors as the advisory council to the Area Agency on Aging in Cecil County; and | | |
| 16 | WHEREAS, the Commission on Aging identifies, assesses, and advocates for the needs of the | | |
| 17 | growing older adult population in Cecil County; encourages the development of services designed to | | |
| 18 | address those needs; and supports the mission of the Senior Services and Community Transit of | | |
| 19 | Cecil County of developing and coordinating community-based systems of services for all older | | |
| 20 | adults in County; and | | |
| 21 | WHEREAS, Pursuant to Section 412(b) of the Charter of Cecil County, the Executive shall | | |
| 22 | appoint all members of boards and commissions and that such membership shall be subject to | | |
| 23 | confirmation by the Council; and | | |
| 24 | NOW, THEREFORE, BE IT HEREBY RESOLVED that the County Council of Cecil County | | |
| 25 | confirms the reappointment of Cindy Brown, Julie Graham and Carol King; and the appointment of | | |
| 26 | Aaron Royston, replacing Amy Chi; Mark Hill, replacing Frank Orbin; and Anne Breen, replacing | | |
| 27 | Wilma Fitzner, to the Commission on Aging to a two year term, which will expire on June 30, 2018. | | |
| 28 | AND BE IT FURTHER RESOLVED by the County Council of Cecil County that all provisions of | | |
| 29 | this Resolution shall take effect on the date that the Resolution is adopted by the Council. | | |

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| INTRODUCED: <u>September 6, 2016</u> | | |
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| ADOPTED: | | |
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| | President of the Council | |
| ATTEST: | | |
| | | |
| Council Manager | | |