

## **Mason Dixon Task Force, Inc.**

### **Meeting Agenda**

Meeting Date: 21 April 2016

Time: 10:00 A.M.

**Place: York County**

- I. Administrative Issues
  - A. Minutes of February 11, 2016 meeting
  - B. Treasurer's Report
  - C. Correspondence
- II. Discussion of Future Host County Program
- III. Topics for Next Meeting
- IV. Presentation on Local Programs – York County
- V. Other Business
- VIII. Adjournment