

## **Mason Dixon Task Force, Inc.**

### **Meeting Agenda**

Meeting Date: 11 February 2016

Time: 10:00 A.M.

#### **Place: Harford County**

- I. Administrative Issues
  - A. Minutes of November 12, 2015
  - B. Treasurer's Report
  - C. Correspondence
- II. Election of Officers
- III. Report from Auditing Committee
- IV. Topics for Next Meeting
- V. Review of Meeting Schedule for 2016
- VI. Discussion of Future Host County Programs.
- VII. Presentation on Local Programs – Harford County
- VIII. Other Business
- IX. Adjournment