

## **Mason Dixon Task Force, Inc.**

### **Meeting Agenda**

Meeting Date: 12 November 2015

Time: 10:00 A.M.

#### **Place: Cecil County**

- I. Administrative Issues
  - A. Minutes of April 23, 2015 and September 17, 2015 meetings
  - B. Treasurer's Report
  - C. Correspondence
- II. Report from Nominating Committee
- III. Appointment of Auditing Committee
- IV. Topics for Next Meeting
- V. Meeting Schedule for 2016
- VI. Other Business
- VII. Presentation on Local Programs – Cecil County
- VIII. Adjournment