

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
LEGISLATIVE SESSION DAY 2016-12

RESOLUTION NO. 32-2016

**Title of Resolution:** Appointment—Susquehanna Workforce Network Board - Dr. D'Ette Devine, Terrance Lovell and Dan Schneckenburger

**Synopsis:** A Resolution to confirm the reappointment by the County Executive of Dr. D'Ette Devine, Terrance Lovell and Dan Schneckenburger to the Susquehanna Workforce Network Board, to a three term to expire in June 30, 2019.

**Introduced by:** Council President on behalf of the County Executive

**Introduced and ordered posted on:** June 21, 2016

**Scheduled for consideration on:** July 5, 2016

By: \_\_\_\_\_  
Council Manager

Notice and title of Resolution having been posted by \_\_\_\_\_ at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on \_\_\_\_\_.

By: \_\_\_\_\_  
Council Manager

**Explanation:** CAPITAL LETTERS INDICATE LANGUAGE ADDED TO EXISTING DOCUMENT  
~~Strike through~~ indicates language deleted from existing document  
Underlining indicates language added to document by amendment.  
~~Double Strike through~~ indicates language stricken from document by amendment

1           **WHEREAS**, the Workforce Innovation and Opportunity Act, WIOA, Public Law 113-128, was  
2 adopted by Congress to reform and strengthen the workforce investment system of the Nation, to put  
3 Americans back to work, and make the United States more competitive in the twenty-first century; and

4           **WHEREAS**, the Workforce Innovation and Opportunity Act, Section 207 of HR 803, establishes local  
5 workforce development board in each local area of a State to carry out the functions of this program; and

6           **WHEREAS**, the local workforce development board is composed of a majority of business  
7 representatives in the local area, while not less than twenty per cent of the members shall be  
8 representatives of the workforce, education and training, government economic development and  
9 elected officials; and

10           **WHEREAS**, the local board, in partnership with the chief elected officials for the local area, shall  
11 develop and submit a local comprehensive plan to the Governor to provide programs that will improve  
12 employment and economic conditions within the locality; and

13           **WHEREAS**, Cecil County and Harford County have been designated as the Susquehanna Regional  
14 Workforce Area by the Governor of Maryland; and

15           **WHEREAS**, the Susquehanna Workforce Network, Inc. shall be governed by a Workforce Board and  
16 consist of a minimum of 51% membership who represent the private sector; and

17           **WHEREAS**, members of the Workforce Board from Cecil County shall be appointed by the County  
18 Executive of Cecil County, subject to the confirmation of the County Council of Cecil County; and

19           **WHEREAS**, the Workforce Board will provide policy guidance and oversight for the workforce  
20 development initiatives in the Susquehanna region.

21           **WHEREAS**, the Workforce Board will be responsible for developing a strategy to continuously  
22 improve and strengthen the workforce development system through innovation in, and alignment and  
23 improvement of, employment, training, and education programs to promote economic growth; and

24           **WHEREAS**, the County Executive approves the reappointment of Dr. D'Ette Devine, Terrance Lovell  
25 and Dan Schneckenburger to the Susquehanna Workforce Network Board.

26           **NOW, THEREFORE, BE IT HEREBY RESOLVED THAT THE COUNTY COUNCIL OF CECIL COUNTY,**  
27 **MARYLAND**, confirms the reappointment of Dr. D'Ette Devine, Terrance Lovell and Dan Schneckenburger  
28 to the Susquehanna Workforce Network Board to a three year term, which will expire on June 30, 2019.

29           **AND BE IT FURTHER RESOLVED BY THE COUNTY COUNCIL OF CECIL COUNTY, MARYLAND,** that all  
30 provisions of this Resolution shall take effect on the date that the Resolution is adopted by the Council.

INTRODUCED: June 21, 2016

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
President of the Council

ATTEST:

\_\_\_\_\_  
Council Manager