

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND
LEGISLATIVE SESSION DAY 2015-01

RESOLUTION NO. 02-2015

Title of Resolution: Reappointment—Board of Parks and Recreation—Donald C. Harmer, Jr.

Synopsis: A Resolution to confirm the reappointment by the County Executive of Donald C. Harmer, Jr. to the Board of Parks and Recreation for a three (3) year term to expire January 31, 2018.

Introduced by: Council President on behalf of the County Executive

Introduced and ordered posted on: January 6, 2015

Scheduled for consideration on: January 20, 2015

Notice and title of Resolution having been posted by January 6, 2015 at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on January 20, 2015.

By: James Massey
Council Manager

1 **WHEREAS**, the Board of Parks and Recreation with powers and duties was created, pursuant to
2 Chapter 16, Article II, Section 16-7; and

3 **WHEREAS**, the Board of Parks and Recreation is authorized to determine all questions of general
4 policy relating to parks and public recreation in Cecil County, to supervise the expenditure of funds
5 appropriated to these purposes, and to keep the County informed as the availability of federal and state
6 funds for these purposes according to Chapter 16, Article II, Section 16-9 of the Code of Cecil County; and

7 **WHEREAS**, the Board of Parks and Recreation shall consist of eight members, one member being
8 appointed by the Board of Education; and

9 **WHEREAS**, Article 4, Section 412 (b) of the Charter of Cecil County provides that the County
10 Executive shall appoint all members of boards and commissions, subject to confirmation by the Council;
11 and

12 **WHEREAS**, the County Executive has reappointed Donald C. Harmer, Jr. to serve on the Board of
13 Parks and Recreation for a three (3) year term which is to expire on January 31, 2018.

14 **NOW, THEREFORE, BE IT HEREBY RESOLVED** that the County Council of Cecil County confirms the
15 reappointment by the County Executive of Donald C. Harmer, Jr. to serve on the Board of Parks and
16 Recreation for a three (3) year term which is to expire on January 31, 2018.


17 **AND, BE IT FURTHER RESOLVED** that this Resolution shall take effect on the date of its passage by the
18 County Council of Cecil County, Maryland.

INTRODUCED: January 6, 2015

ADOPTED: January 20, 2015



President of the Council

ATTEST:


Council Manager

CECIL COUNTY APPLICATION FOR APPOINTMENT - BOARDS/COMMISSIONS/COMMITTEES

Instructions: Please complete this form and mail to: Office of the County Executive, 200 Chesapeake Blvd., Suite 2100, Elkton, MD 21921 To request the form via email contact: kpiazza@ccgov.org

The County Executive will review the following information for your possible appointment to a board/commission/committee. Your information will be kept on file in our office for four (4) years from submission and will be made available to the media if requested. Appointees serve without compensation, except for the Board of License Commissioners.

Board or Commission Preference – Please check your interest(s) (See page 2 for board/commission information):

<input type="checkbox"/>	Adult Public Guardianship Review Board	<input type="checkbox"/>	Commission on Aging	<input type="checkbox"/>	Mechanical Code Board
<input type="checkbox"/>	Agricultural Land Preservation Advisory Board	<input type="checkbox"/>	Commission on Women	<input type="checkbox"/>	Mental Health Core Service Agency Advisory Bd
<input type="checkbox"/>	Agricultural Reconciliation Committee	<input type="checkbox"/>	Department of Social Services Board	<input type="checkbox"/>	Planning Commission
<input type="checkbox"/>	Animal Care & Control Oversight Committee	<input type="checkbox"/>	Drug and Alcohol Council	<input type="checkbox"/>	Plumbing Board
<input type="checkbox"/>	Bainbridge Development Corporation	<input type="checkbox"/>	Economic Development Commission	<input type="checkbox"/>	Prop Tax Assessment Appeal Bd
<input type="checkbox"/>	Board of Appeals	<input type="checkbox"/>	Electrical Examiners Board	<input type="checkbox"/>	Public Safety Pension Plan Board
<input type="checkbox"/>	Bd of License Commissioners (Liquor Board)	<input type="checkbox"/>	Emergency Medical Services Advisory Bd	<input type="checkbox"/>	Susquehanna Workforce Network
<input checked="" type="checkbox"/>	Board of Parks and Recreation	<input type="checkbox"/>	Ethics Commission	<input type="checkbox"/>	Weed Control Board
<input type="checkbox"/>	Building Board of Appeals	<input type="checkbox"/>	Historic District Commission	<input type="checkbox"/>	
<input type="checkbox"/>	Cecil Soil Conservation District Board	<input type="checkbox"/>	Human Services Agency	<input type="checkbox"/>	
<input type="checkbox"/>	Citizens Budget Advisory Board	<input type="checkbox"/>	Local Development Council	<input type="checkbox"/>	

***NOTE: Individuals appointed to a board/commission/committee will be required to fill out an Acknowledgment of Understanding form as per the Ethics Ordinance on your initial appointment and annually until your term expires. Please forward any changes in your contact information to our office.**

Name: DONALD C HARMER, JR

Address: 39 CYNTHIA COURT, ELKTON, MD 21921

Phone: Home: 410-392-5493 Work: 410-287-5710 Cell: 443-350-1482

Email: harmer-d@yahoo.com Political Party: [REDACTED] (required for Ethics Commission application only)

 Resume attached, or fill out the information below.

Occupation: RETAIL MANAGEMENT AND PRIVATE SCHOOL Admin

Place of employment: WENDEL'S LIQUORS ELKTON, MD / THE TOME SCHOOL

Education/Background: B.S. FINANCE, UNIVERSITY OF MARYLAND, College Park
Youth Sports Coach - 19 years. ASST Athletic Director Tome School, North East MD

Affiliations (Civic/Organizations): CECIL SWIM LEAGUE/CLUB - COACH - 19 years

Special Interests: _____

Other Pertinent Information: Reappointment

*To the best of my knowledge, the information submitted is correct and will be used by the County Executive in considering my nomination to a board/commission/committee. *Note: All appointments to a board/commission/committee are subject to confirmation by the County Council.*

Signature: [Signature]

Date: 12/15/2014