COUNTY COUNCIL OF CECIL COUNTY, MARYLAND LEGISLATIVE SESSION DAY

RESOLUTION NO. 47-2013

Title of Resolution: Policies and Procedures of Cecil County Council

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Synopsis: A Resolution to adopt the Council's Policies and Procedures, pursuant to Section 303(e) of the
Charter of Cecil County.
Introduced by: Council President on behalf of the Council members
Introduced and ordered posted on: May 21, 2013
Public hearing scheduled on: June 18, 2013 at: 7:00 p.m.
Consideration scheduled on: July 2, 2013
PUBLIC HEARING
Notice of time and place of public hearing and title of Resolution having been posted by
May 24, 2013 at the County Administration Building, 200 Chesapeake Blvd., Elkton and having been published Charter on <u>May 29, 2013 and June 5, 2013</u> , a public hearing was held on
June 18, 2013, and concluded on June 18, 2013
By: Janus Massey Council Manager

of

of

1	WHEREAS, the Charter of Cecil County, Maryland, provides for the Legislative Branch of
2	government as the County Council of Cecil County, and
3	WHEREAS, the legislative powers and procedures are outlined in the Charter of Cecil County; and
4	WHEREAS, the Charter allows the County Council to adopt and publish additional rules of
5	legislative procedure that may be desirable and not in conflict with this Charter; and
6	WHEREAS, the County Council has determined that additional policies and procedures are
7	necessary to support the legislative process in order to operate in a consistent and efficient manner.
8	NOW, THEREFORE, BE IT HEREBY RESOLVED by the County Council of Cecil County, Maryland that
9	the Policy and Procedures of the Cecil County Council is hereby adopted, and
10	AND BE IT FURTHER RESOLVED THAT the Policy and Procedures of the Cecil County Council may
11	be amended by the County Council according to the legislative procedures in Sections 303-304 of the
12	Charter of Cecil County, Maryland.
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14	INTRODUCED: MAY 21, 2013
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16	INTRODUCED: MAY 21, 2013 ADOPTED: JULY 2, 2013
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20	President of the Council
21 22	ATTEST:
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25	James //assey
26	Council Manager
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29	Dutha Franctica
30 31	By the Executive:
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33	Jan Moon 7/3/13
34	County Executive Date

Date