

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND
LEGISLATIVE SESSION DAY 13-06

RESOLUTION NO. 18-2013

Title of Resolution: Appointments – Cecil County Plumbing Board

Synopsis: A Resolution to confirm appointments from the County Executive to the Cecil County Plumbing Board.

Introduced by: Council President on behalf of the County Executive

Introduced and ordered posted on: March 19, 2013

Scheduled for consideration on: April 2, 2013

Notice and title of Resolution having been posted on March 22, 2013 at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on April 2, 2013.

By: James Massey
Council Manager

1 **WHEREAS**, the Cecil County Plumbing Board was created to resolve disputes concerning plumbing
2 installations; and

3 **WHEREAS**, the Plumbing Board hears and decides all questions in dispute between property
4 owners, or their agents, and the Plumbing Inspectors; and

5 **WHEREAS**, the Plumbing Board acts as an advisor to the County with respect to the administration
6 and enforcement of the provisions of the Code of Cecil County, Chapter 270 Plumbing; and

7 **WHEREAS**, the members of the Plumbing Board will consist of three (3) members made up of a
8 representative of the Master Plumbers Association of the County, the County Health Officer, an architect,
9 engineer, or builder and/or any combination thereof; and

10 **WHEREAS**, Article 4, Section 412 (b) of the Charter of Cecil County provides that the County
11 Executive shall appoint all members of boards and commissions, subject to confirmation by the Council.

12 **NOW, THEREFORE, BE IT HEREBY RESOLVED** that the County Council of Cecil County confirms the
13 appointment of the following individuals to serve on the Cecil County Plumbing Board for one (1) year
14 terms to expire April 2014 as follows:

15 Ronald L. Dixon


16 Melvin Reburn

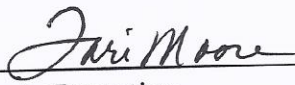
17 Thomas L. Vaughan Sr.

18
19 INTRODUCED: March 19, 2013

20
21 ADOPTED: APRIL 2, 2013

22
23 
24 _____
25 President of the Council

26 ATTEST:
27 
28 _____
29 Council Manager

30 By the Executive:
31 
32 _____
33 County Executive

4/3/13
Date