

RESOLUTION NO. 08-2013
Appointments – Mental Health Core Service Agency Advisory Board

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND
LEGISLATIVE SESSION

RESOLUTION NO. 08-2013

Date Introduced: February 19, 2013 **Legislative Session Day:** 2013-04

Introduced by: Council President on behalf of the County Executive

A RESOLUTION to confirm the appointments from the County Executive to the Cecil County Mental Health Core Service Agency Advisory Board.

Introduced, ordered posted, and scheduled for consideration:

on: March 5, 2013

Notice and title of Resolution having been posted on February 22, 2013 at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on March 5, 2013.

By: James Massey
Council Manager

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND
RESOLUTION NO. 08-2013

1 **WHEREAS**, the Cecil County Mental Health Core Service Agency Advisory Board, which is a
2 component of the Cecil County Health Department, that works to promote and effectively manage a well-
3 coordinated and integrated mental health system responsive to the needs of the citizens of Cecil County;
4 and

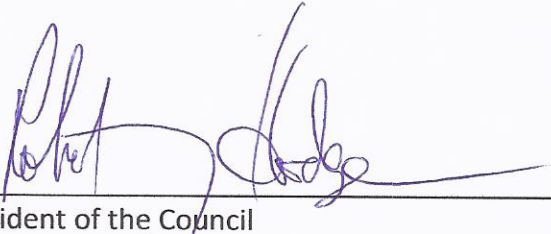
5 **WHEREAS**, Article 4, Section 412 (b) of the Charter of Cecil County provides that the County
6 Executive shall appoint all members of boards and commissions, subject to confirmation by the Council.
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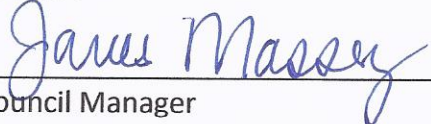
8 **NOW, THEREFORE, BE IT HEREBY RESOLVED** that the County Council of Cecil County confirms the
9 appointment of the following individuals to serve on the Cecil County Mental Health Core Service Agency
10 Advisory Board for three (3) year terms to expire February 2016 as follows:


- 11 Jean-Marie Donahoo – Union Hospital of Cecil County
- 12 Cameron England, Director, On Our Own of Cecil County, Inc.
- 13 A’ve Childrey, Perry Point VA Medical Center
- 14 Sean Cannon, Cecil County Public Schools
- 15 Randy Bradford, Eastern Shore Hospital Center
- 16 Patricia Dana, Department of Social Services

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18 INTRODUCED: February 19, 2013

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20 ADOPTED: March 5, 2013

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22
23
24 
25 _____
26 President of the Council

27 ATTEST:
28 
29 _____
30 Council Manager

31 By the Executive:
32 

3/11/13

Date