

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
LEGISLATIVE SESSION

RESOLUTION NO. 02-2013

Date Introduced: January 15, 2013 Legislative Session Day: 2013-02

Introduced by: Council on behalf of the County Executive

**A RESOLUTION** to execute cable service franchise agreements by and between Cecil County, Maryland and Comcast of Elkton, LLC, Atlantic Broadband (DELMAR), LLC, and Armstrong Utilities, Inc.

**Introduced, ordered posted, and scheduled for consideration:**

on: February 5, 2013

Notice and title of Resolution having been posted on January 18, 2013 at the County Administration Building, 200 Chesapeake Blvd., Elkton and consideration by the Council having been scheduled on February 5, 2013.

By:   
ACTING Council Manager

COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
RESOLUTION NO. 02-2013

LEGISLATIVE SESSION DAY 2013 – 02

Date: January 15, 2013

Introduced by: Council at the Request of the County Executive

CABLE SERVICE FRANCHISE AGREEMENTS  
Cecil County, Maryland

1           **A RESOLUTION**, to execute cable service franchise agreements by and between Cecil County,  
2 Maryland and Comcast of Elkton, LLC, Atlantic Broadband (DELMAR), LLC, and Armstrong Utilities, Inc.


3  
4           **WHEREAS**, pursuant to Maryland Code Annotated, Article 25A §5(B), the County is authorized to  
5 grant franchises for a community antenna system or other cable television system that utilizes any public  
6 right-of-way, highway, street, road, lane, ally or bridge to improve franchise fees and to establish rates,  
7 rules and regulations for franchises granted there under.

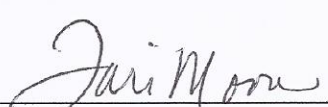
8  
9           **NOW, THEREFORE, BE IT HEREBY RESOLVED** that Cecil County, Maryland grants to the grantees  
10 listed above Cable Services Franchises in accordance with the agreements and applicable law.

11  
12 INTRODUCED: January 15, 2013

13  
14 ADOPTED: FEBRUARY 5, 2013

15  
16   
17 \_\_\_\_\_  
18 President of the Council

19 ATTEST:  
20   
21 \_\_\_\_\_  
22 Council Manager (ACTING)

23  
24 By the Executive:  
25   
26 \_\_\_\_\_  
27 County Executive

28 2/6/13  
Date