

**COUNTY COUNCIL OF CECIL COUNTY, MARYLAND  
LEGISLATIVE SESSION DAY**

**RESOLUTION NO. 47-2013**

**Title of Resolution:** Policies and Procedures of Cecil County Council

**Synopsis:** A Resolution to adopt the Council's Policies and Procedures, pursuant to Section 303(e) of the Charter of Cecil County.

**Introduced by:** Council President on behalf of the Council members

**Introduced and ordered posted on:** May 21, 2013

**Public hearing scheduled on:** June 18, 2013

**at:** 7:00 p.m.

**PUBLIC HEARING**

Notice of time and place of public hearing and title of Resolution having been posted by May 24, 2013 at the County Administration Building, 200 Chesapeake Blvd., Elkton and having been published Charter on May 29, 2013 and June 5, 2013, a public hearing was held on June 18, 2013, and concluded on \_\_\_\_\_.

By: \_\_\_\_\_  
Council Manager

1           **WHEREAS**, the Charter of Cecil County, Maryland, provides for the Legislative Branch of  
2 government as the County Council of Cecil County, and

3           **WHEREAS**, the legislative powers and procedures are outlined in the Charter of Cecil County; and

4           **WHEREAS**, the Charter allows the County Council to adopt and publish additional rules of  
5 legislative procedure that may be desirable and not in conflict with this Charter; and

6           **WHEREAS**, the County Council has determined that additional policies and procedures are  
7 necessary to support the legislative process in order to operate in a consistent and efficient manner.

8           **NOW, THEREFORE, BE IT HEREBY RESOLVED** by the County Council of Cecil County, Maryland that  
9 the Policy and Procedures of the Cecil County Council is hereby adopted, and

10           **AND BE IT FURTHER RESOLVED THAT** the Policy and Procedures of the Cecil County Council may  
11 be amended by the County Council according to the legislative procedures in Sections 303-304 of the  
12 Charter of Cecil County, Maryland.

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14 INTRODUCED: \_\_\_\_\_

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16 ADOPTED: \_\_\_\_\_

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President of the Council

ATTEST:

\_\_\_\_\_  
Council Manager

By the Executive:

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date